

FOLSOM LAKE COLLEGE

100 SCHOLAR WAY • FOLSOM, CA 95630
TELEPHONE (916) 608-6549

CHECK NO. **FL- 00931**

VENDOR NO. **0000003279**

NON NEGOTIABLE COPY

DATE **FEB 25, 2015**

LOCATION **09**

TO **SVSC
SACRAMENTO VALLEY SHOOTING CENTER
PO BOX 1407
SLOUGH HOUSE CA 95683**

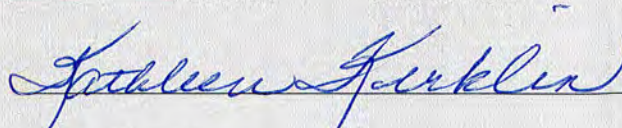
REQUISITIONED BY

GENFD	5601	11	FL.VI.OFFC	61900	00000	2015	046C	250⁰⁰
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1	EA	FACILITY USE FEE FOR SVSC ON JUNE 18 and 19, 2015 by Folsom LAKE COLLEGE. Per attached Facility Use Agreement between LRCCD/FLC/SVSC.	250⁰⁰	250⁰⁰

RECEIVED BY: _____
DATE: _____

FOLSOM LAKE COLLEGE REVOLVING FUND ACCOUNT 100 Scholar Way • Folsom, CA 95630 Folsom Lake College will pay to the order of:	BANK OF AMERICA GOVERNMENT BANKING	CHECK No. FL- 00931 DATE: FEB 25, 2015	11-35 1210
SACRAMENTO VALLEY SHOOTING CENTER		\$ 250⁰⁰	
TWO HUNDRED FIFTY AND 00/100		DOLLARS	
NON NEGOTIABLE COPY			
⑈000931⑈ ⑆121000358⑆ 14993⑈ 11042⑈			

Los Rios Community College District

Page 1 of 1

Requisition

FLC BUSINESS SERVICES

Req. No. **767805**
 P.O. NO. **FL00931**

VendorCode _____
DATE 12/10/14
Approved _____
VENDOR Sac Valley Shooting Center
Terms _____
ADDRESS PO Box 1407 / 15501 Meiss Rd.
CITY Sloughhouse **STATE** CA **ZIP** 95683
F.O.B. _____
PHONE (916) 354-9668 **FAX** (916) 354-9664

DELIVERY INSTRUCTIONS
N/A
Location Code _____
College/District Location FLC **Department** CTE
Division AR05 **Date Required** 6-1-15

2015 FEB 25 A 9:28

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.					
1	Fees for use of				
2	Sacramento Valley Shooting Center				
3	for Range 5B on				
4	June 18, 2015	1	ea	125.00	125.-
5	June 19, 2015	1	ea	125.00	125.-
6					
7	Pre-pay Required. Please				
8	issue revolving check.				
9					
10	Attached is the Facility Use				
11	Agreement.				
12					
13					

REVOLVING / PREPAY

Purchases Charged to Categorical Programs, Grants or Special Projects
 This purchase is in compliance with the requirements of _____
 Program Name _____
 For grants/special projects _____
 Program Director/Coordinator Signature _____ Project/Grant Number _____
 Program Goal/Objective Number/Explanation _____

Sales Tax
Total \$250.00

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Jeanne Plews **DATE:** 12/10/14
REQUESTED BY: Jeanne Plews **DATE:** 12/10/14
AUTHORIZED: Bum Harrell **DATE:** 2/6/15
APPROVED: [Signature] **DATE:** 2/25/15

GENFV 5601/11 FL.VI. OFFC
 Bus. Unit Account* Fund Org
61900/00000 2015 0460 \$ 250.00
 Program Sub-Class BY Proj/Grnt Amount

* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.
 Location Code _____ Dept. _____
 Building _____ Room No. _____

Instructions on Reverse

Folsom Lake College and Sacramento Valley Shooting Center Facility Use Agreement

THIS AGREEMENT dated December 10, 2014 is between Folsom Lake College (FLC), 10 College Parkway, Folsom, CA 95630, of the Los Rios Community College District (LRCCD) and Sacramento Valley Shooting Center (SVSC), 15501 Meiss Road, Sloughhouse, CA 95683 and/or Post Office (P.O.) Box 1407, Sloughhouse, CA 95683.

The parties agree as follows:


- 1) SVSC will grant to FLC access and use of the SVSC firearms shooting range 5B on Thursday, June 18, 2015 and Friday, June 19, 2015 between 8:00 a.m. to 4:30 p.m. for FLC's firearms certification class. SVSC retains the right to alter the range assignment to another of equal utility for operational or maintenance reasons.
- 2) FLC will provide SVSC a copy of the LRCCD liability insurance document naming Folsom Shooting Club INC as an additional named insured in advance of the June 18, 2015 course.
- 3) SVSC requests pre-payment in amount of \$250.00 to be received prior to June 18, 2015.
- 4) FLC will be required to:
 - Ensure payment for facility use rental in the amount of \$250.00 is provided to SVSC prior to June 18, 2015.
 - Provide targets and target holders and cardboard backing to use on June 18, 2015 and June 19, 2015.
 - Clean range (including spent brass) at the conclusion of each certification class listed above, including disposing of spent brass shells, target stands and target debris.
 - Have on-site FLC's Administration of Justice faculty/coordinator, the faculty member responsible for course instruction on June 18, 2015 and June 19, 2015.
 - Provide and require the use of eye and hearing protection for all students, instructors, visitors and observers at all times during live fire.
 - Ensure that all persons entering the facility to participate in, instruct, or observe FLC activities have signed the SVSC liability release immediately upon entering the property.
 - SVSC range staff has final and absolute authority to halt any activity deemed unsafe or in violation of SVSC range policies. FLC will immediately cease

FOLSOM LAKE COLLEGE
EL DORADO CENTER • RANCHO CORDOVA CENTER

any activities that in the sole judgment of SVSC range staff consider being unsafe or violating range policies or procedures.

- Reimburse SVSC for any and all damages to SVSC property beyond ordinary wear and tear, including range fires caused by FLC activities.
 - Assure that students are supervised at all times by qualified Range Safety Officers or Range Masters.
 - Remit \$150 range cleaning fee if the range facility is not left free of brass and target debris.
- 5) This Agreement may be changed or amended in any way by written mutual consent of both parties.
- 6) Either party may terminate the agreement with a 90-day written notice for any reason or for no reason by giving of written notice to so terminate.
- 7) This Agreement sets forth the entire Agreement between the parties relation to the subject matter hereof and stands in the place of any previous Agreement shall be binding upon the parties unless it is in writing and executed by both parties.
- 8) The parties acknowledge that this Agreement may be negotiated and transmitted between the parties by means of a facsimile machine and that the terms and conditions agreed to are binding upon the parties. Upon the Agreement being accepted, copies of the facsimile will be validated by both parties forthwith.

IN WITNESS WHEREOF the Agreement has been executed by the parties hereto as of the date first above written.

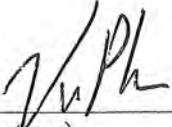


Associate Vice Chancellor, Finance

1/12/15

Rose Ramos

Print Name



(Signature)
President
Sacramento Valley Shooting Center

12/16/14
Date

Vu Pham

Print Name

EVIDENCE OF COVERAGE

DATE (MM/DD/YYYY)
1/9/2015

This Evidence of Coverage is used as a matter of information only and confers no rights upon the Certificate Holder. This Evidence of Coverage does not amend, extend, or alter the coverage afforded by the memoranda listed below.

MEMORANDUM NUMBER: 109

JOINT POWERS AUTHORITY (JPA)
Alliance of Schools for Cooperative Insurance Programs
16550 Bloomfield Avenue
Cerritos, CA 90703

JPA MEMBER
Los Rios Community College District
1919 Spanos Court
Sacramento CA 95825

www.ASCIP.org

CONTACT NAME: Mr. Fritz Heirich, Chief Executive Officer
PHONE: (562) 404-8029

This is to certify that the Alliance of Schools for Cooperative Insurance Programs (ASCIP) Memorandum of Coverages on insurance listed below have been issued to the Covered Party named above for the period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this Evidence of Coverage may be used or may pertain, the coverages afforded by the Memorandum of Coverages described herein are subject to all the terms, exclusions, and conditions of such Memorandum of Coverages.

TYPE OF COVERAGE	ADDL INSR	MEMORANDUM NUMBER (MOC)	POLICY EFF (MM/DD/YYYY)	POLICY EXP 12:01a.m.	LIMIT OF LIABILITY / COVERAGE
GENERAL LIABILITY					COMBINED SINGLE LIMIT PER OCCURRENCE \$ \$5,000,000
<input checked="" type="checkbox"/> OCCURRENCE	<input checked="" type="checkbox"/>	MOC #109	7/1/2014	7/1/2015	AGGREGATE \$ N/A
<input checked="" type="checkbox"/> Personal Injury					\$
<input checked="" type="checkbox"/> Errors & Omission					\$
<input checked="" type="checkbox"/> Employment Practices					\$
AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT PER OCCURRENCE \$
<input type="checkbox"/> AUTOMOTIVE PHYSICAL DAMAGE					ACTUAL CASH VALUE \$
<input type="checkbox"/> COMPREHENSIVE / COLLISION					\$
<input type="checkbox"/> ANY AUTO					\$
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
PROPERTY					REPLACEMENT COST SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS
<input type="checkbox"/> BUILDING / CONTENTS					\$
<input type="checkbox"/> FIRE, THEFT, RENTAL INTERRUPTION					\$
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A				EACH ACCIDENT \$
<input type="checkbox"/> WC STATUTORY LIMITS					PER EMPLOYEE \$
					POLICY LIMIT \$
OTHER					SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS
<input type="checkbox"/> EMPLOYEE DISHONESTY (CRIME)					\$
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$
<input type="checkbox"/>					\$

ADDITIONAL REMARKS:

As respects to Folsom Lake College use of facilities on June 18 & 19, 2015

CERTIFICATE HOLDER

Sacramento Valley Shooting Center (SVSC)
P. O. Box 1407
Sloughouse CA 95683

CANCELLATION

Should any of the above coverages for the Covered Party be changed or withdrawn prior to the expiration date issued above, ASCIP will mail 30 days written notice to the Certificate Holder, but failure to mail such notice shall impose no obligation or liability of any kind upon ASCIP, its agents, or representatives.




AUTHORIZED REPRESENTATIVE: Fritz Heirich

*ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code. Rev 5-97

Additional Covered Party Endorsement

District: Los Rios Community College District		Endorsement No. 23012467
Additional Covered Party:	Description of Operations, Vehicle, or Property:	
Sacramento Valley Shooting Center (SVSC) and Folsom Shooting Club, INC	As respects to Folsom Lake College use of facilities on June 18 & 19, 2015	
Coverage Period:	Effective: 7/1/2014	Expires 12:01 a.m.: 7/1/2015

The coverage provided to the Covered Party is hereby extended by this endorsement to the Additional Covered Party named above in accordance with the provisions contained in the Memorandum of Coverage (MOC). The coverage extended hereby applies only with respect to liability arising out of activities in the Description of Operations, Vehicle, or Property noted above. It is intended by ASCIP in issuing this endorsement to defend and/or indemnify the Additional Covered Party only if the District is solely negligent. In issuing this endorsement, ASCIP intends and agrees to extend coverage pursuant to the terms and conditions of the MOC to the Additional Covered Party named above only to the extent that the Additional Covered Party faces liability arising out of claims, demands, or lawsuits claiming money damages on account of bodily injury or property damage as defined and limited in the ASCIP MOC. The limits of liability extended to the Additional Covered Party listed above is \$5,000,000 per occurrence for liability.



Authorized Representative: _____
Date Issued: 1/9/2015

ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code.

Rev 5/97