LOS RIOS COMMUNITY COLLEGE DISTRICT

1919 Spanos Court • Sacramento, CA 95825-3981



P.O.	No.					

REIMBURSEMENT

LIMITED PURCHASE ORDER

Date____

(Not to Exceed \$1000.00)

VENDOR NAME AND ADDRESS:			DELIVERY INSTRUCTIONS: Deliver to Address Below							
			(Check one)							
	DESCRIPTION			ORDERE	D		UNIT			
ITEM	GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	QUAN	TITY	UNIT	STOCK NO.		PRICE	TOTAL		
1										
2										
3	PAID									
4	1111									
5	CHECK #: 94827051									
6	DATE: 5-4-22									
7										
8	AMOUNT: 27.52									
9	VOUCHER#:									
	VOCHIMI.									
10										
Purcha This pu	ses Charged to Categorical Programs, Grants or Special Projects rchased is in compliance with the requirements of:				SUB	-TOTAL				
Tillo pu	oraced to in compliance with the requirements of.				SAL	ES TAX				
	Program Name				ONE	20 17 00				
For grants/special projects 485Y Program Director/Coord. Signature Project/Grant Num						TOTAL				
Flogram	Director/Coord. Signature	umber		(Not to E						
Program	Goal/Objective Number/Explanation									
	OOR: Reference P.O. number on all invoices and packing slips. Total									
	te may not exceed \$1000.00 including tax and shipping costs. Mail tes in duplicate to: Los Rios Community College District, Accounting									
Depa	rtment, 1919 Spanos Court, Sacramento, CA 95825.									
I hereby certify the items/services listed above shall be obtained in accordance			Received by Date							
with District Policy, Conflict of Interest Code, P-8631 Section 3.0., and all other applicable district, state, and federal policies, rules, regulations, and laws.										
арриоа	bio district, state, and roustal politicos, relies, regulations, and laws.		,							
REQUESTED BY: TYPED/PRINT DATE			Por Hait Assessed Con-							
REQUI	ESTED BY: TYPED/PRINT DATE	Bus. Ur	IIτ	Account	Fund	Org				
		6010	0 /	00000	/ 2022	2 / 4	85Y	\$ 27.52		
REQUE	SIGNATURE DATE	Progra	/	Sub-Class	BY	Proj/0		Amount		
				,						
		Dura 22	/	A	/	/				
APPRO	OVED: DEAN OR OTHER AUTHORIZED SIGNATURE DATE	Bus. Ui	ΠŢ	Account	Fund	Org				
			/	/	/	/		\$		
APPRO	OVED: VICE PRESIDENT, ADMINISTRATION DATE	Progra	m :	Sub-Class	BY	Proj/(Grnt	Amount		

Made by you"

MICHAELS STORE #2046 (916)983-2633 2715 E BIDWELL FOLSOM, CA



Coupor(s) Applied: 400100020494 CPN GET ITM20% SUBTOTAL 25.54 Sales Tax 7.75% 1.98

TOTAL 27.52

**********7521 ACCOUNT NUMBER 27.52

APPROVAL: 075846 CHIP ONLINE PIN Verified

Application Label: US DEBIT AID: A0000000980840

TVR: 8080048000 TSI: 6800

DEVICE ID:0006 TRACE REF:001355600

This receipt expires at 60 days on 06/25/22

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