



**LIMITED PURCHASE ORDER**  
(Not to Exceed \$200.00)

<b>VENDOR NAME AND ADDRESS:</b> SEETA CONNELL c/o FLC	<b>DELIVERY INSTRUCTIONS:</b> <input type="checkbox"/> Deliver to Address Below (Check one) <input checked="" type="checkbox"/> Will Call (Picked up)
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ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED			UNIT PRICE	TOTAL
		QUANTITY	UNIT	STOCK NO.		
1	FOOD/SUPPLIES FOR					19.92
2	"MAKERMATIC" EVENT					
3	(WATER)					
4	- ROSTER ATTACHED					
5	- AGENDA ATTACHED					
6	- MEMO REGARDING THE					
7	NEED TO USE VENDOR					
8	OTHER THAN ARAMARK.					
9						
10						

<b>Purchases Charged to Categorical Programs, Grants or Special Projects</b> This purchase is in compliance with the requirements of: Program Name: <u>MAKERSPACE GRANT</u> For grants/special projects: <u>442D</u> Program Director/Coord. Signature: <u>[Signature]</u> Eligible Grant Purchase Program Goal/Objective Number/Explanation:	SUB-TOTAL: <u>19.92</u> SALES TAX: <u>0</u> <b>TOTAL</b> (Not to Exceed \$200.00): <u>19.92</u>
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**VENDOR:** Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$200.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.

I/WE hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations, and laws.

Received by: [Signature] Date: 4-15-19

REQUESTED BY: LINDA SANTORO TYPED/PRINT DATE

Bus. Unit Account Fund Org: 6ENFD 52000 / 12 / FL.V.I. MAKR

REQUESTED BY: [Signature] SIGNATURE DATE: 5-8-19

Program Sub-Class BY Proj/Grnt Amount: 49000 / 08000 / 2019 / 442D \$ 19.92

APPROVED: [Signature] DEAN OR OTHER AUTHORIZED SIGNATURE DATE: 8-May 19

Bus. Unit Account Fund Org: / / / /

APPROVED: [Signature] VICE PRESIDENT, ADMINISTRATION DATE: 5/10/19

Program Sub-Class BY Proj/Grnt Amount: / / / /

ENTERED  
[Stamp]

msc  
5/14/19  
2 AOPS



# Water - Makemati

S A N ' S C L U B  
CLUB MANAGER TIMOTHY COOK  
( 916 ) 817 - 8965

04/15/19 20:04 9308 06620 006 3426

JZ

E	561914	NM WATER	F	2.98	N
E	557244	CA CRV	F	2.00	N
E	561914	NM WATER	F	2.98	N
E	557244	CA CRV	F	2.00	N
E	561914	NM WATER	F	2.98	N
E	557244	CA CRV	F	2.00	N
E	561914	NM WATER	F	2.98	N
E	557244	CA CRV	F	2.00	N
				<del>19.92</del>	
SUBTOTAL				19.92	

TOTAL 19.92

VISA TEND 19.92

Visa Credit \*\*\*\* \* 2494 I 2  
APPROVAL # 015440

AID A0000000031010

TC 7A43199A53DEEAID

TERMINAL # SC010242

\*NO SIGNATURE REQUIRED

CHANGE DUE 0.00

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# ITEMS SOLD 4

ICR 4714 1005 1200 2332 8828



\*\*\* MEMBER COPY \*\*\*

**To:** Business Services, Folsom Lake College

**From:** Greg McCormac, Dean, Instruction

**Re:** Purchase of food for Makermatic internship event

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May 2, 2019

Folsom Lake College Makerspace hosted an internship event, Makermatic, April 16-18, 2019. This event is supported by the CCC Maker grant. This event was focused exclusively on interns solving a specific business problem. As such, the Makerspace internship coordinator, Seeta Conwell, lead the efforts to plan and implement the event. As the point person for the event she was in charge of securing food. After being informed that Aramark could not supply food for the event, made arrangements to purchase from local partners. She will be submitting receipts for reimbursement.

# Folsom Lake College Makermatic Internship

April 16-18, 2019

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## Tuesdays, April 16 Agenda

**8am**

- Breakfast
- Ball Toss Activity (A-Z animals + name introductions)

**8:30am** Introduce Makermatic & Coaches

**8:45am** Marshmallow Challenge

**9:15am** Introduce Business Leader & Challenge

- Introduce Business Leader "Gap Gary"
- Introduce Their Challenge

**10:30am**

- Post-It Note Challenge
  - Coaches Categorize Challenges as Interns Develop Them

**12noon** Lunch

**12:30pm**

- Select Top 5 Challenges
  - All Interns Receive 5 Dots & Select Their Favorite Challenges
- Skill Builder: Empathy

**1:15pm**

- TEAMS!
- Skill Builder: Teaming

**2:00pm**

- Exercise: recipe
- Exercise: Generate Great Ideas
- Start Ideation
  - Group Selects Challenge
  - Brainstorms List of Possible Solutions

**4:15pm**

- Introduce Journal

## Korniychuk, Margarita

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**From:** Santoro, Linda  
**Sent:** Monday, May 13, 2019 9:29 AM  
**To:** Machani, Rachana  
**Cc:** Conwell, Seeta; Korniychuk, Margarita; Harman, Joany  
**Subject:** RE: LPO S F3624,F3629,F3628,F3626,F3612,F2409,F3613,F3614,F3627, &F3625 (442D Project/Grant)

Hi Rachana,

It was a closed event. The same list of attendees applies to all the LPO's that were submitted!

**Staff:**

Greg McCormac  
Seeta Conwell  
Zack Dowell  
Nicole Shuman  
CJ Costa  
Clarity Mitrising  
Hayes Payne

**Guest speakers:**

Scott Johnson  
Chris Koch  
Missy

**Student interns:**

Intern	ID #
Bhusal, Aishwarya	W1669637
Lopez, Luis	W1582612
Iniguez, Abraham	W1757394
Mohsen Mirmobini	w1650246
Yunus Kulyyev	w1476286
da som lee	w1633462
Alisha Galuza	W1643270
Ian Liszt	w1558256
Adam Kruse	w1766460
Bernald Stanhope	W0565182
panzy chattha	W0781812
Daniel Moody	w1738584
Baker, Brent	w1645772
Lillian Xu	w1729921