

**FOLSOM LAKE COLLEGE  
REVOLVING FUND ACCOUNT**

10 College Parkway • Folsom, CA 95630  
P: (916) 608-6549

CHECK NO. **FL- 01594**

DATE 12/10/2015

GENFD: NOT TO EXCEED \$500  
VENDOR NO. 0000003279  
LOCATION 09

CBFUND: NOT TO EXCEED \$1,000  
VENDOR NO. 0000000001

TO EL DORADO COUNTY SHERIFF'S OFFICE  
CENTRAL DISPATCH  
300 FAIR LANE  
PLACERVILLE, CA 95667

REQUISITIONED BY  
REQ814545 ANDREWS / VAN DAM

GENFD	5500	11	FL.VI.ELDO	61500	00000	2016	041A	25.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1.00	EA	Annual Alarm Permit Renewal - Permit# 0001891 For: El Dorado Center From 01/27/2016 to 01/26/2017	25.000	25.00

RECEIVED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

<p><b>FOLSOM LAKE COLLEGE</b> REVOLVING FUND ACCOUNT 10 College Parkway • Folsom, CA 95630 (916) 608-6549</p>	<p><b>BANK OF AMERICA</b> GOVERNMENT BANKING</p>	<p>CHECK No. <b>FL-01594</b> December 10, 2015 DATE: _____</p>
<p>Pay to the order of: El Dorado County Sheriff's Office *****</p>		<p>25.00</p>
<p>Twenty-five and 00/100 *****</p>		<p>\$ _____ DOLLARS</p>
<p style="text-align: right;">*THIS CHECK VOID 6 MONTHS FROM DATE DRAWN</p> <p style="text-align: center;"><b>NON-NEGOTIABLE</b></p>		



JOHN D'AGOSTINI  
SHERIFF - CORONER - PUBLIC ADMINISTRATOR  
COUNTY OF EL DORADO  
STATE OF CALIFORNIA

December 1, 2015

Permit #0001891

Los Rios Community College District - E L Dorado  
6699 Campus Drive  
Placerville, CA 95667

Your alarm permit is currently due for renewal. **Please return this form with the appropriate fees and signature to:**

**El Dorado County Sheriff's Office  
Central Dispatch  
300 Fair Lane, Placerville, CA 95667**

Renewal Fee: \$25.00  
Expiration Date: 1/26/2016  
Alarm Location: 6699 Campus Drive, Placerville, Ca

**Changes in permit information:** \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of alarm owner**

If you have any questions regarding this renewal notice, please contact the alarm administrator at (530) 621-5499.

Sandra L. Nichols  
Community Service Officer  
El Dorado County Sheriff's Office

***"Serving El Dorado County Since 1850"***  
HEADQUARTERS- 300 FAIR LANE, PLACERVILLE, CA 95667  
JAIL DIVISION- 300 FORNI ROAD, PLACERVILLE, CA 95667  
TAHOE JAIL- 1051 AL TAHOE BLVD., SOUTH LAKE TAHOE, CA 96150  
TAHOE PATROL- 1360 JOHNSON BLVD., SUITE 100, SOUTH LAKE TAHOE, CA 96150

# Los Rios Community College District

## Requisition

CENTRAL DISPATCH-EL

Req. No. **814545**

Page \_\_\_\_\_ of \_\_\_\_\_

P.O. No. **FLO1594**

Vendor Code
Approved by / Date
Reviewed by / Date
Dispatched Method / Date

DATE **12/07/15** VENDOR **DORADO CNTY SHERIFF'S OFC.**  
 ADDRESS **300 FAIR LANE**  
 CITY **PLACERVILLE** STATE **CA** ZIP **95667**  
 E-MAIL \_\_\_\_\_  
 PHONE **530-621-5499** FAX \_\_\_\_\_

DELIVERY INSTRUCTIONS	
<b>04EDC ADMIN</b>	
Building Name	
<b>EDC ADMINISTRATION</b>	
College/District Location	Department
Division	Date Required

ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, ITEM NUMBER, COLOR & SIZE	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
	<b>*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.</b>				<b>\$25.00</b>
1	<b>RENEWAL: ALARM PERMIT FOR</b>				
2	<b>6699 CAMPUS DRIVE</b>				
3	<b>PLACERVILLE CA 95667</b>				
4					
5	<b>PERMIT # 0001891.</b>				
6					
7					
8	<b>PAID</b> 12/10/15				
9	<b>CHK # FLO1594</b>				
10					
11					
12					
13					

<b>Purchases Charged to Categorical Programs, Grants or Special Projects</b>			Tax
This purchase is in compliance with the requirements of _____			
Program Name			
For grants/special projects			
Program Director/Coordinator Signature	Project/Grant Number	<b>Total</b>	<b>\$25.00</b>
Program Goal/Objective Number/Explanation			

I hereby certify the items/services listed above are to be obtained in accordance with District Policy, Conflict of Interest Code, P-8611 and all other applicable district, state, and federal policies, rules, regulations and laws.

**GEN FD 5500 / 11 / FL.VI. ELDO**

Bus. Unit	Account	*Fund	Org	
<b>65100</b>	<b>00000</b>	<b>2016</b>	<b>041A</b>	<b>\$ 25.00</b>
Program	Sub-Class	BY	Proj/Grnt	Amount
	/	/	/	
Bus. Unit	Account	*Fund	Org	
	/	/	/	<b>\$</b>
Program	Sub-Class	BY	Proj/Grnt	Amount

**ADRIENNE ANDREWS**

REQUESTED BY: \_\_\_\_\_ TYPED/PRINT \_\_\_\_\_ DATE **12/07/15**

REQUESTED BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE **12/7/15**

AUTHORIZED: \_\_\_\_\_ DEAN OR AUTHORIZED SIGNATURE \_\_\_\_\_ DATE **12/11/15**

APPROVED: \_\_\_\_\_ VICE PRESIDENT, ADMINISTRATION \_\_\_\_\_ DATE \_\_\_\_\_

**\* Asset Location** - For equipment purchases over \$200 (Accounts 6480, 6490, 6491, 6493, 6495, and computers) complete the area below indicating the final location where equipment will be housed.

Location Code \_\_\_\_\_ Dept. \_\_\_\_\_

Building \_\_\_\_\_ Room No. \_\_\_\_\_

**Instructions on Reverse**