



LIMITED PURCHASE ORDER
(Not to Exceed \$200.00)

<p>VENDOR NAME AND ADDRESS: ANDREW MCGAFFIC 6613 RINCONADA DR CITRUS HEIGHTS CA 95610</p>	<p>DELIVERY INSTRUCTIONS: <input type="checkbox"/> Deliver to Address Below (Check one) <input checked="" type="checkbox"/> Will Call</p>
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ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED			UNIT PRICE	TOTAL
		QUANTITY	UNIT	STOCK NO.		
1	Sandwich tray from Costco	1	ea	—	\$32.99	\$32.99
2	for 3/11/19 Social Work/Human					
3	Services advisory meeting					
4						
5						
6						
7						
8						
9						
10						

<p>Purchases Charged to Categorical Programs, Grants or Special Projects This purchased is in compliance with the requirements of:</p> <p><u>Strong Workforce</u> Program Name <u>Victory Point</u> For grants/special projects <u>4824</u> Project/Grant Number <u>Program growth/expansion</u> Program Goal/Objective Number/Explanation</p>	<p>SUB-TOTAL</p> <p>SALES TAX</p> <p>TOTAL (Not to Exceed \$200.00)</p>
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VENDOR: Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$200.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.

<p>I/WE hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations, and laws.</p> <p><u>Andrew McGaffic</u> <u>3/15/19</u></p>	<p>Received by _____ Date _____</p> <p><u>Genfd / 5200 / 12 / FL.VI.SWPA</u></p>
<p>REQUESTED BY: _____ TYPED/PRINT _____ DATE _____</p>	<p>Bus. Unit Account Fund Org</p>
<p>REQUESTED BY: <u>Andrew McGaffic</u> SIGNATURE _____ DATE <u>3/15/19</u></p>	<p>Program Sub-Class BY Proj/Grnt Amount</p> <p><u>21040 / 00000 / 2019 / 4824</u> \$ <u>32.99</u></p>
<p>APPROVED: <u>M. Pache</u> DEAN OR OTHER AUTHORIZED SIGNATURE _____ DATE <u>3.20.19</u></p>	<p>Bus. Unit Account Fund Org</p>
<p>APPROVED: _____ VICE PRESIDENT, ADMINISTRATION _____ DATE _____</p>	<p>Program Sub-Class BY Proj/Grnt Amount</p>




Folsom #765
1800 Cavitt Court
Folsom, CA 95630
(916) 850-1000

IS Member 111825860505

*****Bottom of Basket*****


*****BOB Count 0*****

E	20489 SANDWCHPLTR	32.99
	SUBTOTAL	32.99
	TAX	0.00
***	TOTAL	

XXXXXXXXXXXX3164 CHIP Read
 AID: A000000980840 VERIFIED BY PIN
 Seq# 9898 App# 477554
 EFT/Debit Resp: APPROVED
 Tran ID#: 90700009898....
 Merchant ID: 990765

APPROVED - Purchase
 AMOUNT: \$32.99
 03/11/2019 14:30 765 9 282 614

EFT/Debit	32.99
CHANGE	0.00

TOTAL NUMBER OF ITEMS SOLD = 1
 14:30 765 9 282 614
 OP#: 614 Name: Kyckl L. (REF)

Thank You!
 Please Come Again
 Whse:765 Trn:9 Trn:282 OP:614

Social Work/Human Services Advisory Board Agenda

Date: March 11, 2019

Time: 5:00-7:00pm

Location: Falcon's Roost – Peregrine Room (FR-240)

1. **Welcome and Introductions:** sign-in and housekeeping items
2. **Call for additional agenda items**
3. **Approval of the agenda**
4. **Approval of the [date of last meeting] advisory board minutes**
5. **Perkins Update(s):**
 - a. Perkins Core Indicator Report (Vicky Maryatt)
 - b. Current expenditures (Kalinda Jones)
 - c. Perkins next fiscal year proposed expenditures: professional development including state and national social work conferences (Kalinda Jones)
 - d. New or ongoing projects/events related to the college: prison education & movement of program to main campus (Mari Peshon & Kalinda Jones)
6. **Discussion items**
 - a. Assessment and evaluation of FLC degree & certificate
 - i. Faculty discuss current course offerings, program updates, Certificate, and Associate degree
 - ii. Faculty discuss pay differential
 - iii. Faculty discuss need for developing internships
 - iv. Students and industry comments on course offerings, degrees, pay differential, and internships
 - b. *Future Directions* report by program faculty, student(s), and industry reps
 - i. Faculty comments on upcoming changes: Associate degree for transfer
 - ii. Students and industry comments upcoming changes: skills needed and additional comments
 - iii. Resources needed for program improvement: additional faculty
 - c. Other topics
7. **Advisory board member updates – roundtable**
8. **Items for Next Board agenda:** meeting date Spring 2020 TBD
9. **Adjournment**

Social Work/Human Services Advisory Board
 March 11, 2019

Have we got your information right?
 Kindly write in any corrections

LOS ANGELES COUNTY COLLEGE

PLEASE INDICATE
 IF YOU USED
 A PARKING PASS

Last Name	First Name	Signature	Organization	Work #	Email
McGaffie	Andrew	<i>Andrew McGaffie</i>	Folsom Lake College, Career Education Program Assistant	916-662-5543	mcgaffia@flc.losrios.edu
McGhee-Paine	Kelly		Folsom Lake College, Academic and Career Counselor	916-608-6554	McGheek@flc.losrios.edu
Namle	Jordan		Folsom Lake College, Special Projects		NamleJ@flc.losrios.edu
Peshon	Mari	<i>Mari Peshon</i>	Folsom Lake College, Prison/Reentry Ed Program Director	916-608-6908	PeshonM@flc.losrios.edu
Peshon	Randy	<i>Randy Peshon</i>	El Dorado County Sheriff's Office, Undersheriff	530-642-4706	peshonr@edso.org
Robinson	Brian	<i>Brian Robinson</i>	Folsom Lake College, Dean of Social & Behavioral Sciences	916-361-6330	RobinsB@flc.losrios.edu
Rush	Alice	<i>Alice Rush</i>	Folsom Lake College, Career Education Program Development Consultant	916-201-5797	RushA@losrios.edu
Van Noord	Katherine	<i>Katherine Van Noord</i>	Folsom Lake College, Adjunct Faculty SWHS	530 409 0462	VanNook@flc.losrios.edu
Vermilvea	Barbara		El Dorado County, Progress House	530-626-9240	co@progresshouseinc.org
Zavala-Aguilar	Emily		Folsom Lake College/LRCCD, WEAVE Confidential Advocate	916-568-3011	WEAVE@losrios.edu