

**FOLSOM LAKE COLLEGE  
REVOLVING FUND ACCOUNT**

10 College Parkway • Folsom, CA 95630  
P: (916) 608-6549

CHECK NO. **F- 01876**

DATE **4/18/2018**

GENFD: NOT TO EXCEED \$500  
VENDOR NO. 0000003279  
LOCATION 09

CBFUND: NOT TO EXCEED \$1,000  
VENDOR NO. 0000000001

TO **Costco  
1800 Cavitt Dr.  
Folsom, CA 95630**

REQUISITIONED BY **815662/PADASH**

GENFD	5200	12	FL.VS.FAOF	64600	00000	2018	438A	NTE 500.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
		PIZZA, SNACKS AND SUPPLIES FOR FA AWARENESS FAIR 4/18/18		
		***** THIS CHECK NOT TO EXCEED \$500.00 *****		
		RECEIVED BY: _____		
		DATE: _____		

<b>FOLSOM LAKE COLLEGE</b> REVOLVING FUND ACCOUNT ULID 382004 10 College Parkway • Folsom, CA 95630 (916) 608-6549	JPMorgan Chase Bank, N.A. Sacramento, CA	CHECK No. <b>F- 01876</b> DATE: <b>April 18, 2018</b>	90-7162 3222
PAY TO THE ORDER OF COSTCO *****		\$ <b>423 <sup>95</sup>/<sub>100</sub></b>	
<b>Four hundred and twenty-three <sup>95</sup>/<sub>100</sub></b>		DOLLARS	*VOID 6 MONTHS FROM DATE DRAWN
<b>NON-NEGOTIABLE</b>			
<b>ADMINISTRATIVE SERVICES</b>			





Folsom #765  
 1800 Cavitt Court  
 Folsom, CA 95630  
 (916) 850-1000

OY Member 322718172020

13 @ 9.95

954947 WH SPECIAL 129.35 A

\*\*\*\*\*Bottom of Basket\*\*\*\*\*

\*\*\*\*\*BOB Count 0\*\*\*\*\*

1153934 FOAM PLATE 10.99 A

1153934 FOAM PLATE 10.99 A

6 @ 6.49

E 18600 CLEMENTINES 38.94

E 12928 ROLLERPLATTR 29.99

E 12928 ROLLERPLATTR 29.99

3 @ 2.99

E 782796 KSWATER4OPK 8.97

3 @ 2.00

E 6900000000 CA REDEMP VA 6.00

4 @ 6.99

E 6017 PET CIN ROLL 27.96

127489 SOLO SPOONS 10.79 A

127489 SOLO SPOONS 10.79 A

738392 \*KS NAPKINS\* 8.49 A

E 1127877 BROWNIE BITE 7.99

E 1127877 BROWNIE BITE 7.99

E 1127877 BROWNIE BITE 7.99

E 8051 MADELEINES 6.99

E 8051 MADELEINES 6.99

E 8051 MADELEINES 6.99

E 6017 PET CIN ROLL 6.99

738392 \*KS NAPKINS\* 8.49 A

128163 DIXIE 6 7/8" 12.89 A

0000179347 / 128163 2.60-A

E 1127877 BROWNIE BITE 7.99

E 18600 CLEMENTINES 6.49

SUBTOTAL 408.44

TAX 15.51

\*\*\*\* TOTAL 423.95

Check/Member Writn 423.95

CHANGE 0.00

A 7.75% TAX 15.51

TOTAL TAX 15.51

TOTAL NUMBER OF ITEMS SOLD = 44

INSTANT SAVINGS \$ 2.60

03/18/2018 11:00 765 13 30 222

Concession (0)K=30

OP#: 222 Name: Joe L.

Thank You!

Please Come Again

Whse:765 Trn:13 Trn:30 OP:222



FOLSOM LAKE COLLEGE  
EL DORADO CENTER | RANCHO CORDOVA CENTER

# ATTENTION! ATTENTION!

## Financial Aid Awareness Literacy Fair

Free Food, Games & Prizes!

*Come check it out!*

*When: Wednesday, April 18, 2018*

*Where: Main Folsom campus, Quad*

*Time: 11:30am - 1:30pm*

### FINANCIAL AID PROGRAMS

#### Federal Financial Aid (FAFSA):

- Pell Grant
- Direct Loans
- FSEOG
- FWS

#### State Financial Aid:

- California College Promise Grant (formerly BOGW)
- Cal Grants B & C
- FTSSG & CCCG

#### Scholarships:

Check out scholarship opportunities at [flc.losrios.edu/scholarships](http://flc.losrios.edu/scholarships) or [www.finaid.org](http://www.finaid.org)



[Home](#) > [Student Services](#) > [Student Aid](#) > [Scholarships](#)

### Scholarships



### FinAid!

The SmartStudent® Guide to Financial Aid

[Site Map](#) | [About FinAid](#)

- Scholarships**  
Search for scholarships that match your profile (but beware of scholarship scams.)
- Loans**  
Don't know a PLUS from a Perkins or a Stafford? Look here for information about student loans.
- Savings**  
Start saving for college or graduate school. Master saving for college with our expert advice.
- Military Aid**  
From ROTC to military aid for veterans and spouses. Find a job-aid money for your future.

- Other Types of Aid**  
Find everything from grants to graduate school fellowships and education tax benefits to tuition payment plans.
- Financial Aid Applications**  
Paperwork demystified – find forms and instructions here. Tips on filling out the FAFSA and maximizing eligibility.
- Answering Your Questions**  
"Ask the Aid Advisor" for personalized help. Read the financial aid FAQ and glossary for other answers.
- Calculators**  
Dozens of tools for calculating college costs, loan payments, savings, and the expected family contribution (EFC).
- Beyond Financial Aid**  
Get online info about testing, college admissions and jobs.



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\$2,000 "No Essay" Scholarship

College Admissions  
**Admissions.com**  
The insider's guide to getting in

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# Los Rios Community College District

## Requisition

REVL

Page \_\_\_\_\_ of \_\_\_\_\_

Req. No. **815662**  
 P.O. No. **FL01876**

Vendor Code
Approved by / Date
Reviewed by / Date
Dispatched Method / Date

DATE **04.16.18** VENDOR **COSTCO**  
 ADDRESS **1800 CAVITT DR.**  
 CITY **FOLSOM** STATE **CA** ZIP **95630**  
 E-MAIL \_\_\_\_\_  
 PHONE **(916) 850-1000** FAX \_\_\_\_\_

DELIVERY INSTRUCTIONS

**ASPEN FLI-45**  
 Building Name  
**FLC** **FINAD**  
 College/District Location Department  
**SDEM** **04.18.18**  
 Division Date Required

ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, ITEM NUMBER, COLOR & SIZE	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
	*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.				<b>500.00</b>
1	<b>PIZZA, SNACKS, &amp; SUPPLIES FOR</b>				
2	<b>FA AWARENESS LITERACY FAIR</b>				
3	<b>WEDNESDAY, APRIL 18, 2018</b>				
4	<b>FLC 11:30 AM - 1:30 PM, QUAD</b>				
5					
6					
7					
8					
9					
10					
11					
12					
13					

**Purchases Charged to Categorical Programs, Grants or Special Projects**

This purchase is in compliance with the requirements of **BFAP** Program Name **438A** Tax

**Ali Padas** For grants/special projects **438A** Project/Grant Number

Program Director/Coordinator Signature

Program Goal/Objective Number/Explanation

Total 500.00

I hereby certify the items/services listed above are to be obtained in accordance with District Policy, Conflict of Interest Code, P-8611 and all other applicable district, state, and federal policies, rules, regulations and laws.

**Ali Padas** / **04.16.18**  
 REQUESTED BY: TYPED/PRINT DATE  
**Ali Padas** / **04.16.18**  
 REQUESTED BY: SIGNATURE DATE

GENFD 15200 / 12 / FLVS.FA0F

Bus. Unit	Account	*Fund	Org	Amount
				<b>\$ 500.00</b>
Program	Sub-Class	BY	Proj/Grnt	
Bus. Unit	Account	*Fund	Org	
Program	Sub-Class	BY	Proj/Grnt	Amount

AUTHORIZED: DEAN OR AUTHORIZED SIGNATURE DATE  
**Kathleen Kubler** / **4/17/18**  
 APPROVED: VICE PRESIDENT, ADMINISTRATION DATE

**\* Asset Location** - For equipment purchases over \$200 (Accounts 6480, 6490, 6491, 6493, 6495, and computers) complete the area below indicating the final location where equipment will be housed.  
 Location Code \_\_\_\_\_ Dept. \_\_\_\_\_  
 Building \_\_\_\_\_ Room No. \_\_\_\_\_

Instructions on Reverse