

**FOLSOM LAKE COLLEGE
REVOLVING FUND ACCOUNT**

10 College Parkway • Folsom, CA 95630
P: (916) 608-6549

CHECK NO. **FL-01572**

DATE **9/17/2015**

GENFD: NOT TO EXCEED \$500
VENDOR NO. 0000003279
LOCATION 09

CBFUND: NOT TO EXCEED \$1,000
VENDOR NO. 0000000001

TO **Comstock's Magazine
2335 American River Dr. Suite 301
Sacramento, CA 95825**

REQUISITIONED BY
REQ#_815897 / LEE/ROSENTHAL

GENFD	4500	11	FL.CP.OFFC	60100	00000	2016	041A	35.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1.00	EA	2 YR SUBSCRIPTION - COMSTOCK'S MAGAZINE (24 ISSUES)	35.000	35.00

RECEIVED BY: _____

DATE: _____

**FOLSOM LAKE COLLEGE
REVOLVING FUND ACCOUNT**

10 College Parkway • Folsom, CA 95630
(916) 608-6549

**BANK OF AMERICA
GOVERNMENT BANKING**

CHECK No. **FL-01572**

September 17, 2015

DATE: _____ 11-35
1210

Pay to the order of:

COMSTOCK'S MAGAZINE *** 35.00**

THIRTY-FIVE AND 00/100 *****
DOLLARS

THIS CHECK VOID 6 MONTHS
FROM DATE DRAWN

NON-NEGOTIABLE

Los Rios Community College District

Requisition

Page _____ of _____

Req. No. **815897**

P.O. No. **REV# FLO1572**

Vendor Code
Approved by / Date
Reviewed by / Date
Dispatched Method / Date

DATE 9/8/15 VENDOR Comstock's Magazine
 ADDRESS 2335 American River Dr, #301
 CITY Sacramento STATE CA ZIP 95825
 E-MAIL _____
 PHONE 916-364-1000 FAX 916-364-0350

DELIVERY INSTRUCTIONS	
Building Name	<u>FLC College Admin</u>
College/District Location	<u>04-FLC Admin</u>
Department	<u>Administration</u>
Division	Date Required

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.					
1	<u>Renew Subscription to Comstock's magazine</u>				
2	<u>for 2 years (Oct. 2015 - Sept 2017)</u>				<u>35⁰⁰</u>
3	<u>24 issues</u>				
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					

REVC PRE-PAY
 CR# FLO1572
 BUSINESS SERVICES
 2015 SEP 15 A 10:20

Purchases Charged to Categorical Programs, Grants or Special Projects			Tax
This purchase is in compliance with the requirements of _____			
Program Name			
For grants/special projects _____			
Program Director/Coordinator Signature	Project/Grant Number	Total	<u>35⁰⁰</u>
Program Goal/Objective Number/Explanation			

I hereby certify the items/services listed above are to be obtained in accordance with District Policy, Conflict of Interest Code, P-8611 and all other applicable district, state, and federal policies, rules, regulations and laws.

Sondra Lee 9/8/14
 REQUESTED BY: TYPED/PRINT DATE

Sondra Lee 9/8/14
 REQUESTED BY: SIGNATURE DATE

Rachel Rosenthal 9/10/15
 AUTHORIZED: DEAN OR AUTHORIZED SIGNATURE DATE

Athleen Kupka 9/16/15
 APPROVED: VICE PRESIDENT, ADMINISTRATION DATE

GENFD / 4500 / 11 / FL.CP.OFFC
 Bus. Unit Account *Fund Org

60100 / 00000 / 14 / 041A \$
 Program Sub-Class BY Proj/Grnt Amount

Bus. Unit Account *Fund Org
 Program Sub-Class BY Proj/Grnt Amount

*Asset Location - For equipment purchases over \$200 (Accounts 6480, 6490, 6491, 6493, 6495, and computers) complete the area below indicating the final location where equipment will be housed.

Location Code _____ Dept. _____

Building _____ Room No. _____

Instructions on Reverse

COMSTOCK'S

MAGAZINE

SPECIAL PUBLISHER'S OFFER

To receive your discounted subscription, please complete the form below and return it via email, fax or mail. If you have any questions, please contact us at 916.364.1000 or tduarte@comstocksmag.com.

Mail: Comstock's
2335 American River Dr., Suite 301
Sacramento, CA 95825
Fax: 916.364.0350

SUBSCRIPTION ORDER FORM (2015 SPECIAL RATES)

12 issues - ~~\$35~~ \$20 24 issues - ~~\$75~~ \$35 36 issues - ~~\$110~~ \$50

Please also subscribe me to the *Comstock's* e-newsletter.

NOTE: All lines must be completed.

NAME Rachel Rosenthal
COMPANY Folsom Lake College
ADDRESS 10 College Pkwy
CITY Folsom
E-MAIL rosent@flc.losrios.edu

TITLE College President
STATE CA **ZIP** 95630
PHONE 916.608.6572

AGE RANGE

39 and under 50-59
 40-49 60 and over

INDUSTRY

HOME VALUE

<500k \$750 - \$1 million
 \$500k - \$749k >\$1 million

ANNUAL HOUSEHOLD INCOME

<\$50K \$150 - \$199K
 \$51K - 99K \$200 - \$499K
 \$100K - \$149K >\$500K

COMPANY SIZE

1-10 100-499
 11-49 500 or more
 50-99

SIGNATURE

DATE

Payment Information

credit card check enclosed

CHK# FLO1572

NAME

CARD NUMBER

EXP. DATE

