

P.O. No._____F3942

1919 Spanos Court • Sacramento, CA 95825-3981

Date<u>3/30/</u>22

LIMITED PURCHASE ORDER

(Not to Exceed \$1000.00)

VENDOR NAME AND ADDRESS: Style Media Group 909 Mormon St., Ste. 104 Folsom, CA 95630	DELIVERY INSTRUCTIONS: Deliver to Address Below (Check one) Will Call					
			ORDEREI		UNIT	TOTAL
GIVE COMPLETE DESCRIPTION, INCLUDING CAL. NO. & SIZES			UNIT STOCK NO.		PRICE	
	1		ea			919.00
² Business Directory - 1/2 Page						
3						
5						
6 CHECK #: 00094825750						
⁷ DATE: 3/31/22						
8						
9 AMOUNT: 459.50, 459.50						
10 VOUCHER#:						
Purchases Charged to Categorical Programs, Grants or Special Projects This purchased is in compliance with the requirements of: Shuttered Venue Operations Grant				SUB-TOTAL SALES TAX		
Program Name						919.00
For grants/special projects Program Director/Coord. Signature Program Goal/Objective Number/Explanation	nber TOTAL (Not to Exceed \$1000.00)					
<u>VENDOR</u> : Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$1000.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.						
I hereby certify the items/services listed above shall be obtained in accordance with District Policy, Conflict of Interest Code, P-8631 Section 3.0., and all other applicable district, state, and federal policies, rules, regulations, and laws.	.0.,and all other					
Lindsey Campbell 3.30.22	GEN	NFØ	5890	/ 12 / FL	.VA.VA	PA
REQUESTED BY: TYPED/PRINT DATE	Bus. Uni	it A	ccount	Fund Org		
Lindsey Campbell 3.30.22	7090	00/	00000	/ 2022/ 36	64A	_{\$} 459.50
REQUESTED BY: SIGNATURE DATE	Progran	n Sı	ub-Class	BY Proj/	Grnt	Amount
	GENF	=D/	5890	/ 11 / FL	CP.OF	FC
APPROVED: DEAN OR OTHER AUTHORIZED SIGNATURE DATE	Bus. Uni	it A	ccount	Fund Org		
	9900		00000		41A	\$ 459.50
APPROVED: VICE PRESIDENT, ADMINISTRATION DATE	Program	m Si	ub-Class	BY Proj/	Grnt	Amount
Vendor: <u>Blue</u> Receiver: <u>Goldenrod</u> Accounting: <u>Yellow</u> Bu	siness Of	ffice: <u>(</u>	Green	Dept/Requestor:	<u>Pink</u>	GS #32 Revised 07/2013

style | mediagroup |

Style Media Group | 909 Mormon St., Ste. 104 | Folsom, CA 95630

ΠΤο			I	nvoice
Folsom Lake College		[Date	Invoice #
10 College Parkway Folsom, CA 95630		3/14/2022	EDH- 22-4-3	
ATTN: Lindsey Campbe	П	י ר		
			Terms	Due Date
			Due upon receipt	3/14/2022
ltem	Description		Rate	Amount
EDH Chamber Dire	2022 El Dorado Hills Chamber of Commerce Business Director I/2 Page	ry -	919.00	919.00
L		ł		

Thank you so much for your business! We really appreciate it!

If payment is not received by the due date, all discounts are forfeited and advertiser is to pay the 1x open rate, as per Style Media Group's Terms and Conditions.

For your convenience, we accept Visa and Mastercard. If you'd like to pay by credit card, please complete the information below and fax to our secure fax: 916 596-2100.

Credit Card Number:	
Expiration Date on Card:	
Cardholder Name:	
Cardholder Address (including City, State & Zip):	
Cardholder Signature:	Style Media Group 909 Mormon St., Ste. 104 Folsom, CA 95630 916.988.9888 fax: 916.596-2100