### LOS RIOS COMMUNITY COLLEGE DISTRICT PURCHASE ORDER NO 0001084315

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

| Date<br>11/12/2015 | Revision      | Page            |
|--------------------|---------------|-----------------|
| Payment Terms      | Freight Terms | Ship Via        |
| NET 30 Sh          | ipping Point  | Best Metho      |
| Reference:         |               | Location / Dept |
| 1007481 PLEWS J    | ROUILLER S    | 04ADMN          |

| Supplier: 0000002475   |            |                          |
|------------------------|------------|--------------------------|
| HENRY SCHEIN INC       | Ship To:   | FOLSOM LAKE COLLEGE      |
| 135 DURYEA RD          |            | RECEIVING                |
| MELVILLE NY 11747      |            | 10 COLLEGE PARKWAY       |
|                        |            | FOLSOM CA 95630-6798     |
| Phone: (800) 851-04    | C          | United States            |
| Fax: (800) 704-23      | 0          |                          |
|                        | Bill To:   | 1919 Spanos Court        |
| email: brian.lerro@hen | schein.com | Sacramento CA 95825-3981 |
|                        |            | United States            |

| Tax Exempt? N |   |              |          |              |           |
|---------------|---|--------------|----------|--------------|-----------|
| Line-Sch      | Item/Description  | Quantity UOM | PO Price | Extended Amt | Due Date  |
| 1-1           | 1024716 16OZ/BT ISOPROPYL ALCOHOL<br>70%                      | 12.00EA      | 1.45     | 17.40        | 11/26/201 |
| 2-1           | 1348646 32/CA ATHLETIC TAPE 950<br>POROUS 1.5" X 15 YD        | 4.00CS       | 40.87    | 163.48       | 11/26/201 |
| 3-1           | 1347266 6/CA FLEXI-WRAP W/HANDLE<br>CLEAR                     | 4.00CS       | 32.91    | 131.64       | 11/26/201 |
| 4-1           | 1341241 6RLS/CA FLEXI-WRAP W/O<br>HANDLE 6" 650'              | 4.00CS       | 36.09    | 144.36       | 11/26/201 |
| 5-1           | 9004095 EA ULTRASOUND GEL BLUE 5<br>LITER                     | 1.00EA       | 13.19    | 13.19        | 11/26/201 |
| 6-1           | 1117083 EA PULLY ESP SHOULDER W/55LB<br>CAPACITY              | 1.00EA       | 14.35    | 14.35        | 11/26/201 |
| 7-1           | 6037701 EA OMNIFIX ELASTIC TAPE L/F<br>2" X 10 YD             | 3.00 EA      | 5.01     | 15.03        | 11/26/201 |
| 8-1           | 9534652 EA OMNIFIX ELASTIC TAPE L/F<br>4" X 10YD              | 2.00 EA      | 9.30     | 18.60        | 11/26/201 |
| 9-1           | 5550533 32RLS/CA COACH POROUS<br>ATHLETIC TAPE 1-1/2* X 15 YD | 10.00CS      | 49.11    | 491.10       | 11/26/201 |
| 10-1          | 3240022 500/RL ICE BAD ROLL 12 X 21                           | 1.00 EA      | 64.24    | 64.24        | 11/26/201 |
| 11- 1         | 1197796 EA BALL MEDICINE JAM-BALL<br>11" 25 LB                | 1.00EA       | 59.77    | 59.77        | 11/26/201 |
| 12- 1         | 3640267 48/RL/CA M-WRAP BIG AQUA<br>2-3/4 X 30 YD             | 1.00EA       | 32.11    | 32.11        | 11/26/201 |
| 13-1          | 4462921 48/CA UNDERWRAP "M" WRAP<br>BLACK 2.75 X 30 YD        | 1.00CS       | 32.11    | 32.11        | 11/26/201 |
| 14- 1         | 1205649 EA SCISSOR SUPER PRO TEFLON<br>11T                    | 1.00 EA      | 30.57    | 30.57        | 11/26/201 |
|               |   |              |          |              |           |

All shipments, Invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. Authorized Signature Authorized Signature

7.11

on Total PO

Amount Page

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

### LOS RIOS COMMUNITY COLLEGE DISTRICT PURCHASE ORDER NO 0001084315

PURCHASING: (916) 568-3071 • FAX: (916) 568-3145 ACCOUNTING OPS: (916) 568-3065 • FAX: (916) 286-3636

PLEASE SEE REVERSE SIDE FOR TERMS AND CONDITIONS.

| Date            | Revision      | Page            |
|-----------------|---------------|-----------------|
| 11/12/2015      |               | 2               |
| Payment Terms   | Freight Terms | Ship Via        |
| NET 30 Sh       | ipping Point  | Best Metho      |
| Reference:      |               | Location / Dept |
| 1007481 PLEWS J | ROUILLER S    | 04ADMN          |

| Supplier      | : 000002475                |          |                          |  |
|---------------|----------------------------|----------|--------------------------|--|
| HENRY         | SCHEIN INC                 | Ship To: | FOLSOM LAKE COLLEGE      |  |
| 135 DUF       | RYEA RD                    |          | RECEIVING                |  |
| MELVILL       | E NY 11747                 |          | 10 COLLEGE PARKWAY       |  |
|               |                            |          | FOLSOM CA 95630-6798     |  |
| Phone:        | (800) 851-0400             |          | United States            |  |
| Fax:          | (800) 704-2380             |          |                          |  |
|               | (                          | Bill To: | 1919 Spanos Court        |  |
| email: b      | rian.lerro@henryschein.com |          | Sacramento CA 95825-3981 |  |
| C THE REAL OF |                            |          | United States            |  |

| Tax Exempt? N<br>Line-Sch | Use Tax Applicable: Y<br>Item/Description            | Quantity UOM | PO Price | Extended Amt | Due Date  |
|---------------------------|--|--------------|----------|--------------|-----------|
| Line-Sch                  | nem/Description                                      | Guantity COM | FUFILE   | Extended Am  | Due Date  |
| 15-1                      | 7775253 EA REMOVAL PRECISE STAPLE<br>KIT             | 1.00EA       | 4.24     | 4.24         | 11/26/201 |
| 16-1                      | 1154248 EA STANDARD MOIST HEAT RELIE<br>BLUE         | 4.00EA       | 5.92     | 23.68        | 11/26/201 |
| 17- 1                     | 6154467 EA STRAP ANKLE                               | 2.00 EA      | 8.57     | 17.14        | 11/26/201 |
| 18- 1                     | 1198223 EA MINI-BANDS EXERCISE LATEX<br>HEAVY BLUE   | 5.00EA       | 2.35     | 11.75        | 11/26/201 |
| 19-1                      | 1198227 EA MINI-BANDS EXERCISE LATEX<br>MONSTER BLUE | 1.00EA       | 5.88     | 5.88         | 11/26/201 |
| 20- 1                     | 1011131 EA SPORTSCARE JUNIOR SOFT KI<br>EMPTY        | 2.00EA       | 57.61    | 115.22       | 11/26/201 |
| 21- 1                     | 3076240 EA SCISSOR TAPE HEAVY DUTY                   | 4.00 EA      | 10.16    | 40.64        | 11/26/201 |
|                           |  |              |          |              |           |

#### PER QUOTE# 34833304

ACCOUNT# 877215

| Sub Total Amount | 1,446.50 |
|------------------|----------|
| Sales Tax Amount | 0.00     |
| Total PO Amount  | 1,446.50 |

| BU    | Acct | Fd | Org          | Prog  | Sub   | Proj |  |
|-------|------|----|--------------|-------|-------|------|--|
| CENFD |      |    | FU. Vr. apor | 08700 | 00000 | 700P |  |

Amount 1,446.50

BYear 2016

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature vel (

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

#### LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College <u>PURCHASE ORDER TERMS AND CONDITIONS</u>

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
   FOB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

Requisition

Supplier 

Line-Schd

1-1 2-1

3-1

4-1

5-1

6-1

7-1

8-1

9-1

10-1 11-1

12-1

13-1

14-1

15-1 16-1

17-1 18-1

19-1

20-1

R1F Ship To:

em to DO 11/10/15

| HE  | NRY SCHEIN INC  |   | ness Unit: | GENFD | OPEN<br>Page          |  |  |
|-----|---|---|------------|-------|-----------------------|--|--|
| ME  | 5 DURYEA RD<br>LVILLE NY 11747<br>ited States                 | 0001007481 11/09/2015 1<br>Requisition Name:<br>HenrySch                    |            |       |                       |  |  |
| 10  | CEIVING<br>COLLEGE PARKWAY<br>ILSOM CA 95630-6798             | Requester<br>Jeanne Plews<br>Requester Signature<br>Buyer: Suzanne Rouiller |            |       |                       |  |  |
|     |   |   | oved:      |       |                       |  |  |
| _   | Description   | Quantit   | y UOM      | Price | Extended Amt Due Date |  |  |
| ~~~ | 1024716 16OZ/BT ISOPROPYL ALCOHOL 70%                         | 12  | EA         | 1.45  | 17.40 11/16/2015      |  |  |
|     | 1348646 32/CA ATHLETIC TAPE 950<br>POROUS 1.5" X 15 YD        | 4   | CS         | 40.87 | 163.48 11/16/2015     |  |  |
|     | 1347266 6/CA FLEXI-WRAP W/HANDLE<br>CLEAR                     | 4   | CS         | 32.91 | 131.64 11/16/2015     |  |  |
|     | 1341241 6RLS/CA FLEXI-WRAP W/O HANDLE<br>6" 650'              | 4   | CS         | 36.09 | 144.36 11/16/2015     |  |  |
|     | 9004095 EA ULTRASOUND GEL BLUE 5<br>LITER                     | 1   | EA         | 13.19 | 13.19 11/16/2015      |  |  |
|     | 1117083 EA PULLY ESP SHOULDER W/55LB<br>CAPACITY              | 1   | EA         | 14.35 | 14,35 11/16/2015      |  |  |
|     | 6037701 EA OMNIFIX ELASTIC TAPE L/F<br>2" X 10 YD             | 3   | EA         | 5.01  | 15.03 11/16/2015      |  |  |
|     | 9534652 EA OMNIFIX ELASTIC TAPE L/F<br>4" X 10YD              | 2   | EA         | 9.30  | 18.60 11/16/2015      |  |  |
|     | 5550533 32RLS/CA COACH POROUS<br>ATHLETIC TAPE 1-1/2" X 15 YD | 10  | CS         | 49.11 | 491.10 11/16/2015     |  |  |
|     | 3240022 500/RL ICE BAD ROLL 12 X 21                           | 1   | EA         | 64.24 | 64.24 11/16/2015      |  |  |
|     | 1197796 EA BALL MEDICINE JAM-BALL 11"<br>25 LB                | 1   | EA         | 59.77 | 59,77 11/16/2015      |  |  |
|     | 3640267 48/RL/CA M-WRAP BIG AQUA<br>2-3/4 X 30 YD             | 1   | EA         | 32.11 | 32.11 11/16/201       |  |  |
|     | 4462921 48/CA UNDERWRAP "M" WRAP<br>BLACK 2.75 X 30 YD        | 1   | CS         | 32.11 | 32.11 11/16/2015      |  |  |
|     | 1205649 EA SCISSOR SUPER PRO TEFLON<br>11T                    | 1   | EA         | 30.57 | 30.57 11/16/2015      |  |  |
|     | 7775253 EA REMOVAL PRECISE STAPLE KIT                         | 1   | EA         | 4.24  | 4.24 11/16/2015       |  |  |
|     | 1154248 EA STANDARD MOIST HEAT RELIE<br>BLUE                  | 4   | EA         | 5.92  | 23.68 11/16/201       |  |  |
|     | 6154467 EA STRAP ANKLE  | 2   | EA         | 8.57  | 17.14 11/16/201       |  |  |
|     | 1198223 EA MINI-BANDS EXERCISE LATEX<br>HEAVY BLUE            | 5   | EA         | 2,35  | 11.75 11/16/201       |  |  |
|     | 1198227 EA MINI-BANDS EXERCISE LATEX<br>MONSTER BLUE          | 1   | EA         | 5.88  | 5.88 11/16/201        |  |  |
|     | 1011131 EA SPORTSCARE JUNIOR SOFT KI<br>EMPTY                 | 2   | EA         | 57.61 | 115.22 11/16/201      |  |  |
|     |   |   |            |       |                       |  |  |

**Approval Signature** Approval Signature **Approval Signature** 

to VPA-11/10/15

Requisition

11911 5

| Supplier  | HENRY SCHEIN INC  | Busir      | ness Unit:   | GENFD              | OPEN                  |
|-----------|---|------------|--|--------------------|-----------------------|
| Supplier  | 135 DURYEA RD<br>MELVILLE NY 11747                      | Req ID     |  | Date<br>11/09/2015 | Page 2                |
|           | United States   |            | sition Name:                                       |                    |                       |
| Ship To:  | RECEIVING<br>10 COLLEGE PARKWAY<br>FOLSOM CA 95630-6798 | Reque      | ester<br>ne Plews<br>ester Signature<br>c: Suzanne | Rouiller           |                       |
| Line-Schd | Description   | Quantity   | UOM  | Price E            | Extended Amt Due Date |
| 21-1      | 3076240 EA SCISSOR TAPE HEAVY DUTY                      | 4          | EA   | 10.16              | 40.64 11/16/2015      |
|           |   | Total Requ | isition Amount:                                    | -                  | 1,446.50              |

8% SALES TAX \$115.72 TOTAL \$1,562.22

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| BU | Acct | Fd | Org        | Prog | Sub | Proj | Amount   |
|----|------|----|------------|------|-----|------|----------|
|    |      |    | FL.VI.AR05 |      |     |      | 1,446.50 |

| Purchases Charged to          | Catagorical Prog | grams, Grants or Spe | cial Project. |
|-------------------------------|------------------|----------------------|---------------|
| his purchase is in compliance | with the require | ement of             | tery          |
| or grants/special projects    | 700              | P                    |               |
| Kimtar                        | rell             |                      |               |
| ame:                          |                  |                      |               |

Approval Signature **Approval Signature** Approval Signature

HENRY SCHEIN®

BID 1

Henry Sch Reg., 0001007481 SHIP TO!

135 DURYEA ROAD MELVILLE, NY 11747

PAGE #

1

# **Quote Confirmation**

Folsom Lake College 10 College Pkwy Folsom CA 956306798

BILL TO:

Los Rios CCD/Cosumnes 1919 Spanos Court Accounting Department Sacramento CA 958253981

| 877215       |            |
|--------------|------------|
| ORDER NUMBER | ORDER DATE |
| 34833304 SQ  | 10/20/15   |
| PAGE #       |            |
| 1            | 1 m        |

| LINE<br>NO | ITEM<br>CODE | UNIT SIZE<br>DRUG CLASS | DESCRIPTION & STREN                           | GTH                       | QTY. ORD<br>SHIPPED | SHIPPING DETAILS<br>CUSTOMER P.O.# | UNIT<br>PRICE | EXTENSION |
|------------|--------------|-------------------------|---|---------------------------|---------------------|------------------------------------|---------------|-----------|
| 1          | 1024716      | 16oz/Bt                 | Tax<br>Total Invoice<br>Isopropyl Alcohol 70% | 88.07<br>1534.57<br>1.000 | 12<br>12            | WILLIAM 10.19                      | 1.45          | 17.40     |
| 2          | 1348646      | 32/Ca                   | Athletic Tape 950 Porous                      | 1.5" x 15 Yd<br>2.000     | 4                   | WILLIAM 10.19                      | 40.87         | 163.48    |
| 3          | 1347266      | 6/Ca                    | Flexi-Wrap w/Handle                           | Clear<br>3.000            | 4                   | WILLIAM 10.19                      | 32.91         | 131.64    |
| 4 .        | 1341241      | 6Rls/Ca                 | Flexi-Wrap w/o Handle 6"                      | 650'                      | 4<br>4              | WILLIAM 10.19                      | 36.09         | 144.36    |
| 5          | v9004095     | Ea                      | Ultrasound Gel Blue                           | 5 Liter<br>5.000          | 1<br>1              | WILLIAM 10.19                      | 13.19         | 13.19     |
| 6          | 1117083      | Ea                      | Pully ESP Shoulder w/55Lb                     | Capacity<br>6.000         | 1<br>1              | WILLIAM 10.19                      | 14.35         | 14.35     |
| 7          | 6037701      | Ea                      | Omnifix Élastic Tape L/F                      | 2"X10YD<br>8.000          | 3                   | WILLIAM 10.19                      | 5.01          | 15.03     |
| 8          | 9534652      | Ea                      | Omnifix Elastic Tape L/F                      | 4"X10YD<br>9.000          | 2<br>2              | WILLIAM 10.19                      | 9.30          | 18.60     |
| 9          | \$550533     | 32Rls/Ca                | Coach Porous Athletic Tap                     | 1-1/2"x15yd<br>10.000     | 10<br>10            | WILLIAM 10.19                      | 49.11         | 491.10    |
|            |              | J                       |   |                           |                     |                                    |               |           |
|            | ACCOUNT #    |                         | TOTAL AMOUNT                                  |                           |                     |                                    |               |           |
|            | 87721        | .5                      |   |                           |                     |                                    |               |           |
|            | 33304 S      | Q                       | ORDER DATE<br>10/20/15                        |                           |                     |                                    |               |           |

Los Rios CCD/Cosumnes 1919 Spanos Court Accounting Department Sacramento, CA 95825-3981



135 DURYEA ROAD MELVILLE, NY 11747

3

## **Quote Confirmation**

SHIP TO:

Folsom Lake College 10 College Pkwy Folsom CA 956306798

BILL TO:

Los Rios CCD/Cosumnes 1919 Spanos Court Accounting Department Sacramento CA 958253981

| ACCOUNT #    | TOTAL AMOUNT |
|--------------|--------------|
| 877215       | 1,446.50     |
| ORDER NUMBER | ORDER DATE   |
| 34833304 SQ  | 10/20/15     |
| PAGE #       |              |

| LINE<br>NO | ITEM<br>CODE | UNIT SIZE<br>DRUG CLASS | DESCRIPTION & STRENGTH      |                 | QTY. ORD<br>SHIPPED | SHIPPING DETAILS<br>CUSTOMER P.O.# | UNIT<br>PRICE | EXTENSION |
|------------|--------------|-------------------------|-----------------------------|-----------------|---------------------|------------------------------------|---------------|-----------|
| V20        | 1011131      | EA                      | Sportscare Junior Soft Ki E | EMPTY<br>23.000 | 2<br>2              | WILLIAM 10.19                      | 57.61         | 115.22    |
| 21         | 3076240      | Ea                      | Scissor Tape Heavy Duty     | 24.000          | 4                   | WILLIAM 10.19                      | 10.16         | 40.64     |
|            |              |                         | C                           | 9               |                     |                                    |               |           |
|            |              |                         | 0°                          |                 |                     |                                    |               |           |
|            |              | Ð                       |                             |                 |                     |                                    |               |           |
| $\square$  | ACCOUNT #    |                         | TOTAL AMOUNT                |                 |                     |                                    |               |           |
|            | 87721        | .5                      | 1,446.50                    |                 |                     |                                    |               |           |
|            | 33304 S      | 0                       | ORDER DATE<br>10/20/15      |                 |                     |                                    |               |           |
|            | PAGE #       | *                       |                             |                 |                     |                                    |               |           |

Los Rios CCD/Cosumnes 1919 Spanos Court Accounting Department Sacramento, CA 95825-3981



BIDZ QUOTE

P.O. BOX 1088 - SAN MARCOS, TEXAS 78667-1088 - (830) 372-3333 - FAX (830) 372-1447 www.alertservices.com FEDERAL I.D. # 1-74-1605633

Bill To: LOS RIOS COMM COLLEGE DISTRICT ATTN: ACCOUNTING 1919 SPANOS COURT SACRAMENTO CA 95825-3981 Ship To: FOLSOM LAKE COLLEGE ATTN: RECIEVING 10 COLLEGE PKWY FOLSOM CA 95630

| Quote<br>Number | Quote<br>Date |      | alid<br>ntil | Customer<br>P.O. Number                                   | Customer<br>Number | Salesperson |
|-----------------|---------------|------|--------------|---|--------------------|-------------|
| 544471          | 10/19/15      |      | 2/15/15      | QUOTE   | 4184               | 011         |
| Item            | Quantities    |      |              | Description   | Unit Price         |             |
|                 | Order         | Ship | B/O          | ***** QUOTATION *****                                     |                    |             |
| 135280950       | 4             |      |              | CRAMER 950 1.5"X15YD 32CS                                 | 43.95 EA           | 175.80      |
| 104133          | 4             |      |              | ALERT FLEX WRAP 4" NO HANDLE<br>FITS CRAMER HANDLE RLS BX | 22.00 CS           | 88.00       |
| 2409228         | 1             |      |              | ULTRASOUND JELLY 5L                                       | 11.98 BT           | L 11.98     |
| 1001023         | 1             |      |              | OVERDOOR SHOULDR PULLEY W/STRI                            | 12.98 EA           | 12.98       |
| 1303621         | 3             |      |              | OMNIFIX 2IN X 10 YD                                       | 5.68 EA            | 17.04       |
| 1303641         | 2             |      |              | OMNIFIX 4IN X 10 YD                                       | 10.81 EA           | 21.62       |
| 126118          | 1             |      |              | CLAUSS BANDAGE SHEARS 8IN                                 | 19.95 EA           | 19.95       |
| 2705188         | 10            |      |              | COACH TAPE 1 1/2 x15yds (32rls                            | 54.98 CS           | 549.80      |
| 12054010        | 1             |      |              | ICE BAGS CLEAR 10# 11x22, 1000                            | 52.27 EA           | 52.27       |
| 422848014       | 4             |      |              | VERSA LOOP BLUE/LT BLUE<br>HEAVY                          | 3.16 EA            | 12.64       |
| 380130719       | 1             |      |              | M-WRAP AQUA 48CS  | 36.98 EA           | 36.98       |
| 380130707       | 1             |      |              | M-WRAP BLACK 48CS   | 36.98 CS           | 36.98       |
| 248720          | 1             |      |              | PRO CUT SCISSOR 9   | 17.88 EA           | C 17.88     |
| 4969861         | 4             |      |              | HOT PACK STANDARD 10x12 EA                                | 6.98 EA            |             |
|                 |               |      |              | Subtotal  |                    | 1,081.84    |
|                 |               |      |              | SHIPPING & HANDLING                                       |                    | 85.00       |
|                 |               |      |              | Sales Tax<br>Tax #: 01                                    |                    | 99.19       |
|                 |               |      |              | Total Due NET 30  |                    | 1,266.03    |
|                 |               |      |              | Dont have<br>all items                                    | -                  | Ľ.          |

BID3

LOS RIOS COMMUNITY COLLEGE

### **Bid Number**

#### 100421460

### Sales Rep SCOTT HOWERTON

PEIFFED

Prepared By

## surgicalsupplyservice

500 Fillmore Avenue Tonawanda NY 14150 Phone 800-556-3326 Fax 800-222-1934 Customer Number 13470091 Address: 1919 SPANOS CT SACRAMENTO, CA 95825-3905

916-568-3071

Company Name

| ltem<br>Number | Description                    | Page | Unit<br>Price | Qty       | Extended<br>Price |
|----------------|--------------------------------|------|---------------|-----------|-------------------|
| 120960         | STAPLE REMOVER STERILE/EA      | 441  | \$4.64        | t.        | \$4.64            |
| 240854         | M WRAP AQUA 48 RLS/CS          | 24   | \$32.75       | 1         | \$32.75           |
| 243367         | PRO NON-STICK COATED SCISSORS  | 430  | \$35.27       | L.        | \$35.27           |
| 263662         | MEDCO POLY ICE BAGS 500/RL     | 161  | \$67.29       | 1         | \$67.29           |
| 263911         | FAST TEMP PROB COV 500/TRAY    | 328  | \$15.68       | E.        | \$15.68           |
| 267518         | MEDCO SOFT SIDED BAG BLACK     | 456  | \$44.17       | 2         | \$88.34           |
| 268254         | ECONO SHOULD PULLEY            | 235  | \$5.58        | Ť.        | \$5.58            |
| 268773         | ETHYL ALCOHOL 16 OZ CASE/12    | - 89 | \$24.75       | 1         | \$24.75           |
| 269032         | MINI BANDS BLUE HEAVY          | 227  | \$2.79        | 5         | \$13.95           |
| 269034         | MINI BAND -MONSTER BLUE 20"    | 227  | \$6.27        | 1         | \$6.27            |
| 269838         | CRAMER 950 TAPE 1.5" X 15YD/32 | 6    | \$40.18       | 4         | \$160.72          |
| 32044M         | J&J COACH TAPE 1.5"X15YD       | 6    | \$48.59       | 10        | \$485.90          |
| 3501           | STD. TROP. PAC 10"X12"         | 174  | \$6.62        | 4         | \$26.48           |
| 36211          | OMNIFIX TAPE 2"x10 YD PER ROLL | 16   | \$5.76        | 3         | \$17.28           |
| 6411           | OMNIFIX TAPE 4"x10 YD PER ROLL | 16   | \$10.61       | 2         | \$21.22           |
| 415            | MEDICORDZ ANKLE CINCH STRAP    | 236  | \$11.08       | 2         | \$22.16           |
| 596205         | MEGA SLAM BALL 25 LBS          | 282  | \$40.86       | 1         | \$40.86           |
| 1821           | CONDUCTER TRANSMISSION GEL     | 196  | \$14.02       | 1         | \$14.02           |
| 2111           | 9" ERGONOMIC HEAVY DUTY BNDG.S | 430  | \$11.61       | 4         | \$46.44           |
| 86598          | CLASSIC WRAP 4"X650' 6 RLS/CS  | 159  | \$23.81       | 4         | \$95.24           |
| 36599          | CLASSIC WRAP 6"X650' 6 RLS/CS  | 159  | \$29.26       | 4         | \$117.04          |
| 2100           | M WRAP BIG BOLD BLACK 48 ROLL/ | 24   | \$32.75       | T         | \$32.75           |
|                |                                |      |               | Sub-Total | \$1374.63         |
|                |                                |      |               | Shp/Hnd   | \$.00             |

 Sub-Total
 \$1374.63

 Shp/Hnd
 \$.00

 Tax
 \$116.82

 Total
 \$1491.45

\* A copy of this bid must be attached to the PO when the order is placed for bid pricing to be honored.