## LOS RIOS COMMUNITY COLLEGE DISTRICT

1919 Spanos Court • Sacramento, CA 95825-3981



| P.O. No. | F4538 |
|----------|-------|
|          |       |

Date 5-3-22

## LIMITED PURCHASE ORDER

(Not to Exceed \$1000.00)

| (NOL to Ex  | ceeu \$1000.00)                                    |   |
|---|--|---|
| VENDOR NAME AND ADDRESS:  | DELIVERY INSTRUCTIONS:  ☐ Deliver to Address Below |   |
|   | (Check one) □ Will Call                            |   |
| THE HOME DEPOT PRO  | FI 0   |   |
| 2675 E. BIDWELL ST  | FLC  |   |
| FOLSOM, CA 95630  |  |   |
|   |  |   |
|   |  |   |
|   |  | , |
| DESCRIPTION NO. 1 OLIVE COMPLETE PERCENTION INCLUDING CAT NO. 1 OLIVE   | ORDERED UNIT                                       |   |
| GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES   |  | _ |
| 1 WATER FOR API CELEBRATION 5-7-22 - INV # 4380864  | 1 LOT 385.12 385.12                                |   |
| 2   |  |   |
| 3   |  |   |
| 3   |  |   |
| <sup>4</sup> PAID   |  |   |
| 5   |  |   |
| 6 CHECK #: 94827157   |  |   |
| 6 CTILCT #. 0102.101  |  |   |
| <sup>7</sup> DATE: 5-12-22  |  |   |
| 8   |  |   |
| AMOUNT: 385.12  |  | _ |
| 9   |  |   |
| 10 VOUCHER#:  |  |   |
| Purchases Charged to Categorical Programs, Grants or Special Projects   | s SUB-TOTAL  |   |
| This purchased is in compliance with the requirements of:   | SUB-TOTAL  |   |
| SEAP  | SALES TAX  |   |
| Program Name  Kellie Butler For grants/special projects 570A  |  |   |
| Program Director/Coord. Signature Projects Projects Projects Project/Grant  | Number TOTAL \$ 385.12                             |   |
| Student Equity and Achievement Program Goal/Objective Number/Explanation  | (Not to Exceed \$1000.00)                          |   |
|   |  |   |
| <u>VENDOR:</u> Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$1000.00 including tax and shipping costs. Ma                 |  |   |
| invoices in duplicate to: Los Rios Community College District, Accounting   | g  |   |
| Department, 1919 Spanos Court, Sacramento, CA 95825.  |  |   |
| I hereby certify the items/services listed above shall be obtained in accordance  |  |   |
| with District Policy, Conflict of Interest Code, P-8631 Section 3.0., and all other applicable district, state, and federal policies, rules, regulations, and laws. |  |   |
| applicable district, state, and rederal policies, rules, regulations, and laws.   |  |   |
| JENNIFER TAYLOR 5-3-22  | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 -            |   |
| REQUESTED BY: TYPED/PRINT DATE  | Bus. Unit Account Fund Org                         |   |
| 5.2.0   | 2 63299 / 00000 / 2022 / 570A <b>\$</b> 385.12     |   |
| JENNIFER TAYLOR  5-3-2:  PEOLIESTED BY: SIGNATURE   | 03299 / 00000 / / / / / / / / / / / / / / /        |   |
| REQUESTED BY: SIGNATURE DATE  | Allount Allount                                    |   |
|   |  |   |
| APPROVED: DEAN OR OTHER AUTHORIZED SIGNATURE DATE   | Bus. Unit Account Fund Org                         |   |
|   |  |   |
|   | / / \$   |   |
| APPROVED: VICE PRESIDENT, ADMINISTRATION DATE   | Program Sub-Class BY Proj/Grnt Amount              |   |
|   |  |   |



2675 EAST BIDWELL STREET FOLSOM, CA. 95630 (916)983-0401

6675 00038 79319 05/03/22 09:08 AM SALE CASHIER TAMMY

0000-999-899 WTR DEP 1.20 <A,U>
CASE WATER BOTTLE DEP 1.20

84@1.20 100.80N 0000-218-340 BOTTLE WATER <A>

0000-218-340 BOTTLE WATER <A>
1/2 LITER WATER 24PK

84@3.98 334.32N

MAX REFUND VALUE \$284.32/84

-----Cust. Satisfaction-----334.32 Amount Off -50.00
MUST RETURN ALL ITEMS FOR A FULL REFUND

MUST RETURN ALL ITEMS FOR A FULL REFUND

SUBTOTAL 385.12
SALES TAX 0.00
TOTAL \$385.12
XXXXXXXXXXXXX1603 PROPURCHASE 385.12
AUTH CODE TJA331/4380864 TA

P.O.#/JOB NAME: B220061 <U> - NON-DISCOUNTABLE ITEM



6675 38 79319 05/03/2022 3792

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 08/01/2022

## 

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: WTX 165602 158965 PASSWORD: 22253 158927

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.