


LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASE ORDER NO 0001102474

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145
 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

Date	Revision	Page
10/26/2018		1
Payment Terms	Freight Terms	Ship Via
NET 30	Shipping Point	Best Metho
Reference:	Location / Dept	
1015504 HARTK ROUILLERS	04ASPH10 P10	

Supplier:  006855
 NATIONAL COUNCIL FOR MARKETING AND
 PUBLIC RELATIONS
 5901 WYOMING BLVD NE STE J-254
 ALBUQUERQUE NM 87109

Phone: (505) 349-0500

email:

Ship To: FOLSOM LAKE COLLEGE
 RECEIVING
 10 COLLEGE PARKWAY
 FOLSOM CA 95630
 United States

Bill To: 1919 Spanos Court
 Sacramento CA 95825-3981
 United States

Tax Exempt? N

Line-Sch	Item/Description	Quantity	UOM	PO Price	Extended Amt	Due Date
1- 1	PARAGONS - 01M-11365, PRINT > 01. ACADEMIC CATALOG, 2018-2019 CATALOG	1.00	EA	45.00	45.00	11/09/2018
2- 1	PARAGONS - 03M-11371, PRINT > 03. VIEWBOOK, 2018 VIEWBOOK	1.00	EA	45.00	45.00	11/09/2018
3- 1	PARAGONS - 04M-11378, PRINT > 04. ANNUAL REPORT, 2016-2017 ANNUAL REPORT	1.00	EA	45.00	45.00	11/09/2018
4- 1	PARAGONS - 05M-11386, PRINT > 05. NEWSLETTER, LOS RIOS MAGAZINE - FALL 2018 ISSUE	1.00	EA	45.00	45.00	11/09/2018
5- 1	PARAGONS - 08M-11393, PRINT > 08. BROCHURE-SERIES, CAREER EDUCATION BROCHURE SERIES	1.00	EA	45.00	45.00	11/09/2018
6- 1	PARAGONS - 09M-11408, PRINT > 09. SPECIALTY PUBLICATION, NEW STUDENT SURVIVAL GUIDEBOOK	1.00	EA	45.00	45.00	11/09/2018
7- 1	PARAGONS - 19O-11463, DIGITAL / ELECTRONIC MEDIA > 19. ELECTRONIC NEWSLETTER, "IN TOUCH" NEWSLETTER	1.00	EA	45.00	45.00	11/09/2018

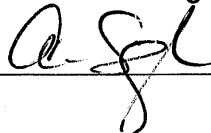
PAYMENT FOR INVOICE P# 1194

FLC ENTRIES INTO 2018 NCMPR PARAGON AWARD COMPETITION - 10-12-18

Sub Total Amount	315.00
Sales Tax Amount	0.00
Total PO Amount	315.00

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature



Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30
 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASE ORDER NO 0001102474

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145
 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

Date	Revision	Page
10/26/2018		2
Payment Terms	Freight Terms	Ship Via
NET 30	Shipping Point	Best Metho
Reference:	Location / Dept	
1015504 HARTK ROUILLERS	04ASPH10 PIO	

Supplier: 000006855
 NATIONAL COUNCIL FOR MARKETING AND
 PUBLIC RELATIONS
 5901 WYOMING BLVD NE STE J-254
 ALBUQUERQUE NM 87109

Phone: (505) 349-0500

email:

Ship To: FOLSOM LAKE COLLEGE
 RECEIVING
 10 COLLEGE PARKWAY
 FOLSOM CA 95630
 United States

Bill To: 1919 Spanos Court
 Sacramento CA 95825-3981
 United States

Tax Exempt? N

Line-Sch	Item/Description	Quantity	UOM	PO Price	Extended Amt	Due Date
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BU	Acct	Fd	Org	Prog	Sub	Proj	Amount	BYear
GENFD	5890	11	FL.CP.PISO	67100	00000	041A	315.00	2019

0001015504CHAVEZA25-OCT-2018

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

<http://www.losrios.edu/purchasing/povalidation>

Addition to Terms and Conditions/Revised: 01/26/18

23: CERTIFICATION: CONTRACTOR warrants that it is not debarred or suspended, proposed for debarment or declared ineligible for award of contracts by any Federal, State or local Agency.

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature 	Authorized Signature on Total PO Amount Page
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 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

PURCHASE ORDER TERMS AND CONDITIONS

1. **APPLICABLE LAW:** The contract resulting from this order shall be governed by the laws of the State of California
2. **COMPLETION OF ORDERS:** LRCCD reserves the right to withhold payment until order is completed.
3. **DISCOUNTS:** Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
4. **INVOICES:** Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
5. **CHANGES:** No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
6. **BILL OF LADING:** If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
7. **TRANSPORTATION CHARGES:** Invoices for prepaid transportation charges must be supported by original receipted expense bills.
8. **FOB POINT AND FREIGHT CHARGES:** Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
9. **PATENT INDEMNITY:** The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
10. **TAXES:** Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
11. **EQUAL OPPORTUNITY EMPLOYER:** The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
12. **GENERAL SAFETY ORDERS:** All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
13. **INDEMNIFICATION:** CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
14. **TERMINATION:** LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
15. **ASSIGNMENT:** Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
16. **PUBLIC WORKS PROJECTS:** CONTRACTOR must comply with Public Contract Code.
17. **CA LABOR CODE:** Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
18. **NOTICE:** Your employees may be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees may be exposed to contact the LRCCD General Services Department at (916) 568-3048.
19. **INSURANCE:** CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
20. **DISQUALIFIED EMPLOYEES:** CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
21. **WORK AUTHORIZATION:** Prior to LRCCD's acceptance of this Agreement, CONTRACTORS who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
22. **WARRANTY:** CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

Requisition

Supplier: NATIONAL COUNCIL FOR MARKETING AND PUBLIC RELATIONS
 5901 WYOMING BLVD NE STE J-254
 ALBUQUERQUE NM 87109
 United States

Phone: (505) 349-0500
email:

Ship To: RECEIVING
 10 COLLEGE PARKWAY
 FOLSOM CA 95630-6798

Business Unit: GENFD OPEN	
Req ID: 0001015504	Date: 10/12/2018
Requisition Name: NCMPR - PARAGON AWARD ENTRIES	
Requester: Kristy Hart	Bldg#: PIO
Requester Signature	
Buyer: Suzanne Rouiller	
Approved:	
Entered By: HARTK 12-OCT-2018	

Line-Schd	Description	Quantity	UOM	Price	Extended Amt	Due Date
1-1	FOLSOM LAKE COLLEGE ENTRIES INTO 2018 NCMPR PARAGON AWARD COMPETITION	7	EA	45.00	315.00	

315.00 Sub-total
0.00 Est. tax

Total Requisition Amount: 315.00

PREPAYMENT REQUIRED - SEE INVOICE #1194

<u>BU</u>	<u>Acct</u>	<u>Fd</u>	<u>Org</u>	<u>Prog</u>	<u>Sub</u>	<u>Proj</u>	<u>Amount</u>
GENFD	5890	11	FL.CP.PISO	67100	00000	041A	315.00

2018 OCT 17 P 4: 29
 FIC BUSINESS SERVICES

Approval Signature	Approval Signature	Approval Signature
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NCMPR 2018 PARAGON Awards

Invoice P# 1194

National Council for Marketing & Public Relations
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109

Invoice/Receipt

Date	Details	Amount	Notes
10/12/2018	Paragons--01M-11365, Print > 01. Academic Catalog, 2018-2019 Catalog	\$45.00	Base Rate - Regular Rate
10/12/2018	Paragons--03M-11371, Print > 03. Viewbook, 2018 Viewbook	\$45.00	Base Rate - Regular Rate
10/12/2018	Paragons--04M-11378, Print > 04. Annual Report, 2016-2017 Annual Report	\$45.00	Base Rate - Regular Rate
10/12/2018	Paragons--05M-11386, Print > 05. Newsletter, Los Rios Magazine - Fall 2018 issue	\$45.00	Base Rate - Regular Rate
10/12/2018	Paragons--08M-11393, Print > 08. Brochure-Series, Career Education brochure series	\$45.00	Base Rate - Regular Rate
10/12/2018	Paragons--09M-11408, Print > 09. Specialty	\$45.00	Base Rate - Regular Rate

	Publication, New Student Survival Guidebook		
10/12/2018	Paragons--19O-11463, Digital/Electronic Media > 19. Electronic Newsletter, "In Touch" newsletter	\$45.00	Base Rate - Regular Rate
	Total:	\$315.00	

Total: \$315.00

Amount Owed: \$315.00. Paying by Check

If paying by check, please make checks payable to **NCMPR** and include "Paragon Awards entries" on the memo line of the check. Mail the check AND a copy of the invoice to the NCMPR national office at:

NCMPR

5901 Wyoming Blvd. NE, #J-254

Albuquerque, NM 87109

2018 PARAGON Entry Form

Entry #: Paragons--19O-11463
Category: Digital/Electronic Media > 19. Electronic
Newsletter
Entry Title: "In Touch" newsletter

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@flc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

IMPORTANT NOTE:

**Please print the entry form for your records.
If sending a mail-in entry, attach a copy of this form to your entry.**

Early-bird entries must be POSTMARKED on or before Oct. 1.
All other entries must be POSTMARKED by Oct. 15.
Send overnight or express mail to ensure prompt delivery.

ENTRY DESCRIPTION:

Weekly digital employee newsletter created and managed in-house using iContact subscription service.

2018 PARAGON Entry Form

Entry #: Paragons--08M-11393
Category: Print > 08. Brochure-Series
Entry Title: Career Education brochure series

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@flc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

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ENTRY DESCRIPTION:

A series of nine coordinated brochures featuring Folsom Lake College career education degree and certificate offerings by employment sector. Each color-coordinated 4-paneled brochure folds up to a modern square shape and size.

2018 PARAGON Entry Form

Entry #: Paragons--04M-11378

Category: Print > 04. Annual Report

Entry Title: 2016-2017 Annual Report

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart

Email: hartk@flc.losrios.edu

College: Folsom Lake College

Phone: 9166086993

Name: NCMPR

5901 Wyoming Blvd. NE, #J-254

Albuquerque, NM 87109

(505) 349-0500

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ENTRY DESCRIPTION:

The full color coil-bound 18-page annual report was printed and produced in-house (small print run) and presented at the annual State of the College Breakfast hosted by the president in Fall 2017.

2018 PARAGON Entry Form

Entry #: Paragons--05M-11386
Category: Print > 05. Newsletter
Entry Title: Los Rios Magazine - Fall 2018 issue

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@flc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

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All other entries must be POSTMARKED by Oct. 15.
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ENTRY DESCRIPTION:

Please Note: This publication is 16 pages in length, so although it's named a magazine, it fits within the newsletter category.

"Los Rios Magazine" is a twice yearly newsletter/mini-magazine publication that is mailed out to all residences in the Los Rios Community College District (which consists of American River College, Cosumnes River College, Folsom Lake College, and Sacramento City College) service area. While story ideas and photos are submitted by representatives from all four colleges and the district office, Folsom Lake College serves as graphic designer and primary editor for this publication.

2018 PARAGON Entry Form

Entry #: Paragons--03M-11371

Category: Print > 03. Viewbook

Entry Title: 2018 Viewbook

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@flc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

IMPORTANT NOTE:

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ENTRY DESCRIPTION:

The viewbook is a 12-page full color saddle-stitched marketing piece.

2018 PARAGON Entry Form

Entry #: Paragons--09M-11408
Category: Print > 09. Specialty Publication
Entry Title: New Student Survival Guidebook

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@flc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

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All other entries must be POSTMARKED by Oct. 15.
Send overnight or express mail to ensure prompt delivery.

ENTRY DESCRIPTION:

72-page full color workbook for new students with folder flap at back to hold additional materials.

2018 PARAGON Entry Form

Entry #: Paragons--01M-11365
Category: Print > 01. Academic Catalog
Entry Title: 2018-2019 Catalog

Entrant Contact Information

Send Mail-In Entries To:

Entrant: Kristy Hart
Email: hartk@fkc.losrios.edu
College: Folsom Lake College
Phone: 9166086993

Name: NCMPR
5901 Wyoming Blvd. NE, #J-254
Albuquerque, NM 87109
(505) 349-0500

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ENTRY DESCRIPTION:

The Folsom Lake College catalog is an annually produced print publication, printed each April for the coming academic year. The 2018-2019 edition is 400 pages in length and perfect-bound.