

P.O. No. F3947

Date_____

LIMITED PURCHASE ORDER

(Not to Exceed \$1000.00)

VENDOR NAME AND ADDRESS:			DELIVERY INSTRUCTIONS: Deliver to Address Below (Check one) Will Call							
Whitney Yamamura - REIMBURSEMENT										
				FLC						
	DESCRIPTION				ORDERED			UNIT		
ITEM	GIVE COMPLETE DESCRIPTION, INCLUDING CAT. Reimbursement for Exec Team and VenueTech Pla		QUANT	ITY	TY UNIT STO		KNO.	PRICE	TOTAL 298.48	
1		nning Seminar							290.40	
2	Lunch at Land Ocean									
3										
4	PAID									
5	CHECK #: 009426224									
6										
7	DATE: 4-14-22									
8	AMOUNT: 298.48									
9	VOLICITED#									
10	VOUCHER#:									
Purchases Charged to Categorical Programs, Grants or Special Projects						SUB	τοται			
This purchased is in compliance with the requirements of:				SUB-TOTAL						
	Program Name					SALI	ES TAX			
For grants/special projects				TOTAL 298.48				298.48		
Program Goal/Objective Number/Explanation				(Not to Exceed \$1000.00)						
	<u>DOR:</u> Reference P.O. number on all invoices and pack	king slips. Total								
invoice may not exceed \$1000.00 including tax and shipping costs. Mail										
invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.										
I hereby certify the items/services listed above shall be obtained in accordance				Received by Date						
with District Policy, Conflict of Interest Code, P-8631 Section 3.0., and all other applicable district, state, and federal policies, rules, regulations, and laws.										
	Lindsey Campbell			/		/	/			
REQUESTED BY: TYPED/PRINT		DATE	Bus. Un	Bus. Unit Account Fund Org						
Lindsey Campbell 4/8/22			GEN	GENFD 5200 11 FL.CP.SPEC 67102 00000 2022 046K 298.48						
	ESTED BY: SIGNATURE	DATE	Program	n Sı	ub-Class	BY	Proj/0	Grnt	Amount	
	A for	4/8/22		/		/	/			
APPR	DVED. BEAN OR OTHER AUTHORIZED SIGNATURE	DATE	Bus. Un	it A	Account	Fund	/ Org			
				/		/	/		¢	
APPRO	OVED: VICE PRESIDENT, ADMINISTRATION	DATE	Program		ub-Class	BY	/ Proj/0	Grnt	\$ Amount	
Vendo	r: <u>Blue</u> Receiver: <u>Goldenrod</u> Accounting:	: <u>Yellow</u> Bu	usiness O	ffice: (Green	Dept/Re	questor:	<u>Pink</u>	GS #32 Revised 07/2013	

Land Ocean New American Grill

2720 E Bidwell St Folsom CA 95630 (916)-983-7000

Tue Apr 5, 01:38 PM

Order Date Server	Tue Apr	78V-0022Z 5, 12:50 PM AM Bar
Table		200
Shared Order		
5 Iced Tea		\$17.50
Seat 1		
1 Caprese Salad		\$17.00
Seat 2		
1 Caprese Salad		\$17.00
Seat 3		
1 Lavish Burger > Medium Rare > Fries		\$18.00
Seat 4		
1 Caprese Salad		\$17.00
Seat 5		
1 Ahi Salad		\$18.00
Seat 6		
1 Ahi Salad		\$18.00
Seat 7		
1 Fries 1 Thai Steak Salad > Medium Rare		\$3.00 \$22.00
Seat 8		
1 Mcdm Nut Crstd Sea	a Bass	\$29.00
Seat 9		
1 Ahi Salad		\$18.00
Gratuity Subtotal Tax		\$38.90 \$194.50 \$15.08
Total		\$248.48

An automatic gratuity of 20% has already been added to your check. If you received exceptional service please feel free to add an additional gratuity.

Land Ocean New American Grill 2720 E Bidwell St Folsom CA 95630 (916)-983-7000 Tue Apr 5, 01:43 PM Server AM Bar Table Order 78V-0022Z Туре Purchase Term 9644773 Name Whitney I Yamamura Card Type AMEX Card # ***********3000 Method CHIP Auth Code 828381 Message APPROVAL Status

200

000

004656892170064

Trn 2928e3e0-a31b-4e0d-b632-cae511e9f0e9 AID A00000025010801

Amount \$248.48 50.00 Tip 298.48 Total

Χ.

Ref Num

CUSTOMER COPY

FLC Executive Team and VenueTech Planning Seminar

Tuesday, April 5, 2022

Sign-in sheet

Name
Anjustin Chang Dr. John R Line
John R Linel
LUIS Diei AVROR
Ample ShackR
Audy Barkett
Whitney Yamamula Kuspan Jaman
Knothin Jawason