# STANDARD PO - CHANGE ORDER REQUEST One Purchase Order per Form

| PO#: 0001078127 REQUEST DATE: 03/30/                 | 13                                     |
|--|--|
| COLLEGE: <mark>FLC</mark> / DEPT: <mark>EOPS</mark>  |  |
| VENDOR NAME: FLC BOOKSTORE VENDOR#:                  | 10481                                  |
|  |  |
| CHANGE UNIT PRICE ON LINE# 1 TO: \$71,70             | <b>1.49</b> (Decrease of \$22, 273.51) |
|  |  |
| FUND 12 Requirement - Complete if adding new departr | ment org, or project/grant#:           |
| Program Name: EOPS – VOUCHER PROGRAM                 | Project/Grant Number: 408B             |
| Program Director/Coordinator Signature: X            | 8110                                   |
|  | 001                                    |
|  |  |
| NEW PO TOTAL = <mark>\$71,701.49</mark>              | REQUESTED BY: K.TOLEI                  |
| PO COMMENTS:   |  |
|  |  |
| DO NOT SEND CHANGE ORDER TO VENDOR                   | - (For RSO Use Only)                   |

# PURCHASE ORDER NO CHANGE ORDER

0001078127

| Date                | Revision        | Page            |
|---------------------|-----------------|-----------------|
| 09/15/2014          | 1 - 01/13/2019  | 5 1             |
| <b>Payment Term</b> | s Freight Terms | Ship Via        |
| NET 30              | Shipping Point  | Best Metho      |
| Reference:          |                 | Location / Dept |
| 738240 FLORE        | SJ POONV        | UNYCDR          |

Vendor: 0000010481 FOLSOM LAKE COLLEGE 10 COLLEGE PKWY FOLSOM CA 95630

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA-95630

United States

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

United States

Tax Exempt? N

email:

Line-Sch Item/Description **Quantity UOM** PO Price **Extended Amt Due Date** 1- 1 **EOPS STUDENT VOUCHER PROGRAM FOR** 1.00LOT 93,975.00 93,975.00 05/01/2015 ECD, FLC, RCC. FROM 07/01/14 - 06/30/15 (PURCHASE CARDS ISSUED FALL 2014; VOUCHERS ISSUED SPRING 2015)

01/13/15: INCREASE LINE#1 BY \$51,933.00. NEW PO TOTAL: \$93,975.00, PER J. HARMAN. CG

9/15/14 CANCEL PO# B115587 AND REPLACE BY PO# 0001078127 PER J HARMAN. VP

**Sub Total Amount Sales Tax Amount Total PO Amount** 

| 93, | 975 | .00 |
|-----|-----|-----|
|     | 0   | .00 |
| 93, | 975 | .00 |

<u>Proj</u> <u>Sub</u> <u>Amount</u> **BYear** GENED FL.VS.EOPS 73225 00000 408B 93,975.00 2015

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. Unauthorized

# STANDARD PO - CHANGE ORDER REQUEST One Purchase Order per Form

| PO#: 0001078127   | REQUEST DATE: 1/15/2015                                 | 5                                    |
|---|---|--------------------------------------|
| COLLEGE: FLC / DEI  | PT: EOPS  |                                      |
| VENDOR NAME: FLO  | BOOKSTORE VENDOR#: 10                                   | 0481                                 |
| CHANGE UNIT PR  | ICE ON LINE# 1 TO: \$93,975.0                           | <b>0</b> (Increase of \$51,933.00)   |
| ☐ CHANGE DESCRIP  | PTION ON LINE#: 1 TO:                                   |                                      |
| EOPS STUDENT VOUC<br>FROM: 7/1/14 - 6/30/15<br>SPRING 2015) | CHER PROGRAM FOR EDC, FLC<br>5 (PURHCASE CARDS ISSUED F | C, RCC<br>FALL 2014; VOUCHERS ISSUED |
| CHANGE BUDGET Enter new budget cod                          | CODE ON: ALL LINES 🔲 or Li<br>le:                       | st Specific LINE#(s) Here:           |
| FUND 12 Requirement -                                       | Complete if adding new departmen                        | nt org. or project/grant#            |
| Program Name: EOPS -  | - VOUCHER PROGRAM                                       | Project/Grant Number: 408B           |
| Program Director/Coordi                                     | nator Signature: X                                      | SUP                                  |
| NEW PO TOTAL = \$93   | 3,975.00  | REQUESTED BY: J. FLORES              |
| PO COMMENTS:  |   |                                      |
| ☐ DO NOT SEND CH  | ANGE ORDER TO VENDOR - (                                | For BSO Use Only)                    |

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065 FAX: (916) 568-3145

**PURCHASE ORDER NO** 

0001078127

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

Date Revision Page 09/15/2014 **Payment Terms** Freight Terms Ship Via NET 30 Best Metho Shipping Point Location / Dept Reference: 738240 FLORESJ POONV 04ASPH

Vendor: 0000010481 FOLSOM LAKE COLLEGE 10 COLLEGE PKWY FOLSOM CA 95630

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630 **United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

email:

| Line-Sch | Item/Description                              | Quantity UOM | PO Price  | Extended Amt | Due Date   |
|----------|---|--------------|-----------|--------------|------------|
| 1- 1     | EOPS STUDENT PURCHASE CARDS FOR EDC, FLC, RCC | 1.00 LOT     | 42,042.00 | 42,042.00    | 05/01/2015 |

9/15/14 CANCEL PO# B115587 AND REPLACE BY PO# 0001078127 PER J HARMAN. VP

**Sub Total Amount Sales Tax Amount Total PO Amount** 

| 42, | 042 | .00 |
|-----|-----|-----|
|     | 0   | .00 |
| 42, | 042 | .00 |

| <u>BU</u> | <u>Acct</u> | <u>Fd</u> | <u>Org</u> | Prog  | <u>Sub</u> | <u>Proj</u> | <u>Amount</u> | <u>BYear</u> |
|-----------|-------------|-----------|------------|-------|------------|-------------|---------------|--------------|
| GENFD     | 7334        | 12        | FL.VS.EOPS | 73225 | 00000      | 408B        | 42,042.00     | 2015         |

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

9-16-14

9-16-14

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065 FAX: (916) 568-3145

**PURCHASE ORDER NO** CANCELED PO

B115587

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

Page Revision Date 08/20/2014 - 09/15/2014 Ship Via Payment Terms Freight Terms NET 30 Shipping Point Best Metho Reference: 738240 FLORESJ POONV

Vendor: 0000010481 FOLSOM LAKE COLLEGE

BOOKSTORE 10 COLLEGE PKWY FOLSOM CA 95630

Phone: (916) 608-6565 Fax: (916) 608-6576

email: Robert.Mulligan@flc.losrios.edu

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630

**United States** 

BIII To:

1919 Spanos Court

Sacramento CA 95825-3981

United States

| Tax Exempt? N | · · · · · · · · · · · · · · · · · · ·   |          |     |           |              |          |
|---------------|---|----------|-----|-----------|--------------|----------|
| Line-Sch      | item/Description  | Quantity | UOM | PO Price  | Extended Amt | Due Date |
| 1- 1          | FLC/RCC BLANKET PURCHASE ORDER FOR<br>EOPS STUDENT PURCHASE CARDS / BOOKS<br>7/1/14 - 6/30/15 | 1.00     | LOT | 25,272.00 | 0.00         | CANCEL   |
| 2- 1          | EDC BLANKET PURCHASE ORDER FOR EOPS<br>STUDENT PURCHASE CARDS / BOOKS<br>7/1/14 - 6/30/15     | 1.00     | LOT | 16,770.00 | 0.00         | CANCEL   |

**AUTHORIZED SIGNERS:** 

JUAN FLORES **BRYON BELL** KIM CARRILLO

9/15/14 CANCEL PO# B115587 AND REPLACE BY PO# 0001078127 PER J HARMAN. VP

**Sub Total Amount** Sales Tax Amount Total PO Amount

0.00 0.00

<u>BU</u>

<u>Fd</u> Org

<u>Proj</u>

<u>Amount</u> 0.00

<u>BYear</u> 2015

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

9-16-14

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

### **BLANKET PO - CHANGE ORDER REQUEST**

One Purchase Order per Form

BPO#: B115587 REQUEST DATE: 9/12/2014 COLLEGE: FLC

(Enter PO# as it appears of BPO)

VENDOR NAME: FLC BOOKSTORE VENDOR#: 10481

CLOSE BLANKET PO - B115587

RE-OPEN – AS STANDARD – AMOUNT ONLY PO

LINE# 1 ONLY: QTY: 1 UOM: LOT or EA UNIT/EXT'D PRICE: \$42,042.00 (Amount Only)

DESCRIPTION: EOPS STUDENT PURCHASE CARDS

FOR: EDC, FLC, RCC FROM: 7/1/14 - 6/30/15

BUDGET: GENFD 7334 12 FL.VS.EOPS 73225 00000 2015 408B

**NEW PO TOTAL** = \$42,042.00 (NO CHANGE)

### FOR ACCOUNTING PURPOSES ONLY:

PO COMMENTS: Change in PO Type Only – from BPO to Standard Amount Only PO – to accommodate Incremental On-Line Receivers, and improve payment processing.

All required PO/Fund 12 Budget Approval was provided with original requisition.

REQUESTED BY: FLC BSO DEPT: EOPS

**DO NOT SEND CHANGE ORDER TO VENDOR - (For BSO Use Only)** 

Email Completed BPO Change Order Form to FLC BSO Attn: Brenda Haney at <a href="https://haneyb@flc.losrios.edu">haneyb@flc.losrios.edu</a>
Must be submitted as a single page Word.doc attachment to your email. Do not paste into body of email.

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065 FAX: (916) 568-3145

PURCHASE ORDER NO.

B115587

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

email: Robert.Mulligan@flc.losrios.edu

| Date             | Revision      | Page            |       |
|------------------|---------------|-----------------|-------|
| 08/20/2014       |               | 1               |       |
| Payment Terms    | Freight Terms | Ship \          | /ia   |
| NET 30 Shi       | pping Point   | Best            | Metho |
| Reference:       |               | Location / Dept |       |
| 738240 FLORESJ F | POONV         | 04ASPH          |       |

Vendor: 0000010481 **FOLSOM LAKE COLLEGE BOOKSTORE** 10 COLLEGE PKWY FOLSOM CA 95630

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630

**United States** 

Phone: (916) 608-6565 (916) 608-6576

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

Fax:

| Tax Exempt? N | •   | •            |           |              |            |
|---------------|---|--------------|-----------|--------------|------------|
| Line-Sch      | Item/Description  | Quantity UOM | PO Price  | Extended Amt | Due Date   |
| 1- 1          | FLC/RCC BLANKET PURCHASE ORDER FOR<br>EOPS STUDENT PURCHASE CARDS / BOOKS<br>7/1/14 - 6/30/15 | 1.00 LOT     | 25,272.00 | 25,272.00    | 05/01/2015 |
| 2- 1          | EDC BLANKET PURCHASE ORDER FOR EOPS<br>STUDENT PURCHASE CARDS / BOOKS<br>7/1/14 - 6/30/15     | 1.00 LOT     | 16,770.00 | 16,770.00    | 05/01/2015 |

### **AUTHORIZED SIGNERS:**

JUAN FLORES **BRYON BELL** KIM CARRILLO

> **Sub Total Amount** Sales Tax Amount **Total PO Amount**

42,042.00 0.00

Proj Amount **BYear** BU 2015 GENFD FL.VS.EOPS 42,042.00

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. **Authorized Signature** socralde 8/25/2014

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Fallure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

### **PURCHASE ORDER TERMS AND CONDITIONS**

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- 7. TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
- ROB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- 18. NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

| Los Rios Commu   |                              | ege Dis  | trict          |                         |
|--|------------------------------|--|----------------|-------------------------|
| Pageof Req   | uisition                     |  | Req. No.       | 738240                  |
| Vendor Code DATE July 30, 2014   |                              |  | P.O. NO.       | 100240                  |
| Approved VENDOR FZC BOOK STO   | ORG FLC BU                   | SINESS SERVICE   | VERY INSTR     | LICTIONS                |
| Approved VENDOR 12C DOES OF  | 2011/ 1                      | UC - 1 A UCS   | WENT INSTA     |                         |
| Terms ADDRESS 10 COLLEGE PAGE  |                              |  | Location Coo   | de                      |
| F.O.B. CITY FOLSOM STATE   | VA ZIP 95630                 | College/District L   |                | Department .            |
| PHONE FAX  |                              | EOPI   | ocation        | 8/11/14                 |
| DESCRIPTION  |                              | Division ORDERED   |                | Date Required<br>AMOUNT |
| GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO *Use additional paper if necessary and please reference requ  | D. & SIZES QUisition number. | JANTITY UNIT   | UNIT PRICE     | TOTAL PRICE             |
| DO NOT USE A SECOND REQUISITION.   |                              |  |                |                         |
| LEON WOOD STRUCT   |                              | LOT  |                | 25 2720                 |
|  | epent                        | THE STATE OF THE S |                | 23,40000                |
| TOX SON PURCHASE C   | ARDS/BOOKS                   |  |                | 1,872 =                 |
| 4  |                              |  |                | 11. 7700                |
| EX ENPS STUDENT  | PURCHASE                     | 1 EA   |                | 1560                    |
| 6 TAX USA CARDS/BOOKS  | S                            |  |                | 1 17303                 |
| 7  |                              |  |                | 1)                      |
| 8  |                              |  |                |                         |
| o Plantent PO LOO'/ONL   |                              |  |                |                         |
| 10 TOTAL TOT |                              |  |                |                         |
| 11 Augusta Dansan  |                              |  |                |                         |
| 12 Transtanton Vivo Curring  | Document                     | 2.10   |                |                         |
| 13 Nan Moles, Fim Cumul  | lo Karyon                    | see  |                |                         |
| Purchases Charged to Categorical Programs, Grants or Special Proje   | ects CO                      |  | CalcaTau       |                         |
| This purchase is in compliance with the requirements of  | EOF Program Name             | 1  | SalesTax       | LA*                     |
| rogram Director/Coord attor Signature For grants/special project   | etsProject/Grant             | Number   | Total          | 42,042                  |
| COPI BOOK STKVICE  rogram Goal/Objective Number/Explanation  |                              |  | - " "          | 21                      |
| hereby certify the items/services listed above are to be obtained in   |                              |  |                |                         |
| accordance with District Regulation 8323, Section 4, <u>Conflict of Interest</u> , and all other applicable district, state, and federal policies, rules, regulations and  | GENFO / 1334                 |  | . VI, EO       | PS                      |
| aws.   | Bus. Unit Accoun             |  | 20             | 12 040                  |
| REQUESTED BY: TYPED/PRINT DATE   | Program Sub-Class            |  |                | 72,092 p                |
| 7/30/14  | /                            | 1 1  |                |                         |
| REQUESTED BY: GNATURE DATE   | Bus. Unit Accoun             | t* Fund Org  |                | 7                       |
| AUTHORIZED: DEANOR AUTHORIZED SIGNATURE DATE   | Program Sub-Class            | PV Proi/C  | \$             |                         |
| Sottlean Dubb 81/11  | *AssetLocation -For equi     |  |                | mount                   |
| PPROVED: VICEPRESIDENT, ADMINISTRATION DATE  | complete the area below      | v indicating the final loca  | tion where equ | ipment will be housed.  |
| Instructions on Reverse  | Location Code _              |  | Dept.          |                         |
| SS #127 08/06  | Building                     |  | Room           | lo.                     |
| District Office: White College Requesting: Yellow Requestor: Pink  |                              | Goldenrod  |                |                         |

DATE SHIPPED

PPD/COLL.

NO. CTNS.

## **FOLSOM LAKE COLLEGE BOOKSTORE**

EDC CENTER/RCC CENTER

10 COLLEGE PARKWAY • FOLSOM, CA 95630

10 COLLEGE PARKWAY • FAX 916-608-6576

INVOICE NO.

04702 FLC

Date: 8-15-14

Order No.:

Sold By:\_\_\_

|            | LLCCO                         | DELIVER TO: _ | 4          |         |
|------------|-------------------------------|---------------|------------|---------|
| Rei        | 18# 1066336 BH                | Space Scanson |            |         |
| QTY.       | DESCRIPTION                   |               | UNIT PRICE | AMOUNT  |
| 130        | EOS+S Student<br>Purchase Car | ds            | 300.00     | 39,000- |
|            |                               |               |            |         |
|            |                               |               |            |         |
|            |                               |               |            |         |
|            |                               |               | -          |         |
|            |                               |               |            |         |
|            |                               |               |            |         |
|            |                               |               |            |         |
|            |                               |               |            |         |
|            | <b>.</b>                      |               |            |         |
| REMARKS:   | Please pay from this invoice  | e,            | SUBTOTAL   | 39,000- |
| DECEMENTS. | Kalls/SHAZ                    | TE: 8/15/14   | TAX        | y       |

PACKED BY

SHIPPED VIA

SHIPPING/

HANDLING

TOTAL DUE

|                |   |                               |                                     | •   |                 |
|----------------|---|-------------------------------|-------------------------------------|---|-----------------|
| Le 18 to 1 #00 | Fall ?                                    | Fall 2014 EO                  | <b>JPS Book Card Sign-Out Sheet</b> | gn-Out Sheet  |                 |
| 4702           | TNU# BOH702. This card is not a gift card | t a gift ca                   | rd. No cash will be prov            | I. No cash will be provided for unused balances.                | Š               |
| REVR# 1066338  | lt is the s                               | It is the same as cas         | sh and if lost, no replace          | h and if lost, no replacement will be given. CARD VALUES #30/EF | SO VANGO #200/O |
| Last name      |   | Student ID   Site   REF #   x |                                     | Signature   | Date            |
|                |   | 116                           | 600649 260950 2266467               |   |                 |
|                |   | 117                           | 600649 260950 2266459               |   |                 |
|                |   | 118                           | 600649 260950 2266442               |   |                 |
|                |   | 119                           | 600649 260950 2266434               |   |                 |
|                |   | 120                           | 600649 260950 2266426               |   |                 |
|                |   | 121                           | 600649 260950 2266418               |   |                 |
|                |   | 122                           | 600649 260950 2266400               |   |                 |
|                |   | 123                           | 600649 260950 2266392               |   |                 |
|                |   | 124                           | 600649 260950 2266376               |   |                 |
|                |   | 125                           | 600649 260950 2266368               |   |                 |
|                |   | 126                           | 600649 260950 2266350               |   |                 |
|                |   | 127                           | 600649 260950 2265386               |   |                 |
|                |   | 128                           | 600649 260950 2265378               |   |                 |
|                |   | 129                           | 600649 260950 2265360               |   |                 |
|                |   | 130                           | 600649 260950 2265352               |   |                 |
|                |   |                               |                                     |   |                 |

EDB DEPT-Signature of Receipt late 14 Mets 8/15/14

| F18-4-01 #30 | 14184      | Fall        | 201   | 4 E   | 임   | Fall 2014 EOPS Book Card Sign-Out Sheet  |                   |       |
|--------------|------------|-------------|-------|-------|-----|--|-------------------|-------|
| NA B         | O4702 This | card is no  | tagi  | ft ca | rd. | NV# 18 04702 This card is not a gift card. No cash will be provided for unused balances. | es.               |       |
| ROVE #1      | #106633P   | It is the s | ame   | as c  | ash | It is the same as cash and if lost, no replacement will be given.                        | CARD VALUES \$300 | 300ch |
| First name   | Last name  | Student ID  | Site  | REF#  | ×   | Card Number Signature  | Date              |       |
| Abramyan     | David      | 1470521     | FLC   | 25    | ×   | 600649 260950 2266855  |                   |       |
| Adeli        | Cheyenne   | 1469030     | FLC   | 56    | ×   | 600649 260950 2269354  |                   |       |
| Aguilar      | Briegan    | 1331755     | EDC   | 1     | ×   | 600649 260950 2267937  |                   |       |
| Anzures      | Brenda     | 1474365     | FLC   | 27    | ×   | 600649 260950 2265303  |                   |       |
| Arellano     | Irvin      | 1482502     | FLC   | 89    | ×   | 600649 260950 2267424  |                   |       |
| Artyushevsky | Artem      | 1420435     | RCC   | 70    | ×   | 600649 260950 2265493  |                   |       |
| Atteberry    | Christiana | 1474605     | FLC   | 28    | ×   | 600649 260950 2265295  |                   |       |
| Azari        | Samar      | 1470530     | FLC   | 29    | ×   | 600649 260950 2266848  |                   |       |
| Bachelor     | Gary       | 1125875     | FLC   | 30    | ×   | 600649 260950 2266830  |                   |       |
| Bagdikyan    | Narek      | 1389433     | FLC   | 31    | ×   | 600649 260950 2266822  |                   |       |
| Banari       | Nicu       | 1457128     | RCC   | 71    | ×   | 600649 260950 2265485  |                   |       |
| Barahmand    | Sayyed     | 1467688     | RCC   | 72    | ×   | 600649 260950 2265642  |                   |       |
| Barzegar     | Parvin     | 1449143     | FLC   | 32    | ×   | 600649 260950 2267754  |                   |       |
| Beltran      | Saul       | 1385180     | FLC   | 33    | ×   | 600649 260950 2266814  |                   |       |
| Bickford     | Mary       | 1451699     | FLC   | 34    | ×   | 600649 260950 2268471  |                   |       |
| Borovskikh   | Aleksei    | 1512392     | RCC   | 114   | ×   | 600649 260950 2266483  |                   |       |
| Bourkov      | Mark       | 1467854     | FLC   | 35    | ×   | 600649 260950 2268489  |                   |       |
| Brooks       | Katryna    | 1297867     | FLC   | 36    | ×   | 600649 260950 2268497  |                   |       |
| Buchan       | Spencer    | 1166042     | FLC   | 37    | ×   | 600649 260950 2267044  |                   |       |
| Burress      | Kenyatta   | 1085643     | FLC   | 38    | ×   | 600649 260950 2267051  |                   |       |
| Burt         | Gary       | 1425466     | FLC   | 39    | ×   | 600649 260950 2267069  |                   |       |
| Cervantes    | Mayela     | 1424857     | EDC   | 2     | ×   | 600649 260950 2267929  |                   |       |
| Chiginsky    | Lia        | 1486198     | FLC   | 40    | ×   | 600649 260950 2267077  |                   |       |
| Courtney     | Amy        | 1465204     | FLC   | 41    | ×   | 600649 260950 2267085  |                   |       |
| Cowan        | Joseph     | 1510628     | EDC   | 85    | ×   | 600649 260950 2267515  |                   |       |
| Crum         | Ryan       | 0551576     | EDC   | 3     | ×   | 600649 260950 2268463  |                   |       |
| Despain      | Rasheral   | 0253762     | RCC   | 73    | ×   | 600649 260950 2265659  |                   |       |
| Diaz         | Erica      | 1428948     | FLC   | 42    | ×   | 600649 260950 2267093  |                   |       |
| Dubrel       | Frances    | 0649413     | EDC   | 106   | ×   | 600649 260950 2266301  |                   |       |
| Edalatishams | Akram      | 1458901     | FLC   | 43    | ×   | 600649 260950 2267101  |                   |       |
| Euroff       | Oksana     | 1095033     | FLC   | 90    | ×   | 600649 260950 2267440  |                   |       |
| Ewing        | Tommie     | 8086660     | FLC   | 110   | ×   | 600649 260950 2266525  |                   |       |
| Flanagan     | Marcus     | 1472797     | EDC - | 4     | ×   | 600649 260950 2265170  |                   |       |
| Fogelman     | Amanda     | 1479065     | EDC   | 5     | ×   | 600649 260950 2265188  |                   |       |
| Frazier      | Terry      | 1429465     | FLC   | 44    | ×   | 600649 260950 2267119  |                   |       |
| Gerstner     | Richard    | 1409562     | FLC   | 45    | ×   | 600649 260950 2267127  |                   |       |
| Green        | Shavonne   | 0752593     | FLC   | 91    | ×   | 600649 260950 2267358  |                   |       |
| Harris       | Nathan     | 1460569     | EDC   | 9     | ×   | 600649 260950 2265196  |                   |       |
| Hellmuth     | Sierra     | 1466965     | EDC   | 7     | ×   | 600649 260950 2265204  |                   |       |
|              |            |             |       |       |     |  |                   |       |

| Fall 2014 EOPS Book Card Sign-Out Sheet | This card is not a gift card. No cash will be provided for unused balances. | It is the same as cash and if lost, no replacement will be given. |
|---|---|---|
| TOBBOT                                  | 1NV# 902/57   | DC10 4- 181622  |

| 7                |            | it is tille sallile as casil | מווע | מא רכ |        | and it lost, no repr  | BIVEIL CARD VA | to/ora   |
|------------------|------------|------------------------------|------|-------|--------|-----------------------|----------------|--|
| riist name       | Last name  | Student ID                   |      |       |        | Card Number           | Signature      |  |
| Helseth          | Holly      | 1532101                      | FLC  | 107   | 9<br>× | 600649 260950 2266327 |                |  |
| Hoang            | Thanh-Thao | 1427128                      | RCC  | 74    | 9<br>× | 600649 260950 2265667 |                |  |
| Honcharuk        | Yuriy      | 1496957                      | FLC  | 46    | 9 ×    | 600649 260950 2267135 |                |  |
| Hurtado          | Jennifer   | 1509096                      | FLC  | 47    | 9<br>× | 600649 260950 2267143 |                |  |
| Hussain          | Mukhtar    | 1399775                      | FLC  | 48    | 9 ×    | 600649 260950 2267150 |                |  |
| Jackson          | Jessica    | 1088475                      | FLC  | 49    | 9<br>× | 600649 260950 2267168 |                |  |
| Jackson          | Kathryn    | 1535625                      | RCC  | 113   | 9<br>× | 600649 260950 2266491 |                |  |
| Jacobs           | Chontee    | 1081094                      | FLC  | 108   | 9<br>× | 600649 260950 2266319 |                | F 10 70 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Kanaley          | Andee      | 1467866                      | EDC  | 8     | 9<br>× | 600649 260950 2265212 |                |  |
| Karangel         | Larisa     | 1395899                      | FLC  | 20    | 9<br>× | 600649 260950 2267176 |                |  |
| Katsel           | Dina       | 1469637                      | FLC  | 92    | 9<br>× | 600649 260950 2267432 |                |  |
| Kerwood          | Sheleana   | 0682772                      | FLC  | 51    | 9<br>× | 600649 260950 2267184 |                |  |
| Kesler           | Rachel     | 1431752                      | FLC  | 52    | 9<br>× | 600649 260950 2267192 |                |  |
| Ladoyan          | Aram       | 1411756                      | FLC  | 53    | 9 ×    | 600649 260950 2267200 |                |  |
| Ladoyan          | Anna       | 1411746                      | FLC  | 54    | 9<br>× | 600649 260950 2267218 |                |  |
| Ladoyan          | Lia        | 1457071                      | RCC  | 75    | 9<br>× | 600649 260950 2265311 |                |  |
| Ladoyan          | Anna       | 1473809                      | FLC  | 93    | 9<br>× | 600649 260950 2267457 |                |  |
| Laguillo         | Jackie     | 1450217                      | FLC  | 111   | 9 ×    | 600649 260950 2266517 |                | A 17 (18 A 17 A  |
| Lamarr           | Charronn   | 0187406                      | RCC  | 92    | 9<br>× | 600649 260950 2266541 |                |  |
| Le               | Tuan       | 1389410                      | FLC  | 55    | 9<br>× | 600649 260950 2265915 |                |  |
| Lopez            | Nicole     | 1393306                      | EDC  | 6     | 9 ×    | 600649 260950 2265220 |                |  |
| Lore             | Hannah     | 1405697                      | FLC  | 26    | 9<br>× | 600649 260950 2265907 |                |  |
| Lozowski         | Seberiana  | 1361842                      | RCC  | 101   | 9<br>× | 600649 260950 2268646 |                |  |
| Lyulkin          | Eduard     | 1437398                      | RCC  | 77    | 9 ×    | 600649 260950 2267333 |                |  |
| Mai              | Thuynhi    | 1413842                      | RCC  | 78    | 9 ×    | 600649 260950 2267341 |                |  |
| Mai              | Thuy Nhung | 1413841                      | RCC  | 79    | 9 ×    | 600649 260950 2266806 |                |  |
| Marroquin-Melton | Mariah     | 1405002                      | FLC  | 57    | 9 ×    | 600649 260950 2265345 |                |  |
| Martinez         | Angelique  | 1447960                      | FLC  | 112   | 9<br>× | 600649 260950 2266509 |                |  |
| McCuddy          | Robert     | 0214141                      | FLC  | 109   | 9 ×    | 600649 260950 2266533 |                |  |
| McCulley         | John       | 1501686                      | EDC  | 98    | 9<br>× | 600649 260950 2267887 |                |  |
| Mitchell         | Cody       | 1345560                      | FLC  | 94    | 9 ×    | 600649 260950 2267465 |                |  |
| Morgan           | Danielle   | 0297188                      | EDC  | 10    | 9 ×    | 600649 260950 2265238 |                |  |
| Morgan           | Jeremy     | 1409524                      | FLC  | 58    | 9<br>× | 600649 260950 2265329 |                |  |
| Morton           | Leah       | 1197337                      | EDC  | 11    | 9 ×    | 600649 260950 2265246 |                |  |
| Namiranian       | Nasrin     | 1384811                      | FLC  | 95    | 9<br>× | 600649 260950 2267473 |                |  |
| Needham          | Patricia   | 0502236                      | EDC  | 12    | 9 ×    | 600649 260950 2265253 |                |  |
| Nesterenko       | Maksym     | 1269341                      | FLC  |       | 9<br>× | 600649 260950 2267481 |                |  |
| Nikulin          | Pavel      | 1457161                      | RCC  | -     | 9<br>× | 600649 260950 2269321 |                |  |
| Oganesyan        | Yeranui    | 1437105                      | FLC  | 29    | 9<br>× | 00649 260950 2266186  |                |  |
|                  |            |                              |      |       |        |                       |                |  |

# Fall 2014 EOPS Book Card Sign-Out Sheet

NATO 4012 This card is not a gift card. No cash will be provided for unused balances.

| FOLSOM LAKE COLLEGE RECONCILIATION  |
|---|
| EL DORADO CENTER • RANCHO CORDOVA CENTER  |
| Depositor: Date: Date: Date:  |
| Description of Deposit: Per 1078127 1078128   |
| DETAIL OF DEPOSIT: and 3/0+8/29   |
| Checks (list): Amount: Currency: Total: Coin: Total:  |
| 11/35 8 772 10,584.37 X 100 = X 1.00 =  |
| X 50 = X .50 =  |
| X 20 = X .25 =  |
| X 10 =X .10 =   |
| X 5 = X .05 =   |
| X 1 =X .01 =  |
| Total Checks: 10,584.37 Total Currency: Total Coin:   |
| (Attach additional list if necessary)   |
| Refundle for Total Checks, Currency, & Coin: \$ 10,584.37                                     |
| DOC WORKS A CHKE UPPER  |
| and Credit for analy Net Deposit: \$ 10.58431   |
| (AZI) Willinger   |
| BANK ACCOUNT TO DEPOSIT TO:   |
| College Activities Trust (81,89)  General Fund & IR (11,12,13,14)                             |
| ☐ Associated Stu Gov't (71,72) ☐ Revolving ☐ Foundation (83) ☐ Separate Deposit Slip Required |
|   |
| BUDGET TO DEPOSIT TO: 9900 10 584,37  |
| PACET. Name (76NF) Cleur CH Speedcode 9900 \$10,584.37  |
| DACH. Name: 334 12 FL. VS. EOPS 73225 00000 4088 9,400.9                                      |
| 7334 12 FL.VS. WORK\$ 73200 00009 590A, 890.03  |
| Account Fund Department Program Class Proj/Grt  |
| 1334, 12 FLVS. CARE 173225, 00000, 412A, 293,41   |
| Account Fund Department Program Class Proj/Grt  |
| Preparer's Signature Cashier's Signature  |

Yellow-Business Services (Other)

Pink-Depositor

White-Business Services (DSR)

CASH RECEIPT

|     | OUR REF. | YOUR INVOICE<br>NUMBER | INVOICE DATE                          | INVOICE AMOUNT | AMOUNT PAID | DISCOUNT TAKEN | NET CHECK AMOI |
|-----|----------|------------------------|---------------------------------------|----------------|-------------|----------------|----------------|
| 3   | B04780   | CARE PROGRAM           | 10/29/2014                            | 293.41         | 293.41      |                |                |
| 3   | B04781   | CALWORKS               | 10/29/2014                            | 890.03         | 890.03      |                |                |
| 1   | B04782   | EOP&S                  | 10/29/2014                            | 9400.93        | 9,400.93    |                |                |
| · · |          |                        | /                                     |                |             | 14. 7          |                |
|     |          | il car o               | / × ×                                 | 1              | 1           |                |                |
|     |          | 1                      | / / / / / / / / / / / / / / / / / / / | 1              | f i i = 111 |                |                |
|     | · .      | 90                     | 1                                     | 1              | f'a a a a   |                |                |
|     |          | 4: 00 tt: 00           | 1                                     | 1              | ( )         |                |                |
|     | W-       | D ER                   | 1 1 2                                 | 6 1            | ( " )       |                |                |
|     | 1        |                        | 1                                     | 1              | (           |                | 1              |
|     |          | ess<br>Person          | 7.00                                  |                | (           |                | 10,584.37      |
|     | 111 12-  | SINE<br>DEC            | 1- 7                                  |                |             |                |                |

**FOLSOM LAKE COLLEGE BOOKSTORE** LOS RIOS COMMUNITY COLLEGE DISTRICT 10 COLLEGE PARKWAY FOLSOM, CA 95630-6798

BANK OF AMERICA SAN FRANCISCO, CALIFORNIA

8772 11-35/1210 CA

| CHECK DATE | CONTROL<br>NUMBER | CHECK AMOUNT    |
|------------|-------------------|-----------------|
| 12/10/2014 | 008772            | \$****10,584.37 |
| Fig. 1     |                   |                 |

VOID AFTER 180 DAYS

AUTHORIZED SIGNATURE

Ten Thousand Five Hundred Eighty Four and 37/100-----

TOTHE ORDER OF

FOLSOM LAKE COLLEGE 10 COLLEGE PARKWAY FOLSOM, CA 95630-6798

> "OO8772" "121000358" 169960079541

**FOLSOM LAKE COLLEGE BOOKSTORE** 

LOS RIOS COMMUNITY COLLEGE DISTRICT

8772

GENPD 7334 12 FL. VS. EDPS 73225 00000 408B

80.03 @ Abate: GENFIZ 7334 12 FL.VS. WORK 73200 00000 590 A 293.41 (3) = Required PO\_ 1078128

Septend PO\_ 1078128

Septend PO\_ 1078129

Septend PO\_ 1078129

Septend PO\_ 1078129

LAP77 A/P CHECK

### FLC BOOKSTORE STUDENT PURCHASE CARD REFUNDS

| CARE PROGRAM<br>FALL 2014 PO# 0001078129 |           |              |          |           |
|--|-----------|--------------|----------|-----------|
| PALL 2014 PO# 0001078129                 |           |              | THUT     |           |
| CREDIT FOR UNDISTRIBUTED                 | QTY       | UOM          | PRICE    | TOTAL     |
| STUDENT PURCHASE CARDS - RETURNED        | 4         | EA           | (50.00)  | (\$200.00 |
| CREDIT FOR UNUSED BALANCE ON DISTRIBUTED |           |              |          |           |
| STUDENT PURHCASE CARDS                   | 1         | LOT          | (122.11) | (\$122.11 |
| CHARGE FOR CARD AND ACTIVATION FEES      | 1         | LOT          | 28.70    | \$28.70   |
|  | TOTAL CAR | E CREDIT/REF | UND      | (\$293.41 |

| EOPS PROGRAM                             |           |             |           |              |
|--|-----------|-------------|-----------|--------------|
| FALL 2014 PO# 0001078127                 |           |             |           |              |
|  |           |             | UNIT      |              |
|  | QTY       | UOM         | PRICE     | TOTAL        |
| CREDIT FOR UNDISTRIBUTED                 | 15        | EA          | (300.00)  | (\$4,500.00) |
| CREDIT FOR UNUSED BALANCE ON DISTRIBUTED | 1         | LOT         | (5014.73) | (\$5,014.73) |
| CHARGE FOR CARD AND ACTIVATION FEES      | 1         | LOT         | 113.80    | \$113.80     |
|  | TOTAL EOP | S CREDIT/RE | UND       | (\$9,400.93) |

| AL WORKS PROGRAM<br>ALL 2014 PO# 0001078128 |           |            |               |            |
|---|-----------|------------|---------------|------------|
|   | QTY       | иом        | UNIT<br>PRICE | TOTAL      |
| CREDIT FOR UNDISTRIBUTED                    | 34        | EA         | (20.00)       | (\$680.00) |
| CREDIT FOR UNUSED BALANCE ON DISTRIBUTED    | 1         | LOT        | (320.08)      | (\$320.08) |
| CHARGE FOR CARD AND ACTIVATION FEES         | 1         | LOT        | 110.05        | \$110.05   |
|   | TOTAL CAL | WORKS CRED | IT/REFUND     | (\$890.03) |

0.00 I 0.00 CARE #1078129 EOPS 293 - 41 #10782127 CAL WORKS: 400-93 #10785128 690-03 10,584-57-1

Refund let 8772 Rova 12/14/14



### FOLSOM LAKE COLLEGE BOOKSTORE EDC CENTER/RCC CENTER

10 COLLEGE PARKWAY • FOLSOM, CA 95630 PH 916-608-6565 • FAX 916-608-6576

| INVOICE N | U |  |
|-----------|---|--|
|-----------|---|--|

в 04782 гс

Date: 10-28-14

Order No.: 0001078127

Sold By: KC

| SOLD TO: LRCCD / FLC    | DELIVER TO: |
|-------------------------|-------------|
| EOP48 program Fall 2014 | EOPTS       |

| QTY.       | DESCRIPTION                            | UNIT PRICE            | AMOUNT   |
|------------|--|-----------------------|----------|
| 15         | credit for undistributed               | (300.00)              | (4500.00 |
|            | Student Purchase cards                 |                       |          |
|            | Returned                               |                       |          |
| 1 / 1      |  | 1/                    |          |
| 1 lot      | . 0                                    | \$ (5014.73)          | 15014.7  |
|            | on distributed student                 |                       |          |
|            | Purchase Cards                         |                       |          |
| 1 Let      | charge for card and                    | 113.80                | 113.80   |
|            | Charge for card and<br>activation fees |                       |          |
|            |  |                       |          |
|            |  |                       |          |
|            |  |                       |          |
|            | Please pay from this invoice.          | SUBTOTAL              |          |
| REMARKS:   |  | SOBIOTAL              |          |
| RECEIVED B | DATE: 19/28/14                         | TAX                   |          |
| ATE SHIPPE |  | SHIPPING/<br>HANDLING |          |
|            |  | TOTAL DUE             | 9.400.9  |