

# LOS RIOS COMMUNITY COLLEGE DISTRICT

**PURCHASE ORDER NO 0001088964**

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145  
ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

|                        |                 |            |
|------------------------|-----------------|------------|
| Date                   | Revision        | Page       |
| 09/12/2016             |                 | 1          |
| Payment Terms          | Freight Terms   | Ship Via   |
| NET 30                 | Shipping Point  | Best Metho |
| Reference:             | Location / Dept |            |
| 808797 HART K SHEWMAKN | 04ASPH10        |            |

**Supplier:** 0000020747  
HART KRISTY  
FOLSOM LAKE COLLEGE  
100 SCHOLAR WAY  
FOLSOM CA 95630

**email:**

**Ship To:** FOLSOM LAKE COLLEGE  
RECEIVING  
10 COLLEGE PARKWAY  
FOLSOM CA 95630  
United States

**Bill To:** 1919 Spanos Court  
Sacramento CA 95825-3981  
United States

**Tax Exempt?** N

| Line-Sch | Item/Description   | Quantity UOM | PO Price | Extended Amt | Due Date   |
|----------|--|--------------|----------|--------------|------------|
| 1- 1     | REIMBURSEMENT FOR FOLSOM LAKE COLLEGE ENTRIES FOR 2016 NCMPR DISTRICT 6 MEDALLION AWARDS COMPETITION (7 ENTRIES AT \$35.00 EACH) | 1.00 EA      | 245.00   | 245.00       | 09/12/2016 |

PER BETTER BNC ONLINE RECEIPT DATED 8/31/2016

SEND CHECK TO FLC BSO

|                  |        |
|------------------|--------|
| Sub Total Amount | 245.00 |
| Sales Tax Amount | 0.00   |
| Total PO Amount  | 245.00 |

|           |             |           |            |             |            |             |               |              |
|-----------|-------------|-----------|------------|-------------|------------|-------------|---------------|--------------|
| <u>BU</u> | <u>Acct</u> | <u>Fd</u> | <u>Org</u> | <u>Prog</u> | <u>Sub</u> | <u>Proj</u> | <u>Amount</u> | <u>BYear</u> |
| GENFD     | 4500        | 11        | FL.CP.PISO | 67100       | 00000      | 041A        | 245.00        | 2017         |

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916) 568-3071.

<http://www.losrios.edu/purchasing/povalidation>

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

**Authorized Signature**

*[Handwritten Signature]* 9/13/14

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30  
MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

## LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

### PURCHASE ORDER TERMS AND CONDITIONS

1. **APPLICABLE LAW:** The contract resulting from this order shall be governed by the laws of the State of California
2. **COMPLETION OF ORDERS:** LRCCD reserves the right to withhold payment until order is completed.
3. **DISCOUNTS:** Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
4. **INVOICES:** Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
5. **CHANGES:** No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
6. **BILL OF LADING:** If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
7. **TRANSPORTATION CHARGES:** Invoices for prepaid transportation charges must be supported by original receipted expense bills.
8. **FOB POINT AND FREIGHT CHARGES:** Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
9. **PATENT INDEMNITY:** The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
10. **TAXES:** Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
11. **EQUAL OPPORTUNITY EMPLOYER:** The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
12. **GENERAL SAFETY ORDERS:** All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
13. **INDEMNIFICATION:** CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
14. **TERMINATION:** LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
15. **ASSIGNMENT:** Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
16. **PUBLIC WORKS PROJECTS:** CONTRACTOR must comply with Public Contract Code.
17. **CA LABOR CODE:** Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
18. **NOTICE:** Your employees may be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees may be exposed to contact the LRCCD General Services Department at (916) 568-3048.
19. **INSURANCE:** CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
20. **DISQUALIFIED EMPLOYEES:** CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
21. **WORK AUTHORIZATION:** Prior to LRCCD's acceptance of this Agreement, CONTRACTORS who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
22. **WARRANTY:** CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/ or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

# Los Rios Community College District

## Requisition

Page \_\_\_\_ of \_\_\_\_

Req. No. **808797**

P.O. NO.

Vendor Code

DATE 8/31/16

Approved by / Date

VENDOR Kristy Hart

Reviewed by / Date

ADDRESS 10 College Parkway

Dispatched Method / Date

CITY Folsom STATE CA ZIP 95630

PHONE 916-608-6993 FAX

### DELIVERY INSTRUCTIONS

04ASPN10

Location Code

FLC

P10

College/District Location

Department

Division

Date Required

| ITEM | DESCRIPTION<br>GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES  | ORDERED  |         | AMOUNT     |             |
|------|---|----------|---------|------------|-------------|
|      |   | QUANTITY | UNIT    | UNIT PRICE | TOTAL PRICE |
|      | *Use additional paper if necessary and please reference requisition number.<br>DO NOT USE A SECOND REQUISITION. |          |         |            |             |
| ①    | Reimbursement for Folsom Lake   | 7        | entries | \$35/entry | 245.00      |
| 2    | College Entries for 2016 NCMPR  |          |         |            |             |
| 3    | District 6 Medallion Awards   |          |         |            |             |
| 4    | Competition   |          |         |            |             |
| 5    |   |          |         |            |             |
| 6    |   |          |         |            |             |
| 7    |   |          |         |            |             |
| 8    | * Send Check to FLC BSO   |          |         |            |             |
| 9    |   |          |         |            |             |
| 10   |   |          |         |            |             |
| 11   |   |          |         |            |             |
| 12   |   |          |         |            |             |
| 13   |   |          |         |            |             |

### Purchases Charged to Categorical Programs, Grants or Special Projects

This purchase is in compliance with the requirements of

Program Name

For grants/special projects

Program Director/Coordinator Signature

Project/Grant Number

Program Goal/Objective Number/Explanation

Sales Tax

Total

245.00

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Kristy Hart TYPED/PRINT DATE 8/31/16

REQUESTED BY: Kristy Hart SIGNATURE DATE 8/31/16

AUTHORIZED: Rachul Rosente DEAN OR AUTHORIZED SIGNATURE DATE 9/7/16

APPROVED: Matthew Fukler VICE PRESIDENT, ADMINISTRATION DATE 9/8/16

GENFD/4500/11/FLC.P.P150

Bus. Unit Account \* Fund Org  
67100 100000 12017 041A \$ 245.00

Program Sub-Class BY Proj/Grnt Amount

Bus. Unit Account \* Fund Org  
/ / / \$

Program Sub-Class BY Proj/Grnt Amount

\* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.

Location Code Dept.

Building Room No.

Instructions on Reverse





Online-

Contest-

Platform/488

ref\_type=boo

**You have successfully paid \$245.00**

**You are managing content for 2016 NCMPR D6 Medallion Awards**

Folsom Lake College Circulation Group General.

As of 08/31/2016 12:51 pm

Disabled entries are not in fee calculation.

How to pay:

- \* Use the check boxes to select the entries you want to pay
- \* Click the "Pay By Card" button to pay using a credit card, debit card or via PayPal.
- \* Click the "Pay by Check" button if sending payment by mail.
- \* When done, print a copy for your records. After the entry deadline, you will not be able to access this page.

Carefully follow the on screen instructions to ensure proper handling of your entry fees. All financial transactions are directly with the sanctioning organization, not BetterBNC. For help with PayPal transactions, contact your contest administrator.

Print

| Entrant            | Division                 | Category                                | Title                                    | Entry Fee       | Select Entries to Pay<br>Select All | Payment Status |
|--------------------|--------------------------|---|--|-----------------|-------------------------------------|----------------|
| Contestant Manager | Print                    | 17 Postcard (single or series)          | Save Your Spot Summer/Fall Postcard      | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
| Contestant Manager | Print                    | 14 Poster                               | Clear the Air                            | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
| Contestant Manager | Print                    | 04 College Annual Report                | 2014-2015 Annual Report                  | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
| Contestant Manager | Print                    | 01 Academic Catalog                     | 2016-2017 Catalog                        | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
|                    |                          |   | <b>Print subtotal</b>                    | <b>\$140.00</b> |                                     |                |
| Contestant Manager | Photography/Illustration | 32 Logo Design                          | Biology Bootcamp                         | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
| Contestant Manager | Photography/Illustration | 30 Original Photography - Unmanipulated | Future Falcon                            | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
|                    |                          |   | <b>Photography/Illustration subtotal</b> | <b>\$70.00</b>  |                                     |                |
| Contestant Manager | Miscellaneous            | 51 Wild Card                            | Summer/Fall 2016 Tabloid                 | \$35.00 PAID PP | <input type="checkbox"/>            | Confi          |
|                    |                          |   | <b>Miscellaneous subtotal</b>            | <b>\$35.00</b>  |                                     |                |



(https://sealinfo.thawte.com/thawtesp

form\_file=fdf/thawtesplash.fdf&dn=BETTERNEWSPAPERCONTE

ABOUT SSL CERTIFICATES (http://www.thawte.com/ssl-certificat


|                             |                 |
|-----------------------------|-----------------|
| Total Entry Fee Due         | \$245.00        |
| Base Contest Fee            | \$0.00          |
| <b>Total Entry Fee Paid</b> | <b>\$245.00</b> |
| Total Outstanding Entry Fee | \$0.00          |

For entries made in 2016 NCMPR D6 Medallion Awards

On behalf of Contestant Folsom Lake College

Charged to card.

Transaction# 33843729TU368632D(Credit/Debit)2016-08-31

 Print

| Division                 | Category                             | Title                               | Entry Fee | Payment Status | Payment Date |      |
|--------------------------|--------------------------------------|-------------------------------------|-----------|----------------|--------------|------|
| Print                    | Academic Catalog                     | 2016-2017 Catalog                   | \$35.00   | Success        | 2016-08-31   | Paid |
| Print                    | College Annual Report                | 2014-2015 Annual Report             | \$35.00   | Success        | 2016-08-31   | Paid |
| Print                    | Postcard (single or series)          | Save Your Spot Summer/Fall Postcard | \$35.00   | Success        | 2016-08-31   | Paid |
| Miscellaneous            | Wild Card                            | Summer/Fall 2016 Tabloid            | \$35.00   | Success        | 2016-08-31   | Paid |
| Photography/Illustration | Original Photography - Unmanipulated | Future Falcon                       | \$35.00   | Success        | 2016-08-31   | Paid |
| Print                    | Poster                               | Clear the Air                       | \$35.00   | Success        | 2016-08-31   | Paid |
| Photography/Illustration | Logo Design                          | Biology Bootcamp                    | \$35.00   | Success        | 2016-08-31   | Paid |
|                          |                                      |                                     | \$245.00  |                |              |      |

The Entry has been saved

## This Page is Your Official Entry Form.

For **ELECTRONIC ENTRIES**, print this label for your records. For **MAIL-IN ENTRIES**, print this label and attach it to the entry. **ALL** entries must be submitted and **POSTMARKED** on or before Aug. 31. Early-bird entries must be **POSTMARKED** on or before Aug. 12.

Mail to:

Orange Coast College  
Attn: Juan Gutierrez  
Marketing and Public Relations  
2701 Fairview Road  
Costa Mesa, CA 92626

Early Bid Entry must be **POST/MARKED** on or before Aug 12,2016

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **2016-2017 Catalog**

Division: **Print**

Category: **01 Academic Catalog**

BBNC Entry Code: **12502**

NCMPR Entry Code: **253**

Entry made by **Kristy Hart, Contestant Manager** on **2016-08-30 18:33:07**

|                     |          |       |       |       |
|---------------------|----------|-------|-------|-------|
| Print               | ★★★★★★★★ | CIRGI | CAT01 | 12502 |
| Folsom Lake College |          |       |       |       |
| Academic Catalog    |          |       |       |       |

DO NOT HIT YOUR BACK BUTTON



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The Entry has been saved

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Marketing and Public Relations  
2701 Fairview Road  
Costa Mesa, CA 92626

Early Bid Entry must be **POST/MARKED** on or before Aug 12,2016

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **2014-2015 Annual Report**

Division: **Print**

Category: **04 College Annual Report**

BBNC Entry Code: **12502**

NCMPR Entry Code: **255**

Entry made by **Kristy Hart, Contestant Manager** on **2016-08-30 18:36:45**

Comment: **This publication was printed in late-August 2015 and distributed through the end of 2015.**

|                       |          |       |       |       |
|-----------------------|----------|-------|-------|-------|
| Print                 | ★★★★★★★★ | CIRGI | CAT04 | 12502 |
| Folsom Lake College   |          |       |       |       |
| College Annual Report |          |       |       |       |

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**Costa Mesa, CA 92626**

**Early Bid Entry must be POST/MARKED on or before Aug 12,2016**

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **Save Your Spot Summer/Fall Postcard**

Division: **Print**

Category: **17 Postcard (single or series)**

BBNC Entry Code: **12501**

NCMPR Entry Code: **267**

Entry made by Kristy Hart, Contestant Manager on **2016-08-30 18:39:10**

|                             |          |       |       |       |
|-----------------------------|----------|-------|-------|-------|
| Print                       | ★★★★★★★★ | CIRGI | CAT17 | 12501 |
| Folsom Lake College         |          |       |       |       |
| Postcard (single or series) |          |       |       |       |

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**2701 Fairview Road**  
**Costa Mesa, CA 92626**

**Early Bid Entry must be POST/MARKED on or before Aug 12,2016**

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **Summer/Fall 2016 Tabloid**

Division: **Miscellaneous**

Category: **51 Wild Card**

BBNC Entry Code: **12501**

NCMPR Entry Code: **269**

Entry made by **Kristy Hart, Contestant Manager** on **2016-08-30 18:45:12**

|                     |       |       |       |
|---------------------|-------|-------|-------|
| ★★★★★★★★            |       |       |       |
| Miscellaneous       | CIRGI | CAT51 | 12501 |
| Folsom Lake College |       |       |       |
| Wild Card           |       |       |       |

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**Early Bid Entry must be POST/MARKED on or before Aug 12,2016**

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **Future Falcon**

Division: **Photography/Illustration**

Category: **30 Original Photography - Unmanipulated**

BBNC Entry Code: **12501**

NCMPR Entry Code: **271**

Entry made by **Kristy Hart, Contestant Manager** on **2016-08-30 18:48:30**

Comment: **Photo taken by our graphic designer, Jennifer McLane**



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Costa Mesa, CA 92626

**Early Bid Entry must be POST/MARKED on or before Aug 12,2016**

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **Clear the Air**

Division: **Print**

Category: **14 Poster**

BBNC Entry Code: **12501**

NCMPR Entry Code: **315**

Entry made by **Kristy Hart, Contestant Manager** on **2016-08-31 12:37:43**

|                     |          |       |       |       |
|---------------------|----------|-------|-------|-------|
| Print               | ★★★★★★★★ | CIRGI | CAT14 | 12501 |
| Folsom Lake College |          |       |       |       |
| Poster              |          |       |       |       |

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Costa Mesa, CA 92626**

**Early Bid Entry must be POST/MARKED on or before Aug 12,2016**

*Entry Details:*

Media Organization: **Folsom Lake College (125)**

Title or Headline: **Biology Bootcamp**

Division: **Photography/Illustration**

Category: **32 Logo Design**

BBNC Entry Code: **12501**

NCMPR Entry Code: **317**

Entry made by Kristy Hart, Contestant Manager on **2016-08-31 12:46:57**



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