LOS RIOS COMMUNITY COLLEGE DISTRICT

1919 Spanos Court • Sacramento, CA95825-3981

Date 4/23/2021

| LIMITED PURCHASE ORDER |
|------------------------|
|------------------------|

(Not to Exceed \$1000.00)

| VENDOR NAME AND ADDRESS: | DELIVE | RY INSTRU | | | eliver to A /ill Call | ddress Below |
|---|-------------|--------------------|------------|------------------|--------------------------|---------------------------|
| OFFICE DEPOT 4720 NORTHGATE BLVD SACRAMENTO, CA 95834 | | | | | | |
| | | | | | | |
| ITEM CIVE COMPLETE DESCRIPTION INCLUDING CAT NO & SIZES | | ORDERE | | | UNIT | 7074 |
| ITEM GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES 1 EVOLVE MGRS. HIGH BACK CHAIR MESH BACK, MOGULS GRAPHITE 0013BASE, 100MM (ITEM #1535B-25A) | QUANTI 2 | TY UNIT EACH | STOCK | NO. | PRICE 350.00 | TOTAL 700.00 |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 PAID | | | | | | |
| 5 CHECK #: 0094822189 | | | | | | |
| 6 | | | | | | |
| ^o DATE: 12/9/21 | | | | | | |
| AMOUNT © 754 25 | | | | - | | |
| 8 AMOUNT 5. 754.25 | | _ | | | | |
| ⁹ VOUCHER #: F4051 | | | | | | |
| 10 | | | | | | |
| Purchases Charged to Categorical Programs, Grants or Special Projects | | | SUB- | TOTAL | | 700 00 |
| This purchased is in compliance with the requirements of: | | | | S TAX | | 54.25 |
| Program Name | | | | | | |
| For grants/special projects Project/Grant Num | nber | (Not to E | xceed \$10 | TOTAL 000.00) | | 754.25 |
| Program Goal/Objective Number/Explanation | | | | | | |
| VENDOR: Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$1000.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825. | | | | | | |
| I hereby certify the items/services listed above shall be obtained in accordance | Received | by | | | | Date |
| with District Policy, Conflict of Interest Code, P-8631 Section 3.0., and all other applicable district, state, and federal policies, rules, regulations, and laws. | | | | | | |
| SERA CHADWICK 4/23/2021 | GENF | /4500 | /11 | /FL. | VA.OPER | |
| REQUESTED BY: TYPED/PRINT DATE | Bus. Uni | t Account | Fund | Org | | |
| | 67990 | 60000 | /2021 | | 51C | \$ 754.25 |
| REQUESTED BY: SIGNATURE DATE | Program | n Sub-Class | BY | Proj/ | Grnt | Amount |
| MELISSA WILLIAMS 4/23/2021 | Durality | / | / | / | | |
| APPROVED: DEAN OR OTHER AUTHORIZED SIGNATURE | Bus. Uni | t Account | Fund | Org | | |
| / Aventine Clane 11/24/202 | 1 | / | / | / | | \$ |
| APPROVED VICE PRESIDENT, ADMINISTRATION DATE | Program | n Sub-Class | BY | Proj | /Grnt | Amount |
| Vendor: <u>Blue</u> Receiver: <u>Goldenrod</u> Accounting: <u>Yellow</u> Br | usiness Of | fice: <u>Green</u> | Dept/Re | questor: | <u>Pink</u> | GS #32 Revised 07/2013 |

ORIGINAL INVOICE



ATTN: ACCTS PAYABLE LOS RIOS COMMUNITY COLLEG COLLEGE DIST 1919 SPANOS CT

SACRAMENTO CA 95825-3981

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FEDERAL ID: 59-2663954

BILL TO:

001038-000329

| THANKS | FOR | YOUR | ORDER |
|--------|-----|------|-----------|
| | | | QUESTIONS |

OR PROBLEMS. JUST CALL US FOR CUSTOMER SERVICE ORDER: (888) 263-3423 FOR ACCOUNT: (800) 721-6592

| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |
|----------------|------------|-------------|
| 180953274001 | 754.25 | Page 2 of 2 |
| INVOICE DATE | TERMS | PAYMENT DUE |
| 10-NOV-21 | Net 30 | 11-DEC-21 |

SHIP TO:



FOLSOM LAKE COLLEGE DLV TUE/THUR 10 AM - 1 PM 10 COLLEGE PKWY FOLSOM CA 95630-6798

| ACCOUNT NUMBER 89574855 | PURCHASE 0 F4051 | RDER | SHIP TO I FLC-FOLSO | | | ORDER NU 18095327 | | ORDER 28-JUN | | IPPED DATE |
|-------------------------------|---------------------|-------------------------------|------------------------|------------|------------|----------------------|------------|-----------------|---------------|-------------------|
| BILLING ID ACCOUNT | | ELEASE | ORDERED B MARSHA DI | | | DEPT NAM | Ë | | COST CEN | ITER |
| CATALOG ITEM #/ MANUF CODE | <u> </u> | DESCRIPTION/ CUSTOMER ITEM | 1 # | U/M TAX | QTY ORD | | QTY B/O | | UNIT PRICE | EXTENDED Price |
| | | | | SUB-TO | TAL | | | | | 700.00 |
| | | | | DELIVER | RY . | | | | | 0.00 |
| | | | | SALES 1 | AX | | | | | 54.25 |
| | nte are hased o | on USD currency | | TOTAL | | | | | | 754.25 |

To return supplies, please repaid in original box and insert our packing list, or copy of this invoice. Please hole problem so we may issue credit of replacement, whichever you prefer. Please do not ship collect. Please do not return furniture or machines until you call us first for instructions. Shortage or damage must be reported within 5 days after delivery.

| | | | DETACH HERE | | | |
|----------------------------------|--------|--|----------------|-----------------|-------------------|--|
| CUSTOMER NAME | | BILLING ID | INVOICE NUMBER | INVOICE Date | INVOICE Amount | AMOUNT ENCLOSED |
| LOS RIOS COMM Colleg | IUNITY | 39589 | 180953274001 | 10-NOV-21 | 754.25 | |
| | | FLO | 000395897 10 | 809532740 | 774 000 | 0075425 <u></u> 5 |
| Please Send Your Check to: | PO B | CE DEPOT,INC. ox 29248 nix AZ 85038-9248 | | | | stub with your payment to edit to your account. |
| CITATI CO. | | | | Pleas | e DO NOT s | staple or fold. Thank You |

001038-000329

00004/00042

ORIGINAL INVOICE



FEDERAL ID: 59-2663954

BILL TO:

001038-000329

| - | IF YOU H | YOUR ORDER IAVE ANY QUESTIONS LEMS. JUST CALL US (888) 263-3423 (800) 721-6592 |
|----------------|------------|--|
| INVOICE NUMBER | AMOUNT DUE | PAGE NUMBER |

| 180953274001 | 754.25 | Page 1 of 2 |
|--------------|--------|-------------|
| INVOICE DATE | TERMS | PAYMENT DUE |
| 10-NOV-21 | Net 30 | 11-DEC-21 |
| | | |

SHIP TO:



FOLSOM LAKE COLLEGE DLV TUE/THUR 10 AM - 1 PM 10 COLLEGE PKWY FOLSOM CA 95630-6798

ATTN: ACCTS PAYABLE LOS RIOS COMMUNITY COLLEG COLLEGE DIST 1919 SPANOS CT SACRAMENTO CA 95825-3981

| ACCOUNT NUMBER PUR 89574855 F40 | CHASE ORDER | SHIP TO ID FLC-FOLSONCAMPUS | | ORDER NU 18095327 | | RDER DATE 8-JUN-21 | SHIPPED DATE 10-NOV-21 |
|--|---|--------------------------------|--------------|----------------------|------------|-----------------------|---------------------------|
| BILLING ID ACCOUNT MAN 39589 | AGER RELEASE | ORDERED BY Marsha dillon | | DEPT NAM | Ē | COST | CENTER |
| CATALOG ITEM #/ MANUF CODE | DESCRIPTION/ CUSTOMER ITEM | # U/M | Q T Y ORD | 1 1 | QTY B/O | UN PRI | IT EXTENDED CE PRICE |
| Instructions: SPECIAL ORI 1540676 1535QB25A100MM000013 | DER NON-RETURNABLE 062 1535QB-25A 100MM 1535QB25A100MM0 | 1-0013BASE EA | 7691 2 | BRIDGETT 2 | TE HUCK | ABY 350.0 | 000 700.00 |

00003/00042

10000