

## LOS RIOS COMMUNITY COLLEGE DISTRICT

1919 Spanos Court • Sacramento, CA 95825-3981

| P.O. No | F 4065 |  |
|---------|--------|--|
| _       |        |  |

Date\_\_10/05/21

## LIMITED PURCHASE ORDER

(Not to Exceed \$1000.00)

|  | (  | 140t to Exce              | <del></del> |                  |             |             |               |              |
|--|--|---------------------------|-------------|------------------|-------------|-------------|---------------|--------------|
| VENDOR NAME AND ADDRESS: DELIVERY INSTRUCTIONS: □ Deliver to A |  |                           |             |                  | dress Below |             |               |              |
| Ali Padash   |  | (Check one) □Will Call    |             |                  |             |             |               |              |
| 1005 Leven Court   |  |                           | Folsom      | n Lake Colle     | ge          |             |               |              |
| Folsom, CA 95630   |  |                           |             |                  |             |             |               |              |
|  |  |                           |             |                  |             |             |               |              |
|  |  |                           |             |                  |             |             |               |              |
|  |  |                           |             |                  |             |             |               |              |
| ITEM   | DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT.  | NO 9 CIZEC                | CLIANITI    | ORDERI           |             | ( N/O       | UNIT<br>PRICE | TOTAL        |
| 1  |  | INO. & SIZES              | QUANTI<br>1 | TY UNIT          | STOCK       | NO.         | 26.35         | 26.35        |
| -  | Reimbursemt to Mail FISAP documents to: U.S. Department of Education                                     |                           | '           |                  |             |             | 20.00         | 20.00        |
| 2  | 2429 Military Road, Suite 200 Niagara Falls,   | NV 14304                  |             |                  |             |             |               |              |
| 3  | •  | 141 14004                 |             |                  |             |             |               |              |
| 4  | PAID   |                           |             |                  |             |             |               |              |
| 5  | CHECK #: 0094820118  |                           |             |                  |             |             |               |              |
| 6  | DATE: 4040/04  |                           |             |                  |             |             |               |              |
| 7  | DATE: 10/13/21   |                           |             |                  |             |             |               |              |
| 8  | <b>AMOUNT \$:</b> 26.35  |                           |             |                  |             |             |               |              |
|  |  |                           |             |                  |             |             |               |              |
| 9  | VOUCHER #:   |                           |             |                  |             |             |               |              |
| 10   |  |                           |             |                  |             |             |               |              |
| Purcha   | ses Charged to Categorical Programs, Grants or Specia rchased is in compliance with the requirements of: | l Projects                |             |                  | SUB-        | TOTAL       |               | 26.35        |
| Mi   | 711  |                           |             |                  | SALE        | S TAX       |               |              |
| · ·  | 1 A Clash BFAP Program Name  |                           |             |                  | O/ IEE      | -0 17 0     |               |              |
| Program  | For grants/special projects  | 438B<br>Project/Grant Num | nber        |                  | -           | TOTAL       |               | 26.35        |
|  |  |                           |             | (Not to E        | Exceed \$10 | 00.00)      |               |              |
| Program  | Goal/Objective Number/Explanation  |                           | 1           |                  |             |             |               |              |
| REC  | EIVED BY:  |                           |             |                  |             |             |               |              |
|  | DATE:  |                           |             |                  |             |             |               |              |
| I hereh  | y certify the items/services listed above shall be obtained  | in accordance             | Received    | l by             |             |             |               | Date         |
| with D   | strict Policy, Conflict of Interest Code, P-8631 Section 3.0   | and all other             |             |                  |             |             |               |              |
| applica  | able district, state, and federal policies, rules, regulations   | s, and laws.              |             |                  |             |             |               |              |
| Ali Pa   |  | 10/05/21                  | GENFD       | / 5810           | / 12        | /           | /S.FAOF       |              |
| REQU   | ESTED BY: TYPED/PRINT  | DATE                      | Bus. Unit   | Account          | Fund        | Org         |               |              |
| ali  | Padash   | 10/05/21                  | 64600       | / 00000          | / 2022      | / 4388      | 3             | \$ 26.35     |
| REQU   | ESTED BY: SIGNATURE  | DATE                      | Program     | Sub-Class        | BY          | Proj/G      | rnt           | Amount       |
| K  | Min Bittan   | 10-5-2021                 |             | /                | /           | /           |               |              |
| APPR   | OVED: DEAN OR OTHER AUTHORIZED SIGNATURE   | DATE                      | Bus. Unit   | t Account        | Fund        | Org         |               |              |
|  |  |                           |             | /                | ,           | /           |               | Φ.           |
| APPRO  | OVED: VICE PRESIDENT, ADMINISTRATION   | DATE                      | Program     | /<br>n Sub-Class | BY          | /<br>Proj/0 | 9rnt          | \$<br>Amount |
| -  | ,  |                           |             |                  |             |             |               |              |

GS #32 Revised 01/2020

Vendor: Blue Receiver: Goldenrod

Accounting: Yellow

Business Office: Green

Dept/Requestor: Pink

## **USPS** eReceipt

DoNotReply@ereceipt.usps.gov < DoNotReply@ereceipt.usps.gov>

Tue 9/28/2021 5:08 PM

To: APADASH@HOTMAIL.COM <APADASH@HOTMAIL.COM>



FOLSOM 1015 RILEY ST FOLSOM, CA 95630-9998 (800)275-8777

| 000)273-0777 |                                |   |  |
|--------------|--------------------------------|---|--|
|              |                                | 05:07 PM                                      |  |
| Qty          | Unit<br>Price                  |   |  |
| 1            |                                | \$26.35<br>:Labels=EI04699                    | 6145US]EI046996145U  |
|              |                                | \$0.00  |  |
|              |                                | \$26.35                                       |  |
|              |                                | \$26.35                                       |  |
| Chip         |                                | \$26.35                                       |  |
| *******      | ****                           |   |  |
|              | Qty  1  o/TrackConfirmAction!i | Price  1  o/TrackConfirmAction!input.action?t | Qty Unit Price Price  1 \$26.35  o/TrackConfirmAction!input.action?tLabels=EI04699 \$0.00 \$26.35  \$26.35  Chip |

USPS is experiencing unprecedented volume increases and limited employee availability due to the impacts of COVID-19. We appreciate your patience.

In a hurry? Self-service kiosks offer
quick and easy check-out. Any Retail
 Associate can show you how.

Save this receipt as evidence of insurance. For information on filing an insurance claim go to https://www.usps.com/help/claims.htm

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

Preview your Mail Track your Packages Sign up for FREE @ https://informeddelivery.usps.com

Earn rewards on your business account purchases of Priority Mail labels with the USPS Loyalty program by using Click and Ship. Visit www.usps.com/smallbizloyalty

for more info.

United States Postal Service NOW HIRING NATIONWIDE Career Path Positions with Benefits Apply online at www.usps.com/careers

All sales final on stamps and postage. Refunds for guaranteed services only. Thank you for your business.

Tell us about your experience.

Go to: [https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos?mt=9&sc=840-5956-0122-001-00077-11774-02]https://postalexperience.com/pos

.....

UFN: 052742-0630

Receipt #: 840-59560122-1-7711774-2

Clerk: 18

Privacy Act Statement: Your information will be used to provide you with an electronic receipt for your purchase transaction via email. Collection is authorized by 39 USC 401, 403, and 404. Providing the information is voluntary, but if not provided, we will be unable to process your request to receive an electronic receipt. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following limited circumstances: to a congressional office on your behalf; to financial entities regarding financial transaction issues; to a U.S. Postal Service auditor; to entities, including law enforcement, as required by law or in legal proceedings; to contractors and other entities aiding us to fulfill the service (service providers); to process servers; to domestic government agencies if needed as part of their duties; and to a foreign government agency for violations and alleged violations of law. For more information on our privacy policies visit www.usps.com/privacypolicy.

This is an automated email. Please do not reply to this message. This message is for the designated recipient only and may contain privileged, proprietary, or otherwise private information. If you have received it in error, please delete. Any other use of this email by you is prohibited.