

Los Rios Community College District

PURCHASE ORDER NO 0001123449

Purchasing: (916)568-3071
LRCCDpurchase@losrios.edu

Accounting Ops: (916)568-3065 * FAX (916) 286-3636
Acctg-ops@losrios.edu

PLEASE SEE TERMS AND CONDITIONS APPENDED TO THIS PO

| | | |
|---|--|--------------------------------|
| Date 09/13/2022 | Revision | Page 1 |
| Payment Terms NET 30 | Freight Terms Shipping Point | Ship Via Best Method |
| Reference: 1038226 MESAC HANEYB | Location / Dept 04CYPH144 | |

Supplier: 0000007367
ARNOLDS FOR AWARDS
3971 DUROCK RD STE A
SHINGLE SPRINGS CA 95682

Phone: (530) 677-0623
Fax: (530) 677-6065

email: info@arnoldsawards.com

Ship To: FOLSOM LAKE COLLEGE
RECEIVING
10 COLLEGE PARKWAY
FOLSOM CA 95630-6798
United States

Bill To: LRCCD
Invoice to: acctg-ops@losrios.edu
1919 Spanos Court
Sacramento CA 95825-3981
United States

Tax Exempt? N

| Line-Sch | Item/Description | Quantity UOM | PO Price | Extended Amt | Due Date |
|----------|--|--------------|----------|--------------|------------|
| 1- 1 | NT2-EXEC-MAGEXECUTIVE NAME TAG W/ 2 LINES OF ENGRAVING | 2.00 EA | 15.50 | 31.00 | 09/22/2022 |
| 2- 1 | NT1-EXEC-MAG | 1.00 EA | 14.50 | 14.50 | 09/22/2022 |
| 3- 1 | DELIVERY CHARGE | 1.00 EA | 8.00 | 8.00 | 09/12/2022 |

PAY INVOICE # 92923

| | |
|-------------------------|-------|
| Sub Total Amount | 53.50 |
| Sales Tax Amount | 3.30 |
| Total PO Amount | 56.80 |

| | | | | | | | | |
|-----------|-------------|-----------|------------|-------------|------------|-------------|---------------|--------------|
| <u>BU</u> | <u>Acct</u> | <u>Fd</u> | <u>Org</u> | <u>Prog</u> | <u>Sub</u> | <u>Proj</u> | <u>Amount</u> | <u>BYear</u> |
| GENFD | 4500 | 12 | FL.VI.SWPA | 60100 | 00000 | 486Y | 56.80 | 2023 |

0001038226MCKECHND12-SEP-2022

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at email address: LRCCDpurchase@losrios.com.

<https://psreports.losrios.edu/PurchaseOrderInformation.asp>

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

Kim Carrillo

Notice to vendor: You are responsible for delivering good and delivery documents to the Receiving Department at the site. Failure to so do will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of good by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

PURCHASE ORDER TERMS AND CONDITIONS

1. **APPLICABLE LAW:** The contract resulting from this order shall be governed by the laws of the State of California.
2. **COMPLETION OF ORDERS:** LRCCD reserves the right to withhold payment until order is completed.
3. **DISCOUNTS:** Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
4. **INVOICES:** Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
5. **CHANGES:** No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
6. **BILL OF LADING:** If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
7. **TRANSPORTATION CHARGES:** Invoices for prepaid transportation charges must be supported by original receipted expense bills.
8. **FOB POINT AND FREIGHT CHARGES:** Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
9. **PATENT INDEMNITY:** The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
10. **TAXES:** Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
11. **EQUAL OPPORTUNITY EMPLOYER:** The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
12. **GENERAL SAFETY ORDERS:** All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
13. **INDEMNIFICATION:** CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of per arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
14. **TERMINATION:** LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
15. **ASSIGNMENT:** Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
16. **PUBLIC WORKS PROJECTS:** CONTRACTOR must comply with Public Contract Code.
17. **CA LABOR CODE:** Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
18. **NOTICE:** Your employees may be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees may be exposed to contact LRCCD General Services Department at (916) 568-3048.
19. **INSURANCE:** CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability, if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$1M, \$2M, or \$3M AGGREGATE as prescribed by DISTRICT requirements for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage. LRCCD insurance requirements can be viewed on the following website www.losrios.edu/purchasing.
20. **DISQUALIFIED EMPLOYEES:** CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
21. **WORK AUTHORIZATION:** Prior to LRCCD's acceptance of this Agreement, CONTRACTOR's who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
22. **WARRANTY:** CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/ or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law. CONTRACTOR further represents and warrants that any software/ hardware/ communications system/ equipment provided under this Agreement (collectively "technology") adheres to the standards and/or specifications as may be set forth in the Section 508 of the Rehabilitation Act of 1973 standards guide and is fully compliant with WCAG 2.0 AA standards for accessibility and compliant with any applicable FCC regulations. If portions of the technology or user experience are alleged to be non-compliant or non-accessible, LRCCD will provide CONTRACTOR with notice of such allegation and CONTRACTOR shall use its best efforts to make the technology compliant and accessible. CONTRACTOR shall indemnify, defend, and hold harmless LRCCD from and against any and all claims, allegations, liabilities, damages, penalties, fees, costs (including but not limited to reasonable attorneys' fees), arising out of or related to allegations the technology is not accessible.
23. **CERTIFICATION:** CONTRACTOR warrants that it is not debarred or suspended, proposed for debarment or declared ineligible for award of contracts by any Federal, State or local Agency.

Requisition

Supplier: ARNOLDS FOR AWARDS 0000007367
 3971 DUROCK RD STE A
 SHINGLE SPRINGS CA 95682
 United States

Phone: (530) 677-0623 **Fax:** (530) 677-6065
email: info@arnoldsawards.com

Ship To: RECEIVING
 10 COLLEGE PARKWAY
 FOLSOM CA 95630-6798

| | | | |
|--|------------|--------------|-------------|
| Business Unit: | | GENFD | OPEN |
| Req ID: | Date | Page | |
| 0001038226 | 08/10/2022 | 1 | |
| Requisition Name: Arnolds Awards-CE | | | |
| Requester Colleen Mesa | | | |
| Requester Signature | | | |
| Buyer: Brenda Haney | | | |
| Approved: | | | |
| Entered By: MESAC 10-AUG-2022 | | | |

| Line-Schd | Description | Quantity | UOM | Price | Extended Amt | Due Date |
|-----------|--|----------|-----|-------|--------------|----------|
| 1-1 | NT2-EXEC-MAGEXECUTIVE NAME TAG W/ 2 LINES OF ENGRAVING | 2 | EA | 15.50 | 31.00 | |
| 2-1 | NT1-EXEC-MAG | 1 | EA | 14.50 | 14.50 | |
| 3-1 | SHIPPING/HANDLING | 1 | EA | 8.00 | 8.00 | |

53.50 Sub-total
 3.52 Est. tax

Total Requisition Amount: 57.02

INV# 92923

Quote for order #98646 DTD by Anita Saxton expires 8/30/2022
 Please pre-pay with PO

| <u>BU</u> | <u>Acct</u> | <u>Fd</u> | <u>Org</u> | <u>Prog</u> | <u>Sub</u> | <u>Proj</u> | <u>Amount</u> |
|-----------|-------------|-----------|------------|-------------|------------|-------------|---------------|
| GENFD | 4500 | 12 | FL.VI.SWPA | 60100 | 00000 | 486Y | 53.50 |

Purchases Charged to Catagorical Programs, Grants or Special Project.

Program Name: SWP
 Project Grant: 486Y
 Program Director: Chris Morris/Greg McCormac
 Program Goal: Workforce Data & Outcomes-Recommendation #9

| | | |
|---------------------------|---------------------------|---------------------------|
| Approval Signature | Approval Signature | Approval Signature |
|---------------------------|---------------------------|---------------------------|

Quotation



Arnolds for Awards

3971 Durock Road, Suite A
 Shingle Springs, CA 95682
 Main: 530-677-0623
 Fax: 530-677-6065

Store Hours

Mon - Fri: 9:00am - 4:00pm Closed Saturday & Sunday
 myhelpdesk@arnoldsawards.com

Order Number : **98646**

BILL TO
 FOLSOM LAKE COLLEGE
 Colleen Mesa
 10 COLLEGE PARKWAY
 Folsom CA 95630
Phone: (916) 608-6927 **Fax:**
E-Mail Address: MesaC@flc.losrios.edu

SHIP TO
Shipping Method: US Postal Standard
Address Type: Commercial Address
 FOLSOM LAKE COLLEGE - FOLSOM
 Attn: Colleen Mesa
 10 COLLEGE PARKWAY
 Folsom CA 95630

| Date Placed | Completion Date/Time | Terms | PO # | Resale Number | Sales Rep |
|-------------|----------------------------|--------------------------|------|---------------|--------------|
| 7/29/2022 | 8/10/2022 after 3:30:00 PM | Balance Will Be Invoiced | | | Anita Saxton |

| Qty | Stock # | Description | CD | Unit Price | Ext Price | Tax |
|-----|--------------|---|-----|------------|-----------|-----|
| 2 | NT2-EXEC-MAG | EXECUTIVE NAME TAG W/ 2 LINES OF ENGRAVIN -----[Line Item Instructions]----- Dr. Christopher Morris Dean of Career Education -----[Attributes]----- BACKING COLOR: BRIGHT SILVER ENGRAVING PLATE COLOR: NONE METAL OR PLASTIC?: metal NOTCH, ROUNDED OR SQUARE CORNERS: ROUNDED SIZE: 3" X 1 3/4" OVER-ALL SIZE SUBLIMATION COLOR: SILVER, ALL SUB | *** | \$15.50 | \$31.00 | *** |

| | | | | | | |
|---|--------------|---|-----|---------|---------|-----|
| 1 | NT1-EXEC-MAG | EXECUTIVE NAME TAG W/MAGNETIC BACKING -----[Line Item Instructions]----- Kelly Banford -----[Attributes]----- ENG. PLATE COLOR: x METAL OR PLASTIC?: x NOTCH, ROUNDED OR SQUARE CORNERS: x SUBLIMATION COLOR: x | *** | \$14.50 | \$14.50 | *** |
|---|--------------|---|-----|---------|---------|-----|

THIS IS A QUOTE. YOUR ORDER IS NOT IN PRODUCTION. WE MUST RECEIVE AUTHORIZATION FROM YOU TO PROCEED. This quotation is valid for 30 days from the Date Placed indicated on this quotation. If you have any questions, please feel free to contact us so we can further assist you.

VISIT OUR UPDATED WEBSITE: www.arnoldsawards.com

We will work hard to try and complete your order by the Expected Date and Time identified at the top of this order. Please let us know if the above date and time will not fit within your time schedule as soon as possible and we will try to work within your time-constraints as best as we can.

| | |
|------------------------------------|----------------|
| Order Total: | \$45.50 |
| Discount: | \$0.00 |
| After Discount Sub-Total: | \$45.50 |
| Shipping/Handling: | \$8.00 |
| New Sub-Total: | \$53.50 |
| Sales Tax (7.25%): | \$3.30 |
| Final Total: | \$56.80 |
| Less Total Payments: | \$0.00 |
| Balance Due on Order: | \$56.80 |
| Previous Acct. Balance Due: | \$0.00 |

Quotation



Arnolds for Awards

3971 Durock Road, Suite A
 Shingle Springs, CA 95682
 Main: 530-677-0623
 Fax: 530-677-6065

Store Hours

Mon - Fri: 9:00am - 4:00pm Closed Saturday & Sunday
 myhelpdesk@arnoldsawards.com

Order Number : **98646**

BILL TO
 FOLSOM LAKE COLLEGE
 Colleen Mesa
 10 COLLEGE PARKWAY
 Folsom CA 95630
Phone: (916) 608-6927 **Fax:**
E-Mail Address: MesaC@flc.losrios.edu

SHIP TO
Shipping Method: US Postal Standard
Address Type: Commercial Address
 FOLSOM LAKE COLLEGE - FOLSOM
 Attn: Colleen Mesa
 10 COLLEGE PARKWAY
 Folsom CA 95630

| Date Placed | Completion Date/Time | Terms | PO # | Resale Number | Sales Rep |
|-------------|----------------------------|--------------------------|------|---------------|--------------|
| 7/29/2022 | 8/10/2022 after 3:30:00 PM | Balance Will Be Invoiced | | | Anita Saxton |
| Date | Description of Payment | Payment Amount | | | |

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Arnolds for Awards

3971 Durock Road, Suite A
Shingle Springs, CA 95682
Main: 530-677-0623
Fax: 530-677-6065

Invoice

Invoice #: **92923**

Date Billed: 8/10/2022

Date Due: 8/22/2022

Payment Terms: Net Due in 10 Days

Ordered By: Colleen Mesa

PO Number: Colleen Mesa

Order Number: 98646

Customer Account #: 19063

FOLSOM LAKE COLLEGE - FOLSOM

Attn: BUSINESS SERVICES
10 COLLEGE PARKWAY
Folsom, CA 95630

| Quantity | Description | Unit Price | Ext Price | Tax |
|----------|---|------------|-----------|-----|
| 2 | EXECUTIVE NAME TAG W/ 2 LINES OF ENGRAVING AND MA Dr. Christopher Morris Dean of Career Education | \$15.50 | \$31.00 | *** |
| 1 | EXECUTIVE NAME TAG W/MAGNETIC BACKING Kelly Banford | \$14.50 | \$14.50 | *** |

IMPORTANT NOTICE - PLEASE READ

*Past Due Invoices are Subject to a 2.% Finance Charge of the Total Balance
Due for Each month an Invoice is Past Due.*

| | |
|-------------------|---------|
| Sub-Total: | \$45.50 |
| Delivery Charges: | \$8.00 |
| Sales Tax: | \$3.30 |
| Invoice Total: | \$56.80 |
| Payments Applied: | \$0.00 |
| Balance Due: | \$56.80 |