

Purchasing: (916)568-3071 * FAX (916) 568-3145 LRCCDpurchase@losrios.edu

Accounting Ops: (916)568-3065 * FAX (916) 286-3636 Acctg-ops@losrios.edu

PLEASE SEE TERMS AND CONDITIONS APPENDED TO THIS PO

Supplier: 0000024305

US BANK

CORPORATE PAYMENT SYSTEM

PO BOX 790428

ST LOUIS MO 63179-0428

email:

PURCHASE ORDER NO 1114693A

Date	Revision	Page
08/11/202	1	1
Payment Te	rms Freight Terms	Ship Via
NET 30	Shipping Point	Best Method
Reference:	L	ocation / Dept
1029041 ME	SAC ROUILLERS HANEYED	4CYPH144

FOLSOM LAKE COLLEGE Ship To:

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630 **United States**

Bill To: LRCCD

Invoice to: acctg-ops@losrios.edu

0.00

1919 Spanos Court Sacramento CA 95825-3981

United States

Tax Exempt? N

Line-Sch	Item/Description	Quantity UOM	PO Price	Extended Amt	Due Date
1- 1	PORTABLE SINK - JONTI-CRAFT 1372JC, 38" ADULT HEIGHT PORTABLE SINK, PLASTIC SINK BASIN, BLACK TOP	1.00EA	1,628.18	1,628.18	08/24/2021
2- 1	SHIPPING	1.00EA	200.00	200.00	08/24/2021
3- 1	SALES TAX	1.00EA	142.46	142.46	08/24/2021

CREDIT CARD PURCHASE

ORDER# SS - 33312888 PLACED 08-11-21 - SR

SUSTAINABLE SUPPLY 888-207-3005 custservice@sustainablesupply.com

PAID

CHECK #: 0094819449

DATE: **Sub Total Amount** 1,970.64 9/29/21 **Sales Tax Amount Total PO Amount** 1,970.64

AMOUNT \$: 1970.65

VOUCHER #: 00610442

<u>B0</u>	ACCI	<u>Fa</u>	<u>Org</u>	Prog	Sub	<u>Proj</u>	Amount	Byear
GENFD	4300	12	FL.VI.VTEA	13050	00000	314A	217.64	2022
GENFD	4300	12	FL.VI.VTEA	13050	00000	315A	1,753.00	2022

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

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PO BOX 790428

ST LOUIS MO 63179-0428

email:

PURCHASE ORDER NO 1114693A

Date	Revision	Page
08/11/202	1	2
Payment Te	erms Freight Terms	Ship Via
NET 30	Shipping Point	Best Method
Reference:	Lo	ocation / Dept
1029041 ME	SAC ROUILLERS HANEYRO	1CVPH144

Ship To: FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630 United States

Bill To: LRCCD

Invoice to: acctg-ops@losrios.edu

1919 Spanos Court Sacramento CA 95825-3981

United States

Tax Exempt? N

Line-Sch Item/Description Quantity UOM PO Price Extended Amt Due Date

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. Authorized Signature
AUTHORIZED SIGNATURE ON
PO TOTAL PAGE

Purchasing: (916)568-3071 * FAX (916) 568-3145 LRCCDpurchase@losrios.edu

Accounting Ops: (916)568-3065 * FAX (916) 286-3636 Acctg-ops@losrios.edu

PLEASE SEE TERMS AND CONDITIONS APPENDED TO THIS PO

Supplier: 0000033417 SUSTAINABLE SUPPLY

2310 SOUTH GREEN BAY ROAD #C313

RACINE WI 53406

Phone: (888) 207-3005 **Fax:** (877) 789-6332

email:

PURCHASE ORDER NO 0001114693 CANCELED PO

Date	Revision	Page
03/10/2021	1 - 08/10/2021	1
Payment Term	ns Freight Terms	Ship Via
NET 30	Shipping Point	Best Method
Reference:	AC HANEVD	

Ship To: FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

United States

Bill To: LRCCD

Invoice to: acctg-ops@losrios.edu

1919 Spanos Court

Sacramento CA 95825-3981

United States

Tax Exempt? N	Use Tax Applicable: Y				
Line-Sch	Item/Description	Quantity UOM	PO Price	Extended Amt	Due Date
1- 1	PORTABLE SINK C2095474 C2095474 JONTI-CRAFT 1372JC, 38" ADULT HEIGHT PORTABLE SINK, PLASTIC	1.00EA	1,440.82	0.00	CANCEL
2- 1	SHIPPING	1.00EA	200.00	0.00	CANCEL

QUOTE# QTE-40139277 VALID TO 03-26-2021

08-10-21 VENDOR REQUIRES CREDIT APP. CANCEL PO AND OPEN PO 1114693A UNDER VID# 24305 - SR

 Sub Total Amount
 0.00

 Sales Tax Amount
 0.00

 Total PO Amount
 0.00

<u>BU Acct Fd Org Prog Sub Proj Amount BYear</u>
0.00 2022

0001029041CHAVEZA09-MAR-2021

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

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PLEASE SEE TERMS AND CONDITIONS APPENDED TO THIS PO

Supplier: 0000033417 SUSTAINABLE SUPPLY

2310 SOUTH GREEN BAY ROAD #C313

RACINE WI 53406

Phone: (888) 207-3005 **Fax:** (877) 789-6332

email:

PURCHASE ORDER NO 0001114693 CANCELED PO

Date	Revision	Page
03/10/2021	1 - 08/10/2021	2
Payment Terr	ns Freight Terms	Ship Via
NET 30	Shipping Point	Best Method
Reference:	AC HANEVR	

Ship To: FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

United States

Bill To: LRCCD

Invoice to: acctg-ops@losrios.edu

1919 Spanos Court Sacramento CA 95825-3981

United States

Tax Exempt? N Use Tax Applicable: Y

Line-Sch Item/Description Quantity UOM PO Price Extended Amt Due Date

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature AUTHORIZED SIGNATURE ON PO TOTAL PAGE

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Accounting Ops: (916)568-3065 * FAX (916) 286-3636 Acctg-ops@losrios.edu

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Supplier: 0000033417 SUSTAINABLE SUPPLY

2310 SOUTH GREEN BAY ROAD #C313

RACINE WI 53406

Phone: (888) 207-3005 **Fax:** (877) 789-6332

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PURCHASE ORDER NO 0001114693

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Reference:		Location / Dept
1029041 MF	SAC HANFYB	04CYPH144

Ship To: FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

United States

Bill To: LRCCD

Invoice to: acctg-ops@losrios.edu

1919 Spanos Court Sacramento CA 95825-3981

United States

Tax Exempt? N	V Use	Tax Ap	plicable: Y
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Tax Excilipt: 14	OSC TAX Applicable. I				
Line-Sch	Item/Description	Quantity UOM	PO Price	Extended Amt	Due Date
1- 1	PORTABLE SINK C2095474 C2095474 JONTI-CRAFT 1372JC, 38" ADULT HEIGHT PORTABLE SINK, PLASTIC	1.00 EA	1,440.82	1,440.82	03/19/2021
2- 1	SHIPPING	1.00EA	200.00	200.00	03/10/2021

QUOTE# QTE-40139277 VALID TO 03-26-2021

Items not rcvd as of 4/29/21

Sub Total Amount	1,640.82
Sales Tax Amount	0.00
Total PO Amount	1,640.82

<u>BU</u> <u>Acct</u> <u>Fd</u> <u>Org</u> <u>Prog</u> <u>Sub</u> <u>Proj</u> <u>Amount</u> <u>BYear</u> GENFD 4300 12 FL.VI.VTEA 13050 00000 314A 1,640.82 2021

0001029041CHAVEZA09-MAR-2021

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http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

Requisition

Fax: (877) 789-6332

Supplier: SUSTAINABLE SUPPLY

2310 SOUTH GREEN BAY ROAD #C313

RACINE WI 53406 United States

Phone: (888) 207-3005

email:

Ship To: RECEIVING

10 COLLEGE PARKWAY

FOLSOM CA 95630-6798

0000033417

Business Unit: GENFD OPEN
Reg ID: Date

 Req ID:
 Date
 Page

 0001029041
 03/03/2021
 1

Requisition Name:

Sustainable Supply-ECE-CM

Requester

Colleen Mesa
Requester Signature

Buyer: Brenda Haney

Approved:

Entered By: MESAC 03-MAR-2021

Line-Schd	Description	Quantit	ty UOM	Price	Extended Amt Due Date
1-1	C2095474 C2095474 JONTI-CRAFT 1372JC, 38" ADULT HEIGHT PORTABLE SINK, PLASTIC QUANTITY 1 @\$1,440	1	EA	1,440.00	1,440.00
2-1	SHIPPING COST	1	CHG	200.00	200.00

1,640.00 Sub-total 127.10 Est. tax

Total Requisition Amount: 1,767.10

Quote DTD# on 2/24/2021 by Jason Robinette

comparison quote #1

comparison quote #2

Perkins V checklist

<u>BU</u> <u>Acct</u> <u>Fd</u> <u>Org</u> <u>Prog</u> <u>Sub</u> <u>Proj</u> <u>Amount</u> GENFD 4300 12 FL.VI.VTEA 13050 00000 314A 1,640.00

Purchases Charged to Catagorical Programs, Grants or Special Project.

Program Name: Perkins V Project Grant: 314A Program Director:

Program Goal: Implement Achievement Programs permisive 135c #7

Approval Signature	Approval Signature	Approval Signature



Quote

QTE-40139277

Sustainable Supply 8810 W 116th Circle Broomfield, CO 80021 (303) 325-7938

2/24/2021

Bill To Ship To

JENNIFER TAYLOR LOS RIOS COMMUNITY COLLEGE-FOLSOM 10 COLLEGE PKWY FOLSOM CA 95630-6798 (916) 608-6635 **TOTAL**

\$1,752.48

Expires	Job Name/PO#	Sales Rep	Rep Phone	Shipping Method
3/26/2021		Jason A Robinette	(720) 457-3699	Flat Rate
Notes				

Sku	Name	Availability	Qty	Rate	Amount
C2095474	C2095474 Jonti-Craft 1372JC, 38" Adult Height Portable Sink, Plastic	Usually Ships in 1-3 Business Days	1	\$1,440. 82	\$1,440.82
			Subte		\$1,440.82
			Tax	(%)	\$111.66
		Shipp	ing C	ost	\$200.00
			To	otal	\$1,752.48

Thank you for the opportunity to provide this quote. Volume-discounted prices have been applied and are based on current products and quantities for a single order. Any changes to products and/or quantities, models, and/or product options will require an updated price quote. Please don't hesitate to contact us with any changes.

All orders are subject to Sustainable Supply, LLC's terms and conditions which can be found at www.sustainablesupply.com.

For assistance, please contact:

Neil Smiley Phone: 888-619-6920

Fax: 888-619-6921

neil.smiley@schooloutfitters.com

www.schooloutfitters.com • 3736 Regent Ave. • Cincinnati, Ohio 45212-3724

Quote Summary

Quote #: QUO11260581 Valid through: 03/31/2021

Bill to:

Los Rios Community College District

Jen Taylor

10 College Pkwy

Folsom CA 95630-6798 USA

Phone: 1 (916) 608-6635

Fax: N/A

Email: taylorj@flc.losrios.edu

Ship to:

Los Rios Community College District

Jen Taylor

10 College Pkwy Folsom CA 95630-6798 USA

Phone: 1 (916) 608-6635

Fax: N/A

Email: taylorj@flc.losrios.edu

Product SubTotal:

Grand Total:

\$1,728.99

\$2,081.76

Item	SKU#	Description	Qty.	List	% Off	Price Per Item (including options)	Total Price
1.	JON-1372JC	Clean Hands Helper Portable Sink - 38" Counter w/ Plastic Sink	1	\$2,282.20	24%	\$1,728.99	\$1,728.99
		Estimated Delivery: 12 business days after order confirmation					

Shipping & Handling Breakdown

Items Shipping From:	Shipping Via:	Service(s) Included:	Shipping & Handling:	\$218.77
Jonti-Craft	FEDEX FREIGHT PRIORITY	Lift Gate	Sales Tax:	134.00

Important Shipping Information

Shipping on specified items includes a lift gate on the truck, but does not include inside delivery. The driver will lower items to the ground only. Customer must bring inside. Inside delivery is available for an additional charge.

Please remember to inspect your order at the time of delivery. Do not throw away any of the original packaging until inspection is completed. Any missing parts or damages must be reported to customer service at 1-866-619-1776 within 5 business days of delivery.

All quotations are for tailgate delivery, F.O.B. factory, unless otherwise noted.

Sales Representative Comments

California Proposition 65:

California's Proposition 65 requires California consumers to be made aware of special warnings for products that contain chemicals known to the state of California to cause cancer and birth defects or other reproductive harm, if those products expose consumers to such chemicals above certain threshold levels

We are providing the following warning for anyone buying products that will be shipped to California:

⚠ Warning: Cancer and Reproduction Harm **�** <u>www.P65Warnings.ca.gov</u>

The safety and well-being of you and your students remains School Outfitters' top priority, and as such, we take all necessary steps to comply with applicable safety and health regulations and uphold our commitment to safety.

Thank you for the opportunity to earn your business.

For Assistance: Neil Smiley• Phone: 888-619-6920 • Fax: 888-619-6921 • neil.smiley@schooloutfitters.com

neil.smiley@schooloutfitters.com



www.schooloutfitters.com • 1-800-260-2776 • 3736 Regent Ave. • Cincinnati, Ohio 45212-3724





Jonti-Craft

Clean Hands Helper Portable Sink - 38" Counter w/ Plastic Sink

Give your students a convenient option for cleaning hands before snacks and meals with the Clean Hands Helper from Jonti-Craft. This handy, portable sink requires no plumbing; simply plug the cord into a standard outlet and fill the water tanks. Clean and waste water tanks, a water heater and pump all fit inside the attractive plywood cabinet. Cord management openings keep your space tidy, and heavy-duty casters make it easy to move from room to room.

Specifications

Cabinet Material:	Plywood
Sink Material:	Plastic
Sink Depth:	5"
Includes:	5-gallon clean water tank, 6-gallon waste water tank, water heater & pump
Other Info:	Electric pump requires external power
	Plastic top and clean water container made from FDA- approved plastic
	Faucet is ADA compliant
	Faucet, water heater, pump, tubing and all connections are certified to NSF standards
	All electrical components are UL or ETL listed
	Coin-locking doors
Warranty:	1-year limited
Overall Width:	28 1/2"
Overall Depth:	23 1/2"
Overall Height:	49 1/2"
Assembly:	Assembly Required
Product Weight (Lbs):	141

Item	SKU#	Description	Qty.	List	% Off	Price Per Item (including options)	Total Price
1.	JON-1372JC	Clean Hands Helper Portable Sink - 38" Counter	1	\$2,282.20	24%	\$1,728.99	\$1,728.99



Quote

QTE-40139386

3/1/2021

Portable Handwashing.com 8810 W 116th Circle Broomfield, CO 80021 (866) 641-5394

Bill To

Ship To

JENNIFER TAYLOR LOS RIOS COMMUNITY COLLEGE-FOLSOM 10 COLLEGE PKWY FOLSOM CA 95630-6798 (916) 608-6635

TOTAL

\$1,752.48

Expires	Job Name/PO#	Sales Rep	Rep Phone	Shipping Method
3/31/2021		Jason A Robinette	(720) 457-3699	Flat Rate
Notes				

Sku	Name	Availability	Qty	Rate	Amount
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			Subte	otal	\$1,440.82
			Tax	(%)	\$111.66
		Shipp	ing C	ost	\$200.00
			To	otal	\$1,752.48

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All orders are subject to PortableHandwashing.com's terms and conditions which can be found at www.portablehandwashing.com.

Perkins V Expenditure Checklist 2020-21

Requisition/PO/CBR/BPO/Travel Authorization Number: 1029041

Date: 03/03/2021

Six Activity Categories that Apply to this Expenditure Request

Directions: Select the Activity Category(ies) you indicated in the Perkins plan that relates to the expenditure. For example,
f you wrote an activity for Quality Class Theatrical Projects and indicated that this activity applied to Activity Categories 3,
4, and 5, check those boxes.

, and 5, check	those boxes.
	Career Exploration and Development - Provide career exploration and career development activities arough an organized, systematic framework
□ 2. P □ 3. S	rofessional Development - Provide professional development for a wide variety of CTE professionals kill Development - Provide the skills necessary to pursue high-skill, high-wage or in-demand industry ectors or occupations.
☐ 4. S☑ 5. I	kill and Program Integration - Support integration of academic skills into CTE programs. mplement Achievement Programs - Plan and carry out elements that support the implementation of
☐ 6. I	E programs and programs of study and that result in increased student achievement. Develop and Implement Evaluations - Develop and implement evaluations of the activities funded by erkins.
	Permissive Activity that Applies to this Expenditure Request
	ne Permissive Activity you indicated in your Perkins plan that relates to this expenditure. Check the box nat you indicated in your Perkins plan.
	olve parents, businesses, and labor organizations in the design, implementation, and evaluation of programs. vide career guidance & academic counseling that improves graduation rates and information about career as.
3. Loc 4. Pro	cal education and business partnerships including work-related experiences for students or faculty. vide programs for special populations. sisting CTE student organizations.
6. Me	ntoring and support services. using, purchasing, upgrading, or adapting equipment including instructional aides and publications. (including out for library resources)
8. Tea 9. De 10. Fa Provi	acher preparation programs that address the integration of academic and CTE programs. veloping and expanding program offerings in formats accessible for all students, including distance education. acilitate transitions to BA degree programs including articulations agreements, dual enrollment, and counseling the activities to support entrepreneurship education and training through academic or financial aid counseling to overcome barriers for special populations
11. Pa	rovide activities to support entrepreneurship education and training or Improving or developing new CTE courses, including the development of new proposed CTE programs ring students for high skill, high wage, high demand occupations. evelop and support small, personalized career-themed learning communities
16. Pi	rovide assistance to individuals who have participated in services and activities to continue their education or ag in finding an appropriate job. To support training and activities (such as mentoring and outreach) in nontraditional fields
19. To	o support training and activities (such as mentoring and oducach) in nontraditional fields of support innovative initiatives, which may include: improving professional development of CTE teachers, y, administrators, and counselors
Budget Strin	g: GENFD/4300 /12/FL.VI.VTEA/13050 /00000/2021/314A \$1752.48
	Current balance in above budget string: \$ 1908.62

Is this a <u>permissible</u> expenditure (see other side of this form for a list of impermissible uses)? \square Yes \square No

Perkins Expenditure Checklist

IMPERMISSIBLE USE OF PERKINS FUNDS

- Student expenses or direct assistance to students
- Entertainment
- Awards and memorabilia
- Individual Memberships
- Membership with organizations that lobby
- College tuition, fees, and books
- Fines and penalties
- Insurance including self-insurance
- Expenses that supplant
- Audits, except Single Audit
- Contributions and donations
- Facilities and furniture
- General advertising
- Alcohol
- Food or beverages
- Fundraising
- General administration

Page 1 of 1 50494442STS

JONTI-CRAFT INC.

171 HWY 68

PO BOX 30

WABASSO 56293-0030

MN

SHIPMENT NO:

001005826

DATE:

ORDER NO:

08/13/2021

CUST PO NUMBER:

AMERICAN RIVER COLLEGE

4700 COLLEGE OAK DR **RECEIVING DEPARTMENT** 50494442

PACKING LIST

SOLD TO:

SUSBR0

SUSTAINABLE SUPPLY/PORTABLEHANDWASHING.COM

8810 W. 116TH CIRCLE, SUITE 200

BROOMFIELD

CO

80021

USA

CA

50494442

SACRAMENTO 95841

SHIP TO:

USA

SHIP VIA: FFP PRI 3RD

TOTAL:

PIECES:

WEIGHT: 141

LBS VOLUME: 30

CU FT

9164848257

ORDER QUANTITY SHIPPED BACK ORDER LN# ITEM/CATALOG ITEM UM QUANTITY DUE **QUANTITY QUANTITY** 001 1372JC EΑ SINK, CLEAN HANDS HELPER, 38" COUNTER, PLASTIC SINK, BLACK

ECCN:

EAR99

HTS: 9403.60.8081

Po#0001114693A RCVR # 000 109 8138

9/21/21 Baba

CPSIA & CA CARB inforr	mation: www.jonti-cra	aft.com/cpsia.asp
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PACKED BY:

CHECKED BY:

DATE: