



LIMITED PURCHASE ORDER

(Not to Exceed \$200.00)

<p>VENDOR NAME AND ADDRESS:</p> <p><u>Edward Marlow</u> <u>7193 Clearbrook Way</u> <u>Sacramento, CA 95823</u></p>	<p>DELIVERY INSTRUCTIONS: <input type="checkbox"/> Deliver to Address Below (Check one) <input checked="" type="checkbox"/> Will Call</p>
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ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED			UNIT PRICE	TOTAL
		QUANTITY	UNIT	STOCK NO.		
1	<u>Water and wastewater treatment</u>	<u>1</u>	<u>EA</u>		<u>122.95</u>	<u>122.95</u>
2	<u>a guide for the non engineering</u>					
3	<u>professional " instructor copy</u>					
4						
5	<u>for professor Edward Marlow</u>					
6	<u>course: ENVT 355, summer 2019</u>					
7						
8						
9						
10						

<p>Purchases Charged to Categorical Programs, Grants or Special Projects This purchased is in compliance with the requirements of:</p> <p><u>Strong WORK FORCE Victoria Olyas</u> Program Name</p> <p>For grants/special projects <u>4824</u> Project/Grant Number</p> <p>Program Director/Coord. Signature <u>Recommendations 1 & 2</u> Program Goal/Objective Number/Explanation</p>	<p>SUB-TOTAL <u>122.95</u></p> <p>SALES TAX <u>7.50%</u> <u>9.53</u></p> <p>TOTAL (Not to Exceed \$200.00) <u>132.48</u></p>
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VENDOR: Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$200.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.

I/WE hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations, and laws.

Received by _____ Date _____

x Edward Marlow 6/10/19
REQUESTED BY: TYPED/PRINT DATE

genfd / 4300 / 12 / FL-VI-SWPA
Bus. Unit Account Fund Org

x [Signature] 6/10/19
REQUESTED BY: SIGNATURE DATE

49000 / 00000 / 2019 / 4824 \$ 132.48
Program Sub-Class BY Proj/Grnt Amount

[Signature] 6/10/19
APPROVED: DEAN OR OTHER AUTHORIZED SIGNATURE DATE

Bus. Unit Account Fund Org

[Signature] 6/17/19
APPROVED: VICE PRESIDENT, ADMINISTRATION DATE

Program Sub-Class BY Proj/Grnt Amount



FLC COLLEGE STORE
 10 COLLEGE PARKWAY
 FOLSOM, CA 95630
 916-608-6565

Original Receipt Required for Returns
 COURSE BOOK/MATERIAL RETURNS WILL BE
 ACCEPTED UNTIL 01/25/19
 (See Spring 2019 Refund Policy for
 full terms & conditions)

STORE:00021 REG:203 TRAN#:5988
 CASHIER:HARRY M

DRINAN/WATER+WASTE
 NEW
 9781439854006 T
 (1 @ 122.95) 122.95

Subtotal	122.95
T1 Sales Tax (07.750%)	9.53
TOTAL	132.48
VISA	132.48

Card#: XXXXXXXXXXXX3530
 Merchant ID: 222220322740
 Transaction ID: 1425207014
 TP TranType: PURCHASE
 Host: 015950/APPROVED
 Auth Code: 015950
 Entry Method: Swiped
 Pin Verified: No
 MARLOW/EDWARD L

Professor Copy
 Service Convenience Courtesy

SUMMER 2019 REFUND POLICY

AN ORIGINAL, DATED SALES RECEIPT IS REQUIRED FOR ALL RETURNS

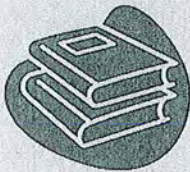
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SELL BACK YOUR BOOKS FOR CASH

The FLC College Store purchases textbooks year round. However, it is to your advantage to wait until **FINAL WEEK** of each semester to sell back your books. It is at this time our inventories are depleted and we are receiving faculty orders for the next term.

For buyback information and prices, go to the Bookstore link on the FLC website and choose buyback information.

The college store cannot guarantee the buyback of any book at any time.



REFUND DATES

Summer Term	Start Dates of Terms	Last Day for Refund	Last Day for Refund with Proof of Drop
First Four Weeks	June 10	June 14	-
Second Four Weeks	July 8	July 12*	-
First Six Weeks	June 10	June 14	-
Middle Six Weeks	June 17	June 21*	-
Second Six Weeks	June 24	June 28*	-
First Eight Weeks	June 10	June 14	-
Second Eight Weeks	June 17	June 21*	-

There are no returns for 1 to 5 day classes, after the start of the class.

* Returns for Late Starting Classes require proof of enrollment.

ENVT 355 Introduction to Water, Wastewater and Recycled Water Management

Print

Folsom Lake College

- Hours: 54 hours LEC
- Prerequisite: None.
- Transferable: Course Transferable to CSU

This course provides an introduction to water, wastewater and recycled water management. Topics covered include management of public and private utilities, the history of water supply, water and treatment and distribution, wastewater collection and treatment, and recycling water in the world and in the United States; water rights in California, environmental economics related to pollution, and an overview of the State and federal regulations governing water supply, wastewater treatment and recycled water use, including permitting requirements and operator certification program. Field trips will be required.

Section Detail

- Section: LEC 12087
- Term: Eight Week - First, June 10 to August 2
- Instruction Mode: On Campus
- Enrollment status: Open (17/35)
- Day and time: T/Th, 5:30 pm to 8:40 pm
- Instructor: E. Marlow
- Location: Main Campus FL2 209
- Textbook: See textbook(s) in bookstore

STRONG WORKFORCE EXPENDITURE CHECKLIST

Requisition/BPO/Travel Authorization Number: LPO[#] F36112

Date: 06/10/2019



1) Broaden and enhance career exploration and planning, work-based learning opportunities, and other supports for students. (Student Success - Recommendation #1)



2) Improve CTE student progress and outcomes. (Student Success - Recommendation #2)



3) Evaluate, strengthen, and revise the curriculum development process to ensure alignment from education to employment. (Curriculum - Recommendation #7)



4) Develop, identify and disseminate effective CTE practices. (Curriculum - Recommendation #11)



5) Enhance professional development opportunities for CTE faculty to maintain industry and program relevance. (CTE Faculty - Recommendation #15)



6) Improve the quality, accessibility, and utility of student outcome and lmi data to support students, educators, colleges, regions, and employers in CTE program development and improvement efforts. (Workforce Data & Outcomes - Recommendation #9)

Budget String: GENFD / 4300 / 12 / 49000 / 00000 / 2019 / 482Y