#### PURCHASE ORDER NO 0001110802 LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

Supplier: 0000043390

COAST BIOMEDICAL EQUIPMENT LLC

3121 SCOTT ST **VISTA CA 92081** 

Phone: Fax:

(888) 682-1941 (760) 317-5611

email: info@coastbiomed.com

Date	Revision	Page
02/26/2020		11
Payment Terms	Freight Terms	Ship Via
NET 30 Sh	ipping Point	Best Method
Reference:		Location / Dept
1024833 HENDRIG	CKST HANEYB	04EDCF5 CTE

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

**United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

United States

Tay Evennt? N

Line-Sch	Item/Description	Quantity UOM	PO Price	Extended Amt	Due Date
e <b>1- 1</b>	RESTRAINTS - RESTRAINT PACKAGE STRYKER EMS - ITEM# C400-0065	1.00EA	284.99	284.99	03/11/2020
2- 1	SHIPPING	1.00EA	12.00	12.00	02/26/2020

QUOTE# 3976 VALID TO 03-27-2020

Paid Ch# 94-792985 03/13/20 Amt \$ 319.08

**Sub Total Amount** Sales Tax Amount **Total PO Amount** 

296.99 22.09 319.08

<u>BU</u> GENFD

<u>Acct</u>

Org

FL.VI.VTEA

12500 00000

<u>Amount</u>

<u>BYear</u>

0001024833CHAVEZA19-FEB-2020

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. Authorized Signature

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

### Requisition

Fax: (866) 229-9625

Supplier: US BANK

P. O. BOX 6343

FARGO ND 58125-6343

**United States** 

**Phone:** (800) 344-5696

email:

Ship To: RECEIVING

10 COLLEGE PARKWAY

FOLSOM CA 95630-6798

0000024305

Business Unit: GENFD OPEN
Reg ID: Date

Req ID: Date Page 0001024833 02/12/2020 1

Requisition Name:

US BANK Coast biomedical equip

Requester

Theresa Hendricks
Requester Signature

Buyer: Brenda Haney

Approved:

Entered By: HENDRICT 12-FEB-2020

Line-Schd	Description	Quantity	/ UOM	Price	Extended Amt Due Date
1-1	RESTRAINTS - STRYKER OEM RESTRAINT PACKAGE	1	EA	284.99	284.99 03/11/2020
2-1	SHIPPING	1	EA	12.00	12.00 03/11/2020

296.99 Sub-total 23.02 Est. tax

Total Requisition Amount: 320.01

VENDOR ONLY ACCEPTS ONLINE ORDERS/PAYMENTS Coast Biomedical Equipment 3121 Scott St, Vista CA 92081 Monday - Friday 8:00 - 4:30 Pacific Time

888-682-1941 info@coastbiomed.com

<u>BU</u> <u>Acct</u> <u>Fd</u> <u>Org</u> <u>Prog</u> <u>Sub</u> <u>Proj</u> <u>Amount</u> <u>296.99</u>

Purchases Charged to Catagorical Programs, Grants or Special Project.

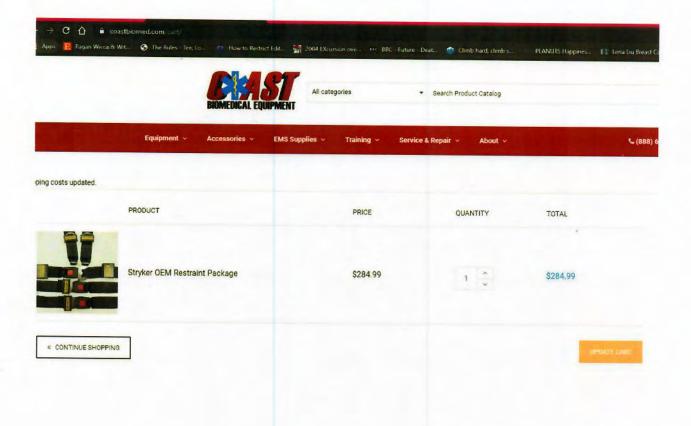
Program Name: VTEA Perkins

Project Grant: 314A

Program Director: Victoria Maryatt

Program Goal: Eligible Instructional Supply

Approval Signature	Approval Signature	Approval Signature



## CART TOTALS

Subtotal \$284.99

Shipping:

Flat rate: \$12.00

Local pickup

Estimate for CA 95667.

CALCULATE SHIPPING

United States (US) California

95667

UPDATE TOTALS

**Tax** \$23.51

Total \$320.50

PROCEED TO CHECKOUT

# Perkins Expenditure Checklist

Requisition/Po/CBR/BPO/Travel Authorization Number: 000 1021 4833

Date: 2/12/2020

### 9 REQUIRED USES OF PERKINS FUNDS

	TEXAMOS FORDS
Please indicate which of the requ	airements below are met by this expenditure (check all that apply).
	and career technical skills of students through integration of academics with CTE
<ul><li>2. Link CTE Secondary</li><li>3. Provide students with</li></ul>	y and postsecondary programs with elements of at least one program of study.  h strong experience and understanding in all aspects of an industry which may include (WBL) experiences.
<ul><li>4. Develop, improve, o.</li><li>5. Professional develop</li></ul>	r expand use of technology.
<ul><li>6. Develop and implem</li><li>7. Initiate, improve, exp</li></ul>	pent evaluations of programs with emphasis on special populations.
	activities of sufficient size, scope, and quality to be effective. prepare special populations for high skill, high wage, or high demand occupations.
	PERMISSIBLE USE OF PERKINS FUNDS
Please indicate which of the perm	nissive uses of Perkins funding are met by this expenditure (check all that apply).
options.	es, and labor organizations in the design, implementation, and evaluation of programs. & academic counseling that improves graduation rates and information about career
<ul> <li>□ Local education and busing</li> <li>□ Provide programs for spe</li> <li>□ Assisting CTE student or</li> <li>□ Mentoring and support see</li> </ul>	ganizations.
<ul> <li>Leasing, purchasing, upgr</li> <li>Teacher preparation prog</li> <li>Developing and expanding</li> </ul>	rading, or adapting equipment including instructional aides and publications.  rams that address the integration of academic and CTE programs.  g program offerings in formats accessible for all students, including distance education
Provide activities to supp	A degree programs including articulations agreements, dual enrollment, and counseling ort entrepreneurship education and training.
<ul><li>☐ Prepare individuals acade</li><li>☐ Develop and support sma</li></ul>	emically and technically for high-skill, high-wage, and high-demand occupations.  Il, personalized CTE learning communities.
Provide programs for non	y and consumer sciences programs.  traditional students to complete secondary education or upgrade technical skills.
Assist individuals in conti	inuing their education or training, or finding an appropriate job.  vities, such as mentoring and outreach, in nontraditional fields.
Leverage funding from of	ng programs in automotive technologies. her available sources for innovative initiatives. ties consistent with the purposes of Perkins.
Budget String: GENFD/ 4300	/12/FL.VI.VTEA/ 12600 /00000/2020/_ 3/44 \$ 320.50
	/12/FL.VI.VTEA/ /2600 /00000/2020/3/43 \$320.50  Current balance in above budget string: \$1384.80
Is this a <u>permissible</u> expenditure (s	see other side of this form for a list of impermissible uses)?   Yes  No

## **Perkins Expenditure Checklist**

### IMPERMISSIBLE USE OF PERKINS FUNDS

- Student expenses or direct assistance to students
- Entertainment
- Awards and memorabilia
- Individual Memberships
- Membership with organizations that lobby
- College tuition, fees, and books
- Fines and penalties
- Insurance including self-insurance
- Expenses that supplant
- Audits, except Single Audit
- Contributions and donations
- Facilities and furniture
- General advertising
- Alcohol
- Food or beverages
- Fundraising
- General administration