

Page

Location / Dept

04CYPH129 IT

Ship Via

Best Method

PURCHASE ORDER NO 0001115299

Revision

Freight Terms

Shipping Point

Los Rios Community College District

Purchasing: (916)568-3071 * FAX (916) 568-3145 LRCCDpurchase@losrios.edu

Accounting Ops: (916)568-3065 * FAX (916) 286-3636 Acctg-ops@losrios.edu

PLEASE SEE TERMS AND CONDITIONS APPENDED TO THIS PO

| Supplier: 0000000824 CDW GOVERNMENT INC 220 NORTH MILWAUKEE AVE VERNON HILLS IL 60061 | Ship To: FOLSOM LAKE COLLEGE RECEIVING 10 COLLEGE PARKWAY FOLSOM CA 95630-6798 | |
|--|---|--|
| Phone: (877) 671-5925 Fax: (312) 705-8666 | United States | |
| email: losrios@cdwg.com | Bill To: LRCCD Invoice to: acctg-ops@losrios.edu 1919 Spanos Court Sacramento CA 95825-3981 United States | |

Date

04/20/2021

NET 30

Reference:

Payment Terms

1029749 LEWISR HANEYB

| Tax Exempt? N | | | | | |
|---------------|--|--------------|----------|--------------|------------|
| Line-Sch | Item/Description | Quantity UOM | PO Price | Extended Amt | Due Date |
| 1- 1 | LAPTOP - HP PROBOOK 450 G8 - 15.6" - CORE I5 1135G7 - 8 GB RAM - 256GB SSD - US (6300771/MFG. PART#: 28K93UT#ABA) | 4.00 EA | 864.01 | 3,456.04 | 04/30/2021 |
| 2- 1 | CASE - HP BUSINESS TOP LOAD NOTEBOOK CARRYING CASE (4937371/MFG. PART#: 2SC66UT) | 4.00EA | 28.71 | 114.84 | 04/30/2021 |
| 3-1 | WARRANTY - ELECTRONIC HP CARE PACK PICK-UP AND RETURN SERVICE - EXTENDED SERVICE AGREE (1611259/MFG. PART#: UK721E) | 4.00 EA | 154.28 | 617.12 | 04/30/2021 |
| 4- 1 | RECYCLING FEES | 4.00EA | 5.00 | 20.00 | 04/30/2021 |

QUOTE# 1C4M26F 04-13-2021

FCCC CONTRACT CB-185-17

ATTENTION VENDORS:

FOLSOM LAKE COLLEGE RECEIVING HOURS ARE CURRENTLY MONDAY THROUGH THURSDAY 10:00AM - 2:00PM UNTIL FURTHER NOTICE.

Paid:

| | Date | 4/27/21 | | | | | Sub Total Amount Sales Tax Amount | 4,208.00 276.74 |
|--------------------|----------------------------------|--|----------------------|---------------------|---------------------|---------------------------|--------------------------------------|--------------------|
| | | unt: \$4484. her#: | 74 | | | | Total PO Amount | 4,484.74 |
| | vouc | ilei#. | | | | | | |
| <u>BU</u> genfd | <u>Acct</u> <u>Fd</u> 4300 12 | | <u>Prog</u> 21040 | <u>Sub</u> 00000 | <u>Proj</u> 314A | <u>Amount</u> 4,484.74 | <u>BYear</u> 2021 | |
| • | | and correspondence will not be accepted | | | | | horized Signature | |

Notice to vendor: You are responsible for delivering good and deliver documents to the Receiving Department at the payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of good by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

Requisition

| Supplier: | CDW GOVERNMENT INC | 000000824 | Busir | ess Unit: | GENFD | OPEN |
|-----------|--|----------------|----------------|-----------------------|-------------------|---|
| | 220 NORTH MILWAUKEE AVE VERNON HILLS IL 60061 United States | | | 29749 | Date 04/14/202 | Page 21 1 |
| | Officed States | | | sition Na InmateEd | | |
| | Phone: (877) 671-5925 Fax: email: losrios@cdwg.com | (312) 705-8666 | Reque | | царсорь | Bldg# |
| | email. Ioshos@cuwg.com | | | ster Signatu | re | 11 |
| Ship To: | RECEIVING 10 COLLEGE PARKWAY FOLSOM CA 95630-6798 | | Buyer Appro | : Brend | a Haney | PR-2021 |
| Line-Schd | Description | | Quantity | UOM | Price | Extended Amt Due Date |
| 1-1 | LAPTOP - HP PROBOOK 450 C CORE I5 1135G7 - 8 GB RAM - - US (6300771/MFG. PART#: | | 4 | EA | 864.01 | 3,456.04 04/30/2021 |
| 2-1 | 28K93UT#ABA) CASE - HP BUSINESS TOP LO CARRYING CASE (4937371/MF | | 4 | EA | 28.71 | 114.84 04/30/2021 |
| | 2SC66UT) | 0.174(1). | | | | |
| 3-1 | WARRANTY - ELECTRONIC HI PICK-UP AND RETURN SERVI SERVICE AGREE (1611259/MF UK721E) | CE - EXTENDED | 4 | EA | 154.28 | 617.12 04/30/2021 |
| 4-1 | RECYCLING FEES | | 4 | EA | 5.00 | 20.00 04/30/2021 |
| | | | | | | 4,208.00 Sub-tota <u>276.74</u> Est. tax |
| | | | Total Red | quisition | Amount: | 4,484.74 |
| | ence quote 1C4M26E | | | | | |

Please reference quote 1C4M26F. Please email PO to allialt@cdwg.com.

| BU | Acct | <u>Fd</u> | <u>Org</u> | Prog | <u>Sub</u> | Proj | Amount |
|-------|------|-----------|------------|-------|------------|------|----------|
| GENFD | 4300 | 12 | FL.VI.VTEA | 21040 | 00000 | 314A | 4,208.00 |

Purchases Charged to Catagorical Programs, Grants or Special Project.

Program Name: Perkins - SWHS Project Grant: 314A Program Director: V. Maryatt Program Goal: Activity Category 4; permissive 135c7

| Approval Signature | Approval Signature | Approval Signature |
|--------------------|--------------------|--------------------|
| | | |

QUOTE CONFIRMATION



DEAR JEFF LEWIS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|--------------------------|------------|-------------|
| 1C4M26F | 4/13/2021 | INMATEED FOR BRADSHAW | 846938 | \$4,484.74 |

| IMPORTANT - PLEASE READ | |
|--------------------------------|--|
|--------------------------------|--|

Fees applied to item(s): 6300771

| QUOTE DETAILS | | | | |
|--|-----|--|---------------|------------|
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| HP ProBook 450 G8 - 15.6" - Core i5 1135G7 - 8 GB RAM - 256 GB SSD - US | 4 | 6300771 | \$864.01 | \$3,456.04 |
| Mfg. Part#: 28K93UT#ABA | | | | |
| Contract: Foundation of Calif Comm Colleges CB-185-17 (CB-185-17) | | | | |
| HP Business Top Load notebook carrying case | 4 | 4937371 | \$28.71 | \$114.84 |
| Mfg. Part#: 2SC66UT UNSPSC: 53121706 | | | | |
| Contract: California HP Inc NVP Computer Equipmt HP c/o CDW (MNNVP-133 7-15-70-34-001) | | | | |
| Electronic HP Care Pack Pick-Up and Return Service - extended service agree | 4 | 1611259 | \$154.28 | \$617.12 |
| Mfg. Part#: UK721E | | | | |
| UNSPSC: 81112307 | | | | |
| Electronic distribution - NO MEDIA | | | | |
| Contract: California HP Inc NVP Computer Equipmt HP c/o CDW (MNNVP-133 7-15-70-34-001) | | | | |
| RECYCLING FEE DETAILS | | | | |
| ITEM | QTY | CDW# | UNIT PRICE | EXT. PRICE |
| RECYCLING FEE 15" TO LESS THAN 35" Fee Applied to Item: 6300771 | 4 | 654810 | \$5.00 | \$20.00 |
| PURCHASER BILLING INFO | | | SUBTOTAL | \$4,188.00 |
| Billing Address: | | | SHIPPING | \$0.00 |
| LOS RIOS COMMUNITY COLLEGE DISTRICT ACCTS PAYABLE | | | RECYCLING FEE | \$20.00 |
| 1919 SPANOS CT SACRAMENTO, CA 95825-3981 | | | SALES TAX | \$276.74 |
| Phone: (916) 568-3071 Payment Terms: | | | GRAND TOTAL | \$4,484.74 |
| DELIVER TO | | Please remit | payments to: | |
| Shipping Address: FOLSOM LAKE COLLEGE ATTN:JEFF LEWIS 10 COLLEGE PARKWAY FOLSOM, CA 95630 Phone: (916) 568-3071 Shipping Method: UPS Ground (2-3 days) | | CDW Governr 75 Remittance Suite 1515 Chicago, IL 60 | e Drive | |

| Nee | d Assistance? | CDW•G SALES CONTACT IN | FORMATION | |
|---------------|---------------|------------------------|-----------|------------------|
| Allison Alter | Ι | (877) 671-5925 | Ι | allialt@cdwg.com |
| | | | | |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at http://www.cdwg.com/content/terms-conditions/product-sales.aspx For more information, contact a CDW account manager

© 2021 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

| | CDW Government 230 North Milwaukee Ave. | CLT4936-00000-0000 | 1 | |
|------------------------|--|--|----------------------------------|--|
| Ç | Vernon Hills, IL 60061 847-371-5000 800-800-4CDW Fax 847-419-6200 www.cdwg.com | Sold To: LOS RIOS COMMUNITY COLLE 1919 SPANOS CT ACCTS PAYABLE SACRAMENTO CA 95825-3981 Ship To: FOLSOM LAKE COLLEGE | GE DISTRICT | |
| Ρ | Federal Tax ID: 36-4230110 If you have any questions about this order or if you want to place another order you can reach your sales person at 312-547-2736 or 847-465-6000 x52736. 252-1 1 | | 4/21/2021 8:31:43 | |
| A | Pick Ref No. Order Date Salesperson CL74936 - 00000 4/21/2021 ALLISON ALTER x5273 Order No. Customer Terms MBXL907 0846938 NET 30 Days-Govt/Ed | FO Number 1115299 Ship Via UPS 2nd Day Air | | |
| K | BinPart#Qty,Description3B08C149373714HSA-2SC66UTHP SB15.6"BUSINES | Price | Total | |
| I N G | Unleash your IT potential with CDV Infrastructure, Security, Developme Visit CDW.com/services PO# 000 1125.2 RCvR # 000 10 | W Amplified™ Servi ent, Data, and mor | ces. | |
| | KCVK # 000 20 | 4/20/21 | | |
| L I | | Babu | | Please Keep All Boxes and Packing Intact. No Returns will be Accepted Without an RMA#, Original Packing Material and Cartons. For technical support please call 800-383-4239. |
| S | | | | For Returns & Customer Service call 866-782-4239. THE TERMS AND CONDITIONS OF PRODUCT SALES ARE LIMITED TO THOSE CONTAINED ON CDW-G'S WEBSITE AT |
| T ₃₄ | *AUTOPRINT* Batch 1142367 User GILBVIE Page 1 This document is your packing list | Sub-Total Shipping Sales Tax Total | 114.84 0.00 8.90 123.74 | CDWG, COM. NOTICE OF OBJECTION TO AND REJECTION OF ANY ADDITIONAL OR DIFFERENT TERMS IN ANY FORM DELIVERED BY CUSTOMER IS HEREBY GIVEN. CDW IS A FORTUNE 200 COMPANY |
| | This equipment may be covered by a manufacturer Take back" or electronic recycling program in your State. For more information see www.cdwg.com/whereforecycle on www.cdwg.com or check with your Thank State environmental agency. | you again for your or MEX Paper FSC FSC C102892 | | YOUR BUSINESS IS APPRECIATED BUY WITH CONFIDENCE! COMPUTING SOLUTIONS BUILT FOR BUSINESS |

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Po# 000 1115 299

FENR # 000 1096301

4/27/21 Bala 1

This equipment may be covered by a manufacturer "take back" or electronic recycling program in your State. For more information see www.cdwg.com/wheretorecycle on www.cdwg.com or check with your overnment State environmental agency.

| r Numb 107-000 | | rder Date 4/21/2021 | Account Manager ALLISON ALTER | | PO Number 1115299 | | | |
|-------------------|-----|-------------------------|----------------------------------|------------------------|-----------------------------------|-------|---|--|
| omer # 6938 | | erms ET 30 Days | -Govt/Ed | Ship Via UPS Ground | Ship Via UPS Ground (2-3 days) | | | |
| em 0771 | Qty | Descrip | 93UT#ABA | | Price | Total | _ | |
| 810 | 4 | | 50 68 15-113567 256 | | | | | |
| 45:48 210W07 | You | r account s shipment | will be billed for | Sub-Total Shipping | | | | |