

**FOLSOM LAKE COLLEGE
REVOLVING FUND ACCOUNT**

10 College Parkway • Folsom, CA 95630
P: (916) 608-6549

CHECK NO. **FL-01517**

GENFD: NOT TO EXCEED \$500
VENDOR NO. 0000003279
LOCATION 09

CBFUND: NOT TO EXCEED \$1,000
VENDOR NO. 0000000001

DATE 4/13/2015

TO CORDOVA COMMUNITY COUNCIL
c/o Melody Granger-Mayer
2729 Prospect Park Dr. Ste. 117
RANCHO CORDOVA, CA 95670

REQUISITIONED BY
F2553 ALDEA/GIBSON

GENFD	5601	11	FL.VS.DIVS	60100	00000	2015	051C	25.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1.00	EA	RENTAL FEE FOR: 1 Table, 2 Chairs Booth Set-Up for Rancho Cordova International Festival 2015 at Village Green on May 16, 12015 For FLC / RCC - Joyce Heiland	25.000	25.00

RECEIVED BY: _____
DATE: _____

<p>FOLSOM LAKE COLLEGE REVOLVING FUND ACCOUNT 10 College Parkway • Folsom, CA 95630 (916) 608-6549</p>	<p>BANK OF AMERICA GOVERNMENT BANKING</p>	<p>CHECK No. FL-01517 DATE: April 14, 2015</p>
<p>Pay to the order of: CORDOVA COMMUNITY COUNCIL</p>		<p>\$ 25.00</p>
<p>TWENTY-FIVE AND 00/100-----</p>		<p>DOLLARS</p>
<p>NON-NEGOTIABLE</p>		

*THIS CHECK VOID 6 MONTHS FROM DATE DRAWN



Date **4/10/15**

LIMITED PURCHASE ORDER
(Not to Exceed \$200.00)

RGN

VENDOR NAME AND ADDRESS: Cordova Community Council 2729 Prospect Park Rancho Cordova, CA 95670	DELIVERY INSTRUCTIONS: <input type="checkbox"/> Deliver to Address Below (Check one) <input checked="" type="checkbox"/> Will Call Joyce Heiland will pick up instant cash check in BSO on April 17th
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ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED			UNIT PRICE	TOTAL
		QUANTITY	UNIT	STOCK NO.		
1						
2	Instant cash check					25.00
3	in the amount of					
4	25.00 to Participate					
5	in Outreach activity					
6	1 Fest cultural event					
7	May 16, 2015					
8	Please have check					
9	available by April					
10	17					

2015 APR 13 P 3:35
 P.O. BUSINESS SERVICES

Purchases Charged to Categorical Programs, Grants or Special Projects This purchased is in compliance with the requirements of:	SUB-TOTAL	25.00
Program Name For grants/special projects	SALES TAX	
Program Director/Coord. Signature Project/Grant Number	TOTAL (Not to Exceed \$200.00)	25.00
Program Goal/Objective Number/Explanation		

VENDOR: Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$200.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.

I/WE hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations, and laws.

REQUESTED BY: <i>Sarah Aldea</i> TYPED/PRINT: <i>Sarah Aldea</i> DATE: <i>4/10/15</i>	Received by: <i>Sarah Aldea</i> Date: <i>4/10/15</i>
REQUESTED BY: <i>Sarah Aldea</i> SIGNATURE: <i>[Signature]</i> DATE: <i>4.10.15</i>	Bus. Unit: <i>5601</i> Account: <i>4500</i> Fund: <i>11</i> Org: <i>FL US. DIUS</i>
APPROVED: <i>[Signature]</i> DEAN OR OTHER AUTHORIZED SIGNATURE DATE: <i>4.10.15</i>	Program: <i>60100</i> Sub-Class: <i>00000</i> BY: <i>2015</i> Proj/Grnt: <i>051C</i> Amount: <i>\$ 25.00</i>
APPROVED: <i>[Signature]</i> VICE PRESIDENT, ADMINISTRATION DATE: <i>4/14/15</i>	Bus. Unit: <i>/</i> Account: <i>/</i> Fund: <i>/</i> Org: <i>/</i> Amount: <i>\$</i>

*Thank you
Melodee!*



You're invited!

International Festival 2015
May 16, 2015
Village Green Park
3141 Bridgeway Drive
Rancho Cordova CA 95670

Small world. Big party!

You are invited to participate in Rancho Cordova's iFest, an event that celebrates our community's rich cultural heritage. It's a small world, but a BIG PARTY!

IFEST will be held on Saturday, May 16 from 5 p.m. to 9 p.m. at Village Green Park. Events include FREE dance and music from around the world and delicious food from the far corners of the globe available for purchase. The goal is to celebrate the cultures of our community and our world. Admission to the public is FREE.

This is an opportunity for EXHIBITORS to become part of this wonderful event, now in its eighth year. Turnout is expected to exceed 3,000.

EXHIBITORS: Here's the scoop!

Space has been reserved for a select number of cultural exhibitors. The iFest Planning Committee will be choosing the most appropriate exhibitors to enhance the theme of community and cultural diversity. Exhibitors may distribute or collect information, but all are required to have a free activity or demonstration. **No product, service, or food sales are allowed without prior approval.**

SPONSORSHIPS: We appreciate your help!

Kid's Day in the Park is now accepting sponsorships for those who wish to participate at a higher level of support and exposure. Please see the attached PARTNERSHIP PACKAGE for details.

EXHIBITOR APPLICATION

Please type or print form. All applications are due no later than Friday April 24, 2015.

EXHIBITOR INFORMATION

Name of Organization: Folsom Lake College - Rancho Cordova Center
Authorized Representative: Joyce Heiland
Daytime phone: 916-253-3431 Cell Phone: 916-849-8889
Mailing Address: 10378 Rockingham Dr, SAC 95827
E-mail: HEILANJ@FLC.LOSPIOS.EDU

Please provide a brief description of what you will be exhibiting or demonstrating (i.e. art work, oragami, henna, etc...)

SUMMER AND FAEL CLASS SCHEDULES, REGISTRATION INFO.
INFO ON NEW SITE,

Please list any specific space requirements and/or special location needs:

WE WILL BRING A 10' X 10' TENT AND SPACE
IS NEEDED TO ACCOMMODATE IN A GOOD VISIBLE AREA.

Electrical Needs: Power sources are limited at this event. Please provide detailed information on ALL PLUG-INS you will be employing, including plug type and approximate amperage of each. We will confirm via email if we will be able to accommodate your electrical request.

NA

REGISTRATION FEES

Non-profit 501 c 3, church, cultural group, or government agency x No Charge \$0
Businesses (Booth space available with \$500 or higher sponsorship level) x
TOTAL REGISTRATION FEES DUE:

Table and chair rental available!

NEW! Tables and chairs are available for rent. One 8-foot table with two chairs is \$25. Additional tables and chairs are available for rent by those who have purchased the table/chairs deal – see pricing below. All rented equipment will be set up and ready upon your arrival. All registration and rental fees must be pre-paid. Please indicate your rental needs below.

RENTAL FEES

Table/chairs deal – 1 table/2 chairs (\$25): x \$25.00 = \$25.
Additional tables (\$10 each): Additional #needed x \$10.00 =
Additional chairs (\$5 each): Additional #needed x \$5.00 =
TOTAL RENTAL FEES DUE: \$25.

Checks should be made payable to **CORDOVA COMMUNITY COUNCIL**. All fees and rentals must be paid at time of registration. Please let us know if you need to be invoiced for payment by credit card. All rentals are optional; you are welcome to bring your own tables, chairs and tents.

SET UP INFORMATION:

iFest is held in Village Green Park, 3141 Bridgeway Dr., in Rancho Cordova. All booths are located outside in a park setting, so plan for the weather! Exhibitors are required to bring their own tent, tables, and chairs.

Event hours are 5 p.m. to 9 p.m. Saturday, May 16. Check-in and set-up begins at 2 p.m. and all booths and activities must be ready to go at 4:30 p.m. If you have been approved for electricity, you will need to be setup no later than 4 p.m.

Upon arrival, check in at the INFORMATION booth. You will be able to park in designated loading zones to unload, however you will need to relocate your vehicle after unloading. A map detailing your location will be available by May 11.

HOLD HARMLESS, RELEASE & INDEMNIFICATION

We reserve the right to refuse any exhibitor we feel is inappropriate for a public or community showing or is in violation of local or festival ordinances.

In addition, applicant hereby releases and agrees to hold harmless and to not bring any lawsuit, arbitration or other action, claim or proceeding (collectively "Release") against the Cordova Community Council, the Cordova Recreation and Park District, and the Rancho Cordova International Festival (collectively "Sponsoring Parties), their members, directors or employees, relating to the 2015 International Festival. This release includes, but is not limited to any claim, loss, expense, cost, obligation or liability that Applicant may suffer related to the 2015 International Festival or by reason of any act or omission by any of the Sponsoring Parties. This release includes, but is not limited to every type of personal injury, property damage and damage to business interests, whether caused by the Sponsoring Parties or third parties, natural, animal or human-made disaster.

In consideration of being permitted by the Sponsoring Parties to participate in this activity, I hereby waive, release and discharge all claims for damages for personal injury, death or property damage which I may have or which may hereafter accrue as a result of my participation in said activity. This release is intended to discharge in advance the above Sponsoring Parties, other participants, officials, sponsors, advertisers, owners and lessees of the premises used to conduct the event and each of them, their officers, directors, agents, all of which are referred to as "Releasees," from all liability to the undersigned, my/our personal representatives, assigns, heirs and next of kin for any of all claims, demands, losses or damages on account of injury, including but not limited to death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise.

I fully understand and acknowledge that: (a) there are risks and dangers associated with participation in this, including but not limited to those of bodily injury, partial and/or total disability, paralysis and death; (b) the social and economic losses and/or damages, which could result from those risks and damages could be severe; (c) these risks and dangers may be caused by the negligence of participants or the negligence of others, including but not limited to the "Releasees" named above; (d) there may be other risks not known to us or are not reasonably foreseeable at this time. I further accept and assume such risks and responsibility for the losses and/or damages following such injury, disability, paralysis or death, however caused and whether caused in whole or in part by the negligence of the "Releasees" named above.

I HAVE CAREFULLY READ THE AGREEMENT, WAIVER AND RELEASE ABOVE AND FULLY UNDERSTAND ITS CONTENTS, I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE ABOVE SPONSORING PARTIES AND I SIGN IT OF MY FREE WILL.

I have read all the conditions and policies of the Rancho Cordova International Festival as stipulated in this application and agree to those conditions.

J. Granger

Signature of authorized representative

4-10-15
Date

Name of Authorized Representative: Joyce Granger

Name of Organization Represented: Folsom Lake College Rancho Cordova CA

Please fax or email this application no later than Friday April 24, 2015, to:

Cordova Community Council

c/o Melody Granger-Mayer

2729 Prospect Park Dr, Ste 117, Rancho Cordova, CA 95670

Phone: (916) 273-5705 fax:(916) 384-2046

Email: melody@cordovacouncil.org

The Cordova Community Council reserves the right to accept or deny applications with or without cause. You will be notified by phone or email as to whether or not your application has been accepted. Confirmation of your performance and schedule of events will be emailed to you. Thank you for your consideration.

