### LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

Supplier: 000003216 LIFE ASSIST INC 11277 SUNRISE PARK DRIVE RANCHO CORDOVA CA 95742

(800) 824-6016 Phone: (800) 290-9794 Fax:

Tax Exempt? N

<u>BU</u>

email: customerservice@life-assist.com

#### PURCHASE ORDER NO 0001097072

| Date         | Revis          | ion           | Page  |                     |
|--------------|----------------|---------------|---|---------------------|
| 02/15/2018   |                |               | 1   |                     |
| Payment Terr | ns Freight Te  | erms          | Ship Via  |                     |
| NET 30       | Shipping Po    | int           | Best Met  | ho                  |
| Reference:   |                | Location      | n / Dept  | 1                   |
| 1010635 HEN  | DRICKST SHEW   | MAKERN04CYPH2 | 210 CTE   |                     |
|              |                |               |   |                     |
|              |                |               | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                     |
| Ship To:     | FOLSOM LAKE    | COLLEGE       |   |                     |
|              | RECEIVING      |               |   | ÷.,                 |
|              | 10 COLLEGE P   | ARKWAY        |   |                     |
|              | FOLSOM CA 95   |               |   |                     |
|              | United States  | 000 0/00      |   |                     |
|              | onited otdied  |               | 1. A <sup>16</sup>  | 1. <u>1</u> . 1. 1. |
| Bill To:     | 1919 Spanos Co | ourt          |   | 11                  |
| Dir ro.      | Sacramento CA  |               |   |                     |
|              | United States  | 30020-0301    | an a she a  |                     |
|              | United States  |               | 10 A.   |                     |
|              |                |               |   |                     |
| Quantity UOM | PO Price       | Extended Amt  | Due Da  | te                  |
| •            |                |               |   |                     |
| 1.00 BOX     | 6.72           | 6.72          | 03/01/  | 2018                |
|              |                |               |   |                     |
|              |                |               |   |                     |

| Line-Sch | Item/Description   | Quantity UOM | PO Price | Extended Amt | Due Date   |
|----------|--|--------------|----------|--------------|------------|
| 1- 1     | DUKAL - TRIANGULAR BANDAGE, 40" X<br>40" X 56" - ITEM# BA5 - BAG OF 12       | 1.00 BOX     | 6.72     | 6.72         | 03/01/2018 |
| 2- 1     | DUKAL- COMBINE/ABD PAD, 8" X 10" -<br>ITEM# BA5810 -BX-20                    | 2.00 BOX     | 6.20     | 12.40        | 03/01/2018 |
| 3-1      | THE EMERGENCY ISRAELI BANDAGE, 4"<br>ITEM# BA8503                            | 10.00EA      | 6.75     | 67.50        | 03/01/2018 |
| 4-1      | XCOLLAR PLUS CERVICAL SPLINT, CLEAR<br>CX150PLUS                             | 10.00 EA     | 20.50    | 205.00       | 03/01/2018 |
| 5-1      | LAERDAL - STIFNECK® ADJUSTABLE<br>SELECT; COLLAR ITEM# CX900                 | 10.00EA      | 8.95     | 89.50        | 03/01/2018 |
| 6- 1     | AMSAFE® IV SET, 15 DROP, 100",<br>1-MICROCLAVE® CLEAR (RX)<br>IV1510         | 24.00EA      | 3.10     | 74.40        | 03/01/2018 |
| 7- 1     | SODIUM CHLORIDE IV SOLUTION, 0.9%,<br>HOSPIRA, 1000 ML BAG (RX)<br>SL7983-09 | 2.00CS       | 109.80   | 219.60       | 03/01/2018 |
| 8-1      | DUKAL - CLOTH TAPE, 1" - ITEM#<br>TA7111                                     | 7.00BOX      | 13.00    | 91.00        | 03/01/2018 |
| 9-1      | DUKAL - CLOTH TAPE, 2" - ITEM#<br>TA7112                                     | 4.00BOX      | 13.00    | 52.00        | 03/01/2018 |

Sub Total Amount 818.12 Sales Tax Amount 63.41 **Total PO Amount** 881.53

Acct <u>Fd</u> Org Prog Sub <u>Proj</u> Amount GENFD FL.VI.VTEA 12500 00000 881.53 4300 12 314A

<u>BYear</u> 2018

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30

MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

#### LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College <u>PURCHASE ORDER TERMS AND CONDITIONS</u>

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
  FOB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

EMT - VTEA

## Requisition

| Supplier: |   | Busi           | ness Unit:                              | GENFD                                 | OPEN                     |
|-----------|---|----------------|---|---------------------------------------|--------------------------|
|           | 11277 SUNRISE PARK DRIVE<br>RANCHO CORDOVA CA 95742<br>United States                | Requi          | D:<br>010635<br>isition Na<br>Life Assi |                                       | Page<br>18 1             |
|           | Phone: (800) 824-6016 Fax: (800) 290-9794<br>email: customerservice@life-assist.com | Reque          | ester<br>esa Hendri                     | lcks                                  | Bldg#<br>CTE             |
| Ship To:  | RECEIVING<br>10 COLLEGE PARKWAY<br>FOLSOM CA 95630-6798                             | Buyer<br>Appro | oved:                                   | ne<br>blas Shewmaken<br>ENDRICT 26-JA |                          |
| Line-Schd | Description   | Quantity       | UOM                                     | Price                                 | Extended Amt Due Date    |
| 1-1       | DUKAL¿ TRIANGULAR BANDAGE, 40" X 40"<br>X 56"<br>ITEM# BA5<br>BG OF 12              | 1              | BOX                                     | 6.72                                  | 6.72 02/09/2018          |
| 2-1       | DUKAL¿ COMBINE/ABD PAD, 8" X 10"<br>ITEM# BA5810 BX-20                              | 2              | вох                                     | 6.20                                  | 12.40 02/09/2018         |
| 3-1       | THE EMERGENCY ISRAELI BANDAGE, 4"<br>ITEM# BA8503                                   | 10             | EA                                      | 6.75                                  | 67.50 <b>02/09/201</b> 8 |
| 4-1       | XCOLLAR PLUS CERVICAL SPLINT, CLEAR<br>CX150PLUS                                    | 10             | EA                                      | 20.50                                 | 205.00 02/09/2018        |
| 5-1       | LAERDAL¿ STIFNECK® ADJUSTABLE SELECT¿<br>COLLAR ITEM# CX900                         | 10             | EA                                      | 8.95                                  | 89.50 02/09/2018         |
| 6-1       | AMSAFE® IV SET, 15 DROP, 100",<br>1-MICROCLAVE® CLEAR (RX)<br>IV1510                | 24             | EA                                      | 3.10                                  | 74.40 02/09/2018         |
| 7-1       | SODIUM CHLORIDE IV SOLUTION, 0.9%,<br>HOSPIRA, 1000 ML BAG (RX)<br>SL7983-09        | 2              | CS                                      | 109.80                                | 219.60 <b>02/09/2018</b> |
| 8-1       | DUKAL¿ CLOTH TAPE, 1"<br>ITEM# TA7111   | 7              | вох                                     | 13.00                                 | 91.00 <b>02/09/2018</b>  |
| 9-1       | DUKAL¿ CLOTH TAPE, 2"<br>ITEM# TA7112   | 4              | вох                                     | 13.00                                 | 52.00 02/09/2018         |

Total Requisition Amount:

sub: 818.12 tax: 63.49 shipping free when over \$100 total: 881.61

BU<br/>GENFDAcct<br/>4300Fd<br/>12Org<br/>FL.VI.VTEAProg<br/>12500Sub<br/>00000Proj<br/>314AAmount<br/>818.12

Approval Signature **Approval Signature** ma lie

Approval Signature

818.12

# Requisition

| Supplier: | 11277 SUNRISE PARK DRIVE<br>RANCHO CORDOVA CA 95742<br>United States                             | Business Unit:GENFDOPENReq ID:DatePage000101063501/26/20182Requisition Name:20182018Life Assist |
|-----------|--|---|
| Ship To:  | Phone: (800) 824-6016 Fax: (800) 290-9794<br>email: customerservice@life-assist.com<br>RECEIVING | Requester      Bldg#        Theresa Hendricks      CTE        Requester Signature      CTE      |
|           | 10 COLLEGE PARKWAY<br>FOLSOM CA 95630-6798   | Buyer: Nicholas Shewmaker<br>Approved:<br>Entered By: HENDRICT 26-JAN-2018                      |
| Line-Schd | Description  | Quantity UOM Price Extended Amt Due Dat   |

| Purchases Charged to Catagorical Programs, Grants or Special Project. |    |
|---|----|
| This purchase is in compliance with the requirement of                |    |
| For grants/special projects 3/4/                                      | 10 |
| 5102. 3,8,9   |    |
| Name: Name Name Name Name   |    |
|   | 0  |
|   | C  |
|   |    |

| 1 A Alexander                         |                    |
|---------------------------------------|--------------------|
| Approval Signature Approval Signature | Approval Signature |
|                                       |                    |

# FLC BSO EDIT TO ADD SALES TAX

# Requisition

| Supplier: | LIFE ASSIST INC 0000003216   | Bus     | iness Unit:              | GENFD          | OPEN                     |
|-----------|--|---------|--------------------------|----------------|--------------------------|
| ••        | 11277 SUNRISE PARK DRIVE   | Req     | ID:                      | Date           | Page                     |
|           | RANCHO CORDOVA CA 95742<br>United States                                     |         | L010635                  | 01/26/201      | 8 1                      |
|           | United States  | -       | isition Name<br>E ASSIST | e:             |                          |
|           | <b>Phone:</b> (800) 824-6016 <b>Fax:</b> (800) 290-9794                      |         | uester                   |                | Bldg#                    |
|           | email: customerservice@life-assist.com                                       | Ther    | resa Hendric             |                | CTE                      |
| 01 ·      |  | Requ    | uester Signature         | •              |                          |
| Ship To:  | RECEIVING<br>10 COLLEGE PARKWAY  | Dure    | Nichel.                  | as Shewmaker   |                          |
|           | FOLSOM CA 95630-6798   | Buye    | coved:                   | as Shewillaker |                          |
|           |  |         |                          | IDRICT 26-JAN  | I-2018                   |
|           |  |         |                          |                |                          |
| Line-Schd | Description  | Quantit | y UOM                    | Price          | Extended Amt Due Date    |
| 1-1       | DUKAL¿ TRIANGULAR BANDAGE, 40" X 40"<br>X 56"<br>ITEM# BA5<br>BG OF 12       | 1       | BOX                      | 6.72           | 6.72 <b>02/09/2018</b>   |
| 2-1       | DUKAL¿ COMBINE/ABD PAD, 8" X 10"<br>ITEM# BA5810 BX-20                       | 2       | BOX                      | 6.20           | 12.40 <b>02/09/2018</b>  |
| 3-1       | THE EMERGENCY ISRAELI BANDAGE, 4"<br>ITEM# BA8503                            | 10      | EA                       | 6.75           | 67.50 <b>02/09/2018</b>  |
| 4-1       | XCOLLAR PLUS CERVICAL SPLINT, CLEAR<br>CX150PLUS                             | 10      | EA                       | 20.50          | 205.00 <b>02/09/2018</b> |
| 5-1       | LAERDAL; STIFNECK® ADJUSTABLE SELECT;<br>COLLAR ITEM# CX900                  | 10      | EA                       | 8.95           | 89.50 <b>02/09/2018</b>  |
| 6-1       | AMSAFE® IV SET, 15 DROP, 100",<br>1-MICROCLAVE® CLEAR (RX)<br>IV1510         | 24      | EA                       | 3.10           | 74.40 02/09/2018         |
| 7-1       | SODIUM CHLORIDE IV SOLUTION, 0.9%,<br>HOSPIRA, 1000 ML BAG (RX)<br>SL7983-09 | 2       | CS                       | 109.80         | 219.60 <b>02/09/2018</b> |
| 8-1       | DUKAL¿ CLOTH TAPE, 1"<br>ITEM# TA7111  | 7       | BOX                      | 13.00          | 91.00 <b>02/09/2018</b>  |
| 9-1       | DUKAL; CLOTH TAPE, 2"<br>ITEM# TA7112  | 4       | BOX                      | 13.00          | 52.00 <b>02/09/2018</b>  |
| 10-1      | SALES TAX 7.75%  | 1       | EA                       | 63.40          | 63.40 02/09/2018         |
|           |  |         |                          |                |                          |

Total Requisition Amount:

881.52

WEB PRICING ATTACHED

FREE SHIPPING ON ORDER OVER \$100

| BU    | <u>Acct</u> | Fd | Org        | <u>Prog</u> | <u>Sub</u> | Proj | Amount |
|-------|-------------|----|------------|-------------|------------|------|--------|
| GENFD | 4300        | 12 | FL.VI.VTEA | 12500       | 00000      | 314A | 881.52 |

| Approval Signature | Approval Signature | Approval Signature |
|--------------------|--------------------|--------------------|
|                    |                    |                    |

Welcome visitor, please LOGIN or Register

#### MY ACCOUNT

| Product name, number, keyword or manufacturer SEARCH                                     | <b></b>      | REE SHIPPI    | G on orders        | s over \$100! |
|--|--------------|---------------|--------------------|---------------|
| Home > My Account > Shopping Cart > Order No 51183414                                    | Conti        | inue Shopping | Proceed t          | o Checkout    |
| Page 1 of 1 (9 items)  |              |               | Page               | size: 10      |
| Product  | Qty          | Unit Size     | Unit Pricing       | Ext. Price    |
| BA5<br>DUKAL™ Triangular Bandage, 40" x 40" x 56"  | 1<br>Remove  | bg-12         | 6.72               | 6.7           |
| BA5810<br>DUKAL™ Combine/ABD Pad, 8" x 10"   | 2<br>Remove  | bx-20         | 6.20               | 12.4          |
| BA8503<br>The Emergency ISRAELI BANDAGE, 4"  | 10<br>Remove | ea-1          | 6.75               | 67.5          |
| CX150PLUS<br>XCollar PLUS Cervical Splint, Clear   | 10<br>Remove | ea-1          | 20.50              | 205.0         |
| CX900<br>Laerdal™ STIFNECK® Adjustable Select™ Collar                                    | 10<br>Remove | ea-1          | 8.95               | 89.50         |
| IV1510<br>AMSAFE® IV Set, 15 Drop, 100", 1-MicroClave® Clear (Rx)                        | 24<br>Remove | ea-1          | 3.10               | 74.40         |
| SL7983-09<br>Sodium Chloride IV Solution, 0.9%, Hospira, 1000 ml Bag (Rx)                | 2<br>Remove  | cs-12         | 109.80             | 219.60        |
| TA7111<br>Dukal™ Cloth Tape, 1"  | 7<br>Remove  | bx-12         | 13.00              | 91.00         |
| TA7112<br>Dukal™ Cloth Tape, 2"  | 4<br>Remove  | bx-6          | 13.00              | 52.00         |
| Page 1 of 1 (9 items)  |              |               | Page s             | ize: 10       |
| Have a PROMO CODE?   | SUE          | BTOTAL:       |                    | \$818.12      |
| Click "Apply" to receive your discount. Only one Promo Code per order transaction is all | owed.        |               | CON                | 43.4          |
|  | Contir       | nue Shopping  | Proceed to         | Checkout      |
|  |              | Sub           | mit to Life-Assist | for a Quote   |
|  |              |               | Send by email      | il for Review |

Newsletter Sign-Up Shipping & Returns FAQs **Request Catalog** Downloadable Forms Current Drug Shortages **Product Recalls** 

Life-Assist A

**Emergency Disaster Support** Federal Government Services

About Us

Why Choose Life-Assist? Our Story Testimonials

267AL: 881.61

# **Perkins Expenditure Checklist Form**

Requisition/PO/CBR/BOR Number: 000 1010635 Date: 1/36/18

#### 9 PERKINS CORE INDICATORS

Please indicate which of the Core Indicators below are met by this expenditure (circle all that apply)

- 1. Strengthen academic and career technical skills of students through integration
- 2. Link CTE Secondary and postsecondary programs (at least one program of study)
- Provide students with strong experience and understanding in all aspects of an industry Work-Based Learning (WBL)
- 4. Develop, improve, or expand use of technology
- 5. Professional development
- 6. Evaluate programs with emphasis on special populations
- 7. Initiate, improve, expand, and modernize quality programs
- Provide activities, services, and be of sufficient size, scope, and quality

Prepare special populations for high skill, high wage, or high demand occupations

#### PERMISSIBLE USE OF FUNDS

Please indicate which of the following permissive uses of Perkins funding are met by this expenditure (circle all that apply).

- Involve parents, business, and labor in planning & operation .
- Career guidance & academic counseling .
- Business partnerships including work-related experiences for students or faculty
- . Programs for special populations
- CTE student organizations
- Mentoring and support services
- Upgrading equipment
  - Teacher preparation programs
  - . Improving and developing new CTE courses including distance education
  - . Assist transition to BA degree programs
  - . Support entrepreneurship education
  - Initiatives for secondary students obtaining postsecondary credit to count toward an AA/AS or BA/BS degree .
  - Support small CTE learning communities .
  - . Family and consumer sciences
  - . Job placement programs
  - . Support non-traditional activities
  - . Pooling funds
  - . Teacher preparation, data and accountability, assessments
  - . Support other CTE programs

Budget String: GENFD/4300/12/FL.VI.VTEA/314A /00000/2018/3144 \$ 881.41

Current balance in above budget string \$ 898.24



Is this a permissible expenditure (see other side of this form for list of impermissible uses)?