PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

#### PURCHASE ORDER NO 0001091146 CHANGE ORDER

| Date                      | Revision         | Page            |
|---------------------------|------------------|-----------------|
| 02/10/2017                | 3 - 03/16/201    | .7 1            |
| Payment Tern              | ns Freight Terms | Ship Via        |
| NET 30                    | Shipping Point   | Best Metho      |
| Reference:                |                  | Location / Dept |
| 1009110 LEWIS LSHEWMAKERN |                  | 04CVPH129 INST  |

Supplier: 0000000824 CDW GOVERNMENT INC 230 NORTH MILWAUKEE AVE VERNON HILLS IL 60061

Phone: Fax:

Tax Exempt? N

No Tax.

9- 1

Line-Sch

(877) 671-5925 (312) 705-8666

Item/Description

email: losrios@cdwg.com

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

**United States** 

Bill To:

Quantity UOM

1919 Spanos Court

PO Price

40.07

30.00

Sacramento CA 95825-3981

**Extended Amt** 

United States

| Line-3ch | Helli/Description  | Quantity OOM | FOFILE   | Extended Ann | Due Date   |
|----------|--|--------------|----------|--------------|------------|
| 1- 1     | COMPUTER, HP 600 G2 I5-6500 256GB<br>W10 (14SEP6JBA)   | 5.00EA       | 712.58   | 3,562.90     | 02/24/2017 |
| 2- 1     | WARRANTY, HP 5-YR 9X5XNBD DT ONLY<br>(U7899E) (5 TIMES\$56.00)   | 1.00EA       | 280.00   | 280.00       | 02/10/2017 |
| No Tax.  |  |              |          |              |            |
| 3- 1     | MONITOR, HP ELITEDISPLAY E232 - LED 23" (M1N98A8#ABA/3840418)  | 10.00EA      | 158.00   | 1,580.00     | 02/10/2017 |
| 4- 1     | RECYCLING FEE (10 TIMES \$6.00)  | 1.00EA       | 60.00    | 60.00        | 02/10/2017 |
| 5- 1     | COMPUTER, HP ELITE X2 1012<br>(T8Z05UT#ABA)  | 5.00EA       | 1,192.50 | 5,962.50     | 02/24/2017 |
| 6- 1     | DOCK, HP ELITE USB-C DOCKING STATION - DOCKING STATION (X7W54UT#ABA)                                       | 5.00 EA      | 157.41   | 787.05       | 04/10/2017 |
| 7- 1     | WARRANTY, HP E-CARE PACK PICK-UP AND<br>RETURN SERVICE - EXTENDED SERVICE<br>AGREEMENT 5 YR (U7869E) (5 AT | 1.00EA       | 590.00   | 590.00       | 02/10/2017 |

PER CDW-G QUOTES HJVS732 / HQSD952

\$118.00)

DO NOT SEND TO VENDOR

5.00EA

1.00EA

03/16/17 PER INVOICE - ADD NEW LINE "RECYCLING FEE (5 TIMES \$6.00)" FOR \$30.00 - NEW PO TOTAL \$14,011.69 - NTS

CASE, HP PROTECTIVE CASE - NOTEBOOK

UPPER SHIELD CASE (T3P15UT)

RECYCLING FEE (5 TIMES \$6.00)

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

Authorized Signature on Total PO Amount Page

04/10/2017

03/13/2017

200.35

30.00

**Due Date** 

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

#### PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

### PURCHASE ORDER NO 0001091146 CHANGE ORDER

| Date                      | Revision          | Page            |
|---------------------------|-------------------|-----------------|
| 02/10/2017                | 3 - 03/16/201     | 7 2             |
| Payment Ter               | rms Freight Terms | Ship Via        |
| NET 30                    | Shipping Point    | Best Metho      |
| Reference:                |                   | Location / Dept |
| 1009110 LEWISJ SHEWMAKERN |                   | 04CYPH129 INST  |

Supplier: 0000000824 CDW GOVERNMENT INC 230 NORTH MILWAUKEE AVE VERNON HILLS IL 60061

Phone: Fax:

(877) 671-5925 (312) 705-8666

email: losrios@cdwg.com

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

**United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

Tax Exempt? N

Item/Description Line-Sch

**Quantity UOM** 

PO Price

**Extended Amt** 

**Due Date** 

**Sub Total Amount** Sales Tax Amount Total PO Amount

13,052.80 958.89 14,011.69

GENFD

6490

<u>Org</u>

FL.VI.IEQP

Sub 67900 00000

<u>Proj</u>

<u>Amount</u> 14,011.69 <u>BYear</u> 2017

0001009110HARMANJ09-FEB-2017

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. ` If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. **Authorized Signature** 

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PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

#### PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

# PURCHASE ORDER NO 0001091146

| Date Revision             |                  | Page            |
|---------------------------|------------------|-----------------|
| 02/10/2017                | 1 - 02/24/20     | 17 1            |
| Payment Ter               | ms Freight Terms | Ship Via        |
| NET 30                    | Shipping Point   | Best Metho_     |
| Reference:                |                  | Location / Dept |
| 1009110 LEWISJ SHEWMAKERN |                  | 04CYPH129 INST  |

Supplier: 0000000824 CDW GOVERNMENT INC 230 NORTH MILWAUKEE AVE VERNON HILLS IL 60061

Phone: Fax:

(877) 671-5925 (312) 705-8666

email: losrios@cdwg.com

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

**United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

| Tax Exempt? N<br>Line-Sch | Item/Description  | Quantity UOM | PO Price | Extended Amt | Due Date   |
|---------------------------|---|--------------|----------|--------------|------------|
| 1- 1                      | COMPUTER, HP 600 G2 I5-6500 256GB<br>W10 (14SEP6JBA)  | 5.00EA       | 712.58   | 3,562.90     | 02/24/2017 |
| 2- 1                      | WARRANTY, HP 5-YR 9X5XNBD DT ONLY<br>(U7899E) (5 TIMES\$56.00)  | 1.00EA       | 280.00   | 280.00       | 02/10/2017 |
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| 3- 1                      | MONITOR, HP ELITEDISPLAY E232 - LED 23" (M1N98A8#ABA/3840418)   | 10.00EA      | 158.00   | 1,580.00     | 02/10/2017 |
| 4- 1                      | RECYCLING FEE (10 TIMES \$6.00)   | 1.00EA       | 60.00    | 60.00        | 02/10/2017 |
| 5- 1                      | COMPUTER, HP ELITE X2 1012<br>(T8Z05UT#ABA)   | 5.00EA       | 1,192.50 | 5,962.50     | 02/24/2017 |
| 6- 1                      | DOCK, HP ELITE USB-C DOCKING STATION - DOCKING STATION (X7W54UT#ABA)  | 5.00EA       | 157.41   | 787.05       | 04/10/2017 |
| 7- 1                      | WARRANTY, HP E-CARE PACK PICK-UP AND<br>RETURN SERVICE - EXTENDED SERVICE<br>AGREEMENT 5 YR (U7869E) (5 AT<br>\$118.00) | 1.00 EA      | 590.00   | 590.00       | 02/10/2017 |
| No Tax.                   |   |              |          |              |            |
| 8- 1                      | CASE, HP PROTECTIVE CASE - NOTEBOOK UPPER SHIELD CASE (T3P15UT)   | 5.00EA       | 40.07    | 200.35       | 04/10/2017 |

PER CDW-G QUOTES HJVS732 / HQSD952

Sub Total Amount Sales Tax Amount Total PO Amount 13,022.80 958.89 13,981.69

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

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PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

# PURCHASE ORDER NO 0001091146

| Date                      | Revision        | Page            |
|---------------------------|-----------------|-----------------|
| 02/10/2017                |                 | 2               |
| Payment Term              | s Freight Terms | Ship Via        |
| NET 30                    | Shipping Point  | Best Metho      |
| Reference:                |                 | Location / Dept |
| 1009110 LEWIS LSHEWMAKERN |                 | OACVEH129 INST  |

Supplier: 0000000824 CDW GOVERNMENT INC 230 NORTH MILWAUKEE AVE VERNON HILLS IL 60061

Phone: Fax:

(877) 671-5925 (312) 705-8666

email: losrios@cdwg.com

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630-6798

**United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

Tax Exempt? N

Line-Sch Item/Description **Quantity UOM** 

PO Price

**Extended Amt** 

**Due Date** 

GENFD

12

FL.VI.IEQP

Sub 67900 00000 Proj 548E

<u>Amount</u> 13,981.69 <u>BYear</u> 2017

0001009110HARMANJ09-FEB-2017

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. **Authorized Signature** 

Authorized Signature on Total PO Amount Page

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American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

#### **PURCHASE ORDER TERMS AND CONDITIONS**

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- 7. TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
- ROB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- 18. NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

# Requisition

OPEN GENFD Supplier: **CDW GOVERNMENT INC** 0000000824 **Business Unit:** 230 NORTH MILWAUKEE AVE Req ID: Page Date VERNON HILLS IL 60061 0001009110 02/06/2017 **United States** Requisition Name: CDWG-Faculty PC and Elite x2 Fax: (312) 705-8666 Phone: (877) 671-5925 Bldg# Requester email: losrios@cdwg.com Jeff Lewis INST Requester Signature RECEIVING Ship To: 10 COLLEGE PARKWAY Buyer: Nicholas Shewmaker FOLSOM CA 95630-6798 Approved: Entered By: LEWISJ 06-FEB-2017 Quantity UOM Line-Schd Description Price Extended Amt Due Date 1-1 COMPUTER, HP 600 G2 I5-6500 256GB W10 5 EA 3,562.90 02/24/2017 712.58 (14SEP6JBA) LOCATION: 04CYPH129 CATEGORY: COMPU PROFILE: COMPU ASSET DEPT: INST 5

ASSET DEPT: INST LOCATION: 04CYPH129 CATEGORY: COMPU 5 PROFILE: COMPU

WARRANTY, WARRANTY, HP 5-YR 9X5XNBD

No Tax.

2-1

MONITOR, HP ELITEDISPLAY E232 - LED 3-1 10 EA 158.00 1,580.00 02/24/2017

EA

56.00

280.00 02/24/2017

23" (M1N98A8#ABA/3840418)

DT ONLY (U7899E)

LOCATION: 04CYPH129 CATEGORY: COMPU PROFILE: COMPU ASSET DEPT: INST 10

4-1 RECYCLING FEE 10 EA 6.00 60.00 02/24/2017

ASSET DEPT: INST LOCATION: 04CYPH129 CATEGORY: COMPU 10 PROFILE: COMPU

No Tax.

5-1 COMPUTER, HP ELITE X2 1012 5 EA 1,192.50 5,962.50 02/24/2017

(T8Z05UT#ABA)

LOCATION: 04CYPH129 CATEGORY: COMPU 5 PROFILE: COMPU ASSET DEPT: INST

DOCK, HP ELITE USB-C DOCKING STATION EA 787.05 02/24/2017 6-1 5 157.41

- DOCKING STATION (X7W54UT#ABA)

ASSET DEPT: INST LOCATION: 04CYPH129 CATEGORY: COMPU 5 PROFILE: COMPU

WARRANTY, HP E-CARE PACK PICK-UP AND 7-1 5 EA 118.00 590.00 02/24/2017

RETURN SERVICE - EXTENDED SERVICE

AGREEMENT 5 YR (U7869E)

ASSET DEPT: INST LOCATION: 04CYPH129 CATEGORY: COMPU 5 PROFILE: COMPU

No Tax.

| Approval Signature | Approval Signature | Approval Signature |  |
|--------------------|--------------------|--------------------|--|
| 1 Heart            |                    | 13                 |  |

# Requisition

**Business Unit:** GENFD **OPEN** Supplier: **CDW GOVERNMENT INC** 0000000824 230 NORTH MILWAUKEE AVE VERNON HILLS IL 60061 Reg ID: Date Page 0001009110 02/06/2017 **United States** Requisition Name: CDWG-Faculty PC and Elite x2 Phone: (877) 671-5925 Fax: (312) 705-8666 Requester Bldg# email: losrios@cdwg.com Jeff Lewis INST Requester Signature Ship To: RECEIVING 10 COLLEGE PARKWAY Buyer: Nicholas Shewmaker Approved: FOLSOM CA 95630-6798 Entered By: LEWISJ 06-FEB-2017 Quantity UOM Line-Schd Description Price Extended Amt Due Date CASE, HP PROTECTIVE CASE - NOTEBOOK 8-1 EA 40.07 200.35 02/24/2017 UPPER SHIELD CASE (T3P15UT) ASSET DEPT: INST LOCATION: 04CYPH129 CATEGORY: COMPU PROFILE: COMPU Total Requisition Amount: 13,022.80 Reference Quote HJVS732 and HQSD952. Tax is \$555.99. Total is \$13,224.87. Please email PO to allialt@cdwg.com and sgoodman@cdw.com. Desktops and Surface replacements for faculty. BU Proj Fd Org Prog Sub **Amount** GENFD FL.VI.IEQP 67900 00000 13,022.80 Purchases Charged to Catagorical Programs, Grants or Special Project. This purchase is in compliance with the requirement of For grants/special projects Name:

| Approval Signature | Approval Signature | Approval Signature |
|--------------------|--------------------|--------------------|
| 1119               |                    |                    |

# **QUOTE CONFIRMATION**



## **DEAR ANDY DIVANYAN,**

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.



# **ACCOUNT MANAGER NOTES:** New G2 quote with 256g SSD

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|-------------|
| HJVS732 | 9/14/2016  | 600 G2 256      | 0846938    | \$771.80    |

# IMPORTANT - PLEASE READ Fees applied to item(s): 4296923

| QUOTE DETAILS  |     |         |            |            |
|--|-----|---------|------------|------------|
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE |
| BTO HP 600 G2 I5-6500 256GB 8GB W10  Mfg. Part#: 14SEP6JBA  Contract: MARKET | 1   | 4296923 | \$712.58   | \$712.58   |
| RECYCLING FEE DETAILS  |     |         |            |            |
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE |
| RECYCLING FEE 15" TO LESS THAN 35"<br>Fee Applied to Item: 4296923           | 1   | 654810  | \$4.00     | \$4.00     |

| PURCHASER BILLING INFO  | <b>SUBTOTAL</b> \$712.58  |
|---|---|
| Billing Address:  | SHIPPING \$0.00   |
| LOS RIOS COMMUNITY COLLEGE DISTRICT ACCTS PAYABLE   | RECYCLING FEE \$4.00  |
| 1919 SPANOS CT<br>SACRAMENTO, CA 95825-3981   | SALES TAX \$55.22   |
| Phone: (916) 568-3071 Payment Terms: NET 30 Days-Govt/Ed  | GRAND TOTAL \$771.80  |
| DELIVER TO  | Please remit payments to:   |
| Shipping Address: SACRAMENTO CITY COLLEGE RECEIVING 3835 FREEPORT BLVD SACRAMENTO, CA 95822 Shipping Method: DROP SHIP-GROUND | CDW Government<br>75 Remittance Drive<br>Suite 1515<br>Chicago, IL 60675-1515 |

| Need          | l Assistance? | CDW•G SALES CONTACT IN | FORMATION |                  |
|---------------|---------------|------------------------|-----------|------------------|
| Allison Alter | I             | (877) 671-5925         | I         | allialt@cdwg.com |

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <a href="http://www.cdwg.com/content/terms-conditions/product-sales.aspx">http://www.cdwg.com/content/terms-conditions/product-sales.aspx</a>
For more information, contact a CDW account manager

# **QUOTE CONFIRMATION**



## **DEAR JEFF LEWIS,**

Thank you for considering CDW•G for your computing needs. The details of your quote are below. <u>Click here</u> to convert your quote to an order.

| QUOTE # | QUOTE DATE | QUOTE REFERENCE | CUSTOMER # | GRAND TOTAL |
|---------|------------|-----------------|------------|-------------|
| HQSD952 | 1/20/2017  | X2 1012 5 YR    | 846938     | \$8,768.87  |

#### **IMPORTANT - PLEASE READ**

Fees applied to item(s): 3911015, 3840418

| QUOTE DETAILS  |     |         |            |            |
|--|-----|---------|------------|------------|
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE |
| HP Elite x2 1012([\$1359]-[\$60 savings]=[\$1299], [Ends 01/31)]   | 5   | 3911015 | \$1,192.50 | \$5,962.50 |
| Mfg. Part#: T8Z05UT#ABA<br>UNSPSC: 43211509                        |     |         |            |            |
| Contract: MARKET   |     |         |            |            |
| HP EliteDisplay E232 - LED monitor - 23" - Smart Buy               | 5   | 3840418 | \$158.00   | \$790.00   |
| Mfg. Part#: M1N98A8#ABA  |     |         |            |            |
| UNSPSC: 43211902<br>Contract: Los Rios Community College           |     |         |            |            |
| Contract: Los Rios Community College                               |     |         |            |            |
| HP Elite USB-C Docking Station - docking station                   | 5   | 4288886 | \$157.41   | \$787.05   |
| Mfg. Part#: X7W54UT#ABA  |     |         |            |            |
| UNSPSC: 43211602   |     |         |            |            |
| Contract: MARKET   |     |         |            |            |
| HP e-Care Pack Pick-Up and Return Service - extended service       | 5   | 755760  | \$118.00   | \$590.00   |
| agreement - 5  |     |         |            |            |
| Mfg. Part#: U7869E   |     |         |            |            |
| UNSPSC: 81111812   |     |         |            |            |
| Electronic distribution - NO MEDIA                                 |     |         |            |            |
| Contract: MARKET   |     |         |            |            |
| RECYCLING FEE DETAILS  |     |         |            |            |
| ITEM   | QTY | CDW#    | UNIT PRICE | EXT. PRICE |
| RECYCLING FEE 4" TO LESS THAN 15" Fee Applied to Item: 3911015     | 5   | 654809  | \$5.00     | \$25.00    |
| RECYCLING FEE 15" TO LESS THAN 35"<br>Fee Applied to Item: 3840418 | 5   | 654810  | \$6.00     | \$30.00    |

| PURCHASER BILLING INFO                                   | <b>SUBTOTAL</b> \$8,129.  |
|--|---------------------------|
| Billing Address:   | SHIPPING \$0.             |
| LOS RIOS COMMUNITY COLLEGE DISTRICT ACCTS PAYABLE        | RECYCLING FEE \$55.       |
| 1919 SPANOS CT<br>SACRAMENTO, CA 95825-3981              | SALES TAX \$584.          |
| Phone: (916) 568-3071 Payment Terms: NET 30 Days-Govt/Ed | GRAND TOTAL \$8,768.      |
| DELIVER TO   | Please remit payments to: |

Shipping Address: FOLSOM LAKE COLLEGE JEFF LEWIS 10 COLLEGE PKWY FOLSOM, CA 95630-6798

Shipping Method: FEDEX Ground

CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515

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Allison Alter

(877) 671-5925

allialt@cdwg.com

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For more information, contact a CDW account manager

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(312) 705-3366

# HP Protective Case – notebook upper shield case



Mfg. Part: T3P15UT | CDW Part: 4001412 | UNSPSC: 43211612

\*\*\*\*

Availability: In Stock Ships same day if ordered bef

\$40.07

Foundation for California Community Colleges



#### **Product Details**

· Notebook upper shield case

· 12"

#### **Product Overview**

#### **Main Features**

- Notebook upper shield case
- 12"

Give your HP Elite x2 1012 an extra layer of protection wherever the day takes you with the stylish, business-class HP Elite x2 102 Protective Case.

#### **Technical Specifications**

Specifications are provided by the manufacturer. Refer to the manufacturer for an explanation of the print speed and other ratings.

Dimensions & Weight

Depth: Height: 8.6 in 10.51 oz Weight: Width: 12 in

Miscellaneous

Color: Black Color Category: Black

Product Material: Polycarbonate, Polyurethane

Product Type: Notebook shield case

**Carrying Case** 

Adjustable shoulder strap , Camera lens cutout Features:

General

Category of Accessory: Carrying cases, Notebook and tablet PC accessories

Location: Upper

Header

Brand: HP Compatibility: PC Manufacturer: HP Smart Buy Accessories

Model: Protective Case

Packaged Quantity: 1
Product Line: HF

Notebook Compatibility Dimensions Notebook Compatibility: 12 in

Notebook Compatibility 30.5 cm

(metric):

Miscellaneous (CDW)

Compatible With: HP Elite x2 1012 G1

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This equipment may be covered by a manufacturer "take back" or electronic recycling program in your State. For more information see www.cdwg.com/wheretorecycle on www.cdwg.com or check with your Government State environmental agency.

| der Numb<br>G137-000 |           | der Date<br>/21/2017 | Account Manager<br>ALLISON ALTER                                       |   | PO Number<br>1091146 |       |
|----------------------|-----------|----------------------|--|---|----------------------|-------|
| tomer #<br>846938 _  | I CI IIIS |                      | Ship Via<br>UPS Grou   | nd (2–3 days)                               | )                    |       |
| Item                 | Qtu       | Descrip              | tion   |   | Price                | Total |
| <b>?88886</b>        | **        | PO;                  | 54UT#ABA<br>5B-C DOCKING STATION<br>DIN GN<br>600/09/146<br>3/23/17 LM | 9   |                      | He    |
| 15:48<br>C10W07      | this s    | shipment.            | ill be billed for<br>s your packing list.                              | Sub-Total<br>Shipping<br>Sales Tax<br>Total | •                    |       |

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