### LUS RIUS CUMMUNITY CULLEGE DISTRICT

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065 FAX: (916) 568-3145

PURCHASE ORDER NO

14/15 COMPL

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

| Date<br>08/29/2014            | Revision      | Page<br>1       |
|-------------------------------|---------------|-----------------|
| Payment Terms                 | Freight Terms | Ship Via        |
| NET 30 Sh                     | ipping Point  | Best Metho      |
| Reference:<br>808554 RUSSOR I | POONV         | Location / Dept |

Vendor: 0000002283 GRAINGER WWINC 3691 INDUSTRIAL BLVD

Ship To:

Bill To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630 **United States** 

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

WEST SACRAMENTO CA 95691

Fax:

Phone:

(916) 372-7800 (916) 371-9376

email:

DO NOT SEND TO VEHE OR

| Item/Description                                |   | PO Price  | Extended Amt  | Due Date  |
|---|---|---|---|---|
|   | Quantity UOM                                    | 1011100   | Extended Anic   | Due Dute  |
| STOOL, STEEL, GRAY, 24 IN. H # 9RZR7            | (8.00 EA)                                       | 41,48   | 331.84  | 09/11/2014  |
| BULLETIN BOARD, CORK, WOOD FRAME, 48X36 # 9WDH4 | (1.00 EA  | 54.41   | 54.41   | 09/11/2014  |
| SHIPPING  | 1.00 EA   | 72.82   | 72.82   | 09/11/2014  |
|   | BULLETIN BOARD, CORK, WOOD FRAME, 48X36 # 9WDH4 | BULLETIN BOARD, CORK, WOOD FRAME, 48X36 # 9WDH4 | BULLETIN BOARD, CORK, WOOD FRAME, 48X36 # 9WDH4 54.41 | BULLETIN BOARD, CORK, WOOD FRAME, 48X36 # 9WDH4 54.41 54.41 |

CONFIRMATION PURCHASE ORDER

ONLINE QUOTE DATED 8/28/14

FLC WILL PLACE ONLINE ORDER WITH GRAINGER WW INC

DO NOT SEND PURCHASE ORDER TO VENDOR

**Sub Total Amount** Sales Tax Amount **Total PO Amount** 

| 459.07 |
|--------|
| -30.90 |
| 489.97 |
|        |

BU GENFD 4300

Org FL. VI. VTEA Prog 10060

Sub

00000

Proj 316C

Amount 489.97

**BYear** 2015

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

DO NOT SEND TO VENDOR

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment. **Authorized Signature** 

muld

9/5/2014

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

#### LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

#### **PURCHASE ORDER TERMS AND CONDITIONS**

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- 7. TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
- ROB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- 18. NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

From: Haney, Brenda
To: FLC-Purchase

Subject: REQUEST FOR CONFIRMING PO#\_ REQ#\_808554 GRAINGER\_ NEED TODAY

 Date:
 Friday, August 29, 2014 11:08:55 AM

 Attachments:
 REQ#\_808554\_GRAINGER.pdf

Importance: High

#### Purchasing –

Please provide a Confirming PO# for attached REQ#\_ 808554 GRAINER - FLC to place online order with Grainger — items required asap — for class/workshop set up for our new Theatre Arts Costuming Class now underway.

Originals – will be sent to your office today.

Thank you,

# Brenda Haney

**Business Services** 

Folsom Lake College | 10 College Parkway | Folsom, CA 95630

| age.  | 1 of 1                    | ¬DATE 8/19/14   | VENDOR                | equisition   | Con                           | 1/1                             | q. No. 80                       | 8554  |
|-------|---------------------------|---|-----------------------|--|-------------------------------|---------------------------------|---------------------------------|---|
|       | Vendor Code               | 0/15/11   | · VENDOR —            | GRAINGER   | . , , ,                       | P.C                             | 000<br>000                      | 1077999   |
| Ар    | proved by / Date          | ADDRESS   |                       |  |                               | DE                              | LIVERY INS                      | TRUCTIONS                                       |
| Re    | eviewed by / Date         | CITY  | ST                    | ATEZIP   |                               | THUA                            | PA                              |   |
|       |                           | E-MAIL  |                       |  |                               | 510                             | Department Bui                  | ilding Location                                 |
| spa   | tched Method / Date       | PHONE   | FA                    | X  |                               | College/Distri                  | ct Location                     | Department                                      |
| 1     |                           | DESCR   | IPTION                |  | ORDE                          | División RED                    |                                 | Date Required AMOUNT                            |
| М     | GIVE                      | COMPLETE DESCRIPTION  |                       | NO. & SIZES  | QUANTITY                      | ,                               | UNIT PRICE                      |   |
|       | *Use addit                | ional paper if necessary an  DO NOT USE A SEC                   |                       |  |                               |                                 |                                 |   |
|       | Ite                       | em # 9RZR7 Stool  | , steel gray, 2       | 24in H   | 8                             | ea                              | 41.48                           | 331.84  |
|       | Item # 9WD                | H4 Bulletin Board   | d, Cork, Wood         | d Frame, 48x36   | 1                             | ea                              | 54.4                            | 54.60   |
| 1     |                           |   |                       |  |                               |                                 | 37.71                           | 277-71  |
| 1     | Conte                     | rming Po  | A-                    |  |                               |                                 |                                 |   |
| 1     | 0                         | SUB T   | OTAL ·                |  |                               |                                 |                                 | 386,25  |
| +     |                           | EST. SH   |                       | FREE   |                               |                                 |                                 |   |
| +     |                           | ES1. SII  | IPPING.               |  |                               |                                 |                                 | 72.82   |
|       |                           |   |                       |  |                               |                                 |                                 |   |
| 1     | DO NO                     | I SEND TO   | VENDOR                | 2  |                               |                                 |                                 |   |
| -     | FLC                       | will plo  | ice on                | lorio ora  | les                           |                                 |                                 |   |
| +     | w/ 6                      | rainger   | OD                    | c order conf   | 世上                            | 2164                            | 7452                            | 7   |
| 1     | ones Charmed to C         | Patagorical Brancons On   | anta au Casadal Basi  | V  |                               |                                 |                                 |   |
|       |                           | Categorical Programs, Gra<br>iance with the requirements        |                       | ects VTEA  |                               |                                 | SalesTax                        | 3090  |
|       | Director/Coordinator Sign | nature  | or grants/special pro |  | SIEC<br>Grant Number          |                                 | Total                           | 1445494<br>15417.15                             |
|       |                           |   |                       |  |                               |                                 |                                 | 0.4   |
| rd    | ance with District F      | services listed above shall l<br>Policy, Conflict of Interest C | ode, P-8611, and all  |  |                               |                                 | VI.VTEA                         | 4115  |
| 8     | ipplicable district, s    | tate and federal policies, ru                                   | les, regulations and  |  | nt *Fund                      | Org                             | T TP                            | LISCHET YOU                                     |
| -     | HISE RUS                  | SO  | 8 64/14               | 10060 /000<br>Program Sub-Cla  | 00 /201<br>ss BY              | Proj/Grn                        |                                 | Amount  |
| U     | ESTED BY:                 | TYPED/PRINT   | DATE                  |  | /                             | 1                               |                                 | 194050  |
| 11    | Kense Yn                  | OLOMATURE   |                       | Bus. Unit Accou  | nt *Fund                      | Org                             |                                 |   |
| 7     | LO EU BT.                 | SIGNATURE   | DATE                  | /  | /                             | /                               | \$                              |   |
| H     | ORIZED: DEAN              | OR AUTHORIZED SIGNATUR  | E DATE                | Program Sub-Cla  |                               | Proj/Grn                        |                                 | Amount  |
|       | A of                      | 60  | 8/20/1d               | Asset Location - Equation - Equat | uipment purch<br>below indica | nases over \$2<br>ting the fina | 00 (Accts: 648<br>Lassigned loc | 0, 6490, 6491, 6493, 64<br>cation of equipment. |
| rill. | JAM.                      | PRESIDENT, ADMINISTRATIO  | N DATE                | Location Code  |                               |                                 | Dep                             | •   |
| RQ    | VED: VICE F               | REGIDENT, ADMINIOTATIO  | I DIYIL               |  |                               |                                 |                                 |   |
| 29    | VICE P                    | REGIDENT, ADMINIOTRATIO   | , one                 | Building   |                               |                                 | Room                            |   |

1 -

|         |                           | LOS RIO  | s Commi  |                            | nege                 | DIS          | trict               |   |
|---------|---------------------------|--|--|----------------------------|----------------------|--------------|---------------------|---|
| Page _  | 1 of 1                    |  |  | quisition                  | Conf                 |              | eq. No. 80          |   |
|         | Vendor Code               | DATE 8/19/14   | VENDOR · ·   | GRAINGEF                   | ; - 10 <u>4</u>      | P.(          | D. NO. 000          | 1077929   |
| Apr     | proved by / Date          | ADDRESS  |  |                            |                      | D            | ELIVERY INST        | RUCTIONS  |
| Re      | viewed by / Date          | CITY   | STA  | TEZIP                      | 07                   | 4UA          |                     |   |
|         |                           | E-MAIL   |  |                            |                      | FIR          | Department Buil     | tA Wa7  |
| Dispa   | tched Method / Date       | PHONE  | FAX  | <u> </u>                   |                      |              | Management Location | Department Date Required                          |
|         |                           |  | CRIPTION   |                            | ORDER                |              |                     | AMOUNT  |
| ITEM    |                           | ional paper if necessary                             | ION, INCLUDING CAT. N<br>and please reference req<br>SECOND REQUISITION. | 1.10.01.04.572.11.4102     | QUANTITY             | UNIT         | UNIT PRICE          | TOTAL PRICE                                       |
| 1       |                           |  |  |                            |                      |              |                     |   |
| 2       | Ite                       | em # 9RZR7 Sto                                       | ool, steel gray, 24  | lin H                      | 8                    | ea           | 41.48               | 331.84  |
| 3       | Item # 9WD                | H4 Bulletin Boa                                      | ard, Cork, Wood  | Frame, 48x36               | 1                    | ea           | 54.41               | 54.41   |
| 4       | A                         |  | ) ( at-  |                            |                      |              |                     |   |
| 5       | confe                     | rming p  | 0 11   |                            |                      |              |                     |   |
| 6       |                           | SUB  | TOTAL:   |                            |                      |              |                     | 386,25  |
| 7       |                           | EST. S   | HIPPING:   |                            |                      |              |                     | 72.82   |
| 8       |                           |  |  |                            |                      |              |                     |   |
| 9       |                           |  |  |                            |                      |              |                     |   |
| X       | DO NO                     | I SEND T   | D VENDOR   |                            |                      |              |                     |   |
| 11      | TIC                       | will pl  | Pace onl   | nie orc                    | ler                  |              |                     |   |
| 12      | W/G                       | ranger   |  |                            | 1                    |              |                     |   |
| Purcha  |                           | Categorical Programs, iance with the requirement     | Grants or Special Project  | cts VTEA                   |                      |              | SalesTax            | 3090  |
| 9       | Director/Zoordinator Sign | _  | For grants/special proje   | Program Name               | 3/6C<br>Grant Number |              | Total               | 489.97  |
| Program | Goal/Objective Number/6   | Explanation  |  |                            |                      |              |                     |   |
|         |                           | services listed above sh                             |  | Cruch In                   | 00 /:12              | / FI         | .VI.VTEA            |   |
|         |                           | Policy, Conflict of Interestate and federal policies |  | GENED 43<br>Bus. Unit Acco | unt *Fund            | Org          | .VI.VILA            | 06X   |
| laws.   | 0                         |  | 111  | 10060 /000                 |                      | 5/316        | 6C \$               | 489.97  |
| REQU    | ESTED BY:                 | 7 TYPED/PRINT  | DATE   | Program Sub-Cl             | ass BY               | Proj/Gr      | nt                  | Amount  |
| REQU    | Kense Ku                  | SIGNATURE  | , DATE   | Bus. Unit Acco             | unt *Fund            | Org          |                     |   |
| 1       | b. Tell                   |  | Sustin   | Program Sub-Cl             | ass BY               | /<br>Proj/Gr | nt \$               | Amount  |
| AUTH    | ORIZED: DEAN              | OR AUTHORIZED SIGNAT                                 | TURE DATE  | *Asset Location - E        | quipment purcha      | ses over     | 200 (Accts: 648     | 0, 6490, 6491, 6493, 6499<br>eation of equipment. |
| APPRO   | VED: VICE P               | PRESIDENT, ADMINISTRA                                | TION DATE  | Location Code              |                      | 125 (1.00)   | 3.00                |   |
| /       | /                         |  | And the second   | Building                   |                      |              | Room                | No.   |
| GS #127 | 05/13 Inst                | ructions on Rev                                      | /erse  |                            |                      |              |                     |   |

From: <u>Haney, Brenda</u>
To: <u>Raines, Christopher</u>

Subject: REQUEST FOR ORDER PLACEMENT\_ GRAINGER PO#\_0001077929

**Date:** Friday, August 29, 2014 1:55:54 PM

Attachments: REQ# 808554 GRAINGER CONF PO# 0001077929.pdf

DOC082814.pdf

Importance: High

Hi Chris -

Can you please place this Order Online through your Grainger Account - Reference PO#\_0001077929 on the Order — and email me a copy of the Order Confirmation.

> Quote I had you send me yesterday is attached in both files.

Delivery needs to go 04VAPA1176 \_ TA new Costume Class/Workshop .

Thank you,

## Brenda Haney

**Business Services** 

Folsom Lake College | 10 College Parkway | Folsom, CA 95630

From: Raines, Christopher

Sent: Thursday, August 28, 2014 2:50 PM

To: Haney, Brenda

Subject: RE: REQUEST FOR QUOTE\_ GRAINGER

Hi Brenda,

Here you go

From: Haney, Brenda

Sent: Thursday, August 28, 2014 2:18 PM

To: Raines, Christopher

Subject: REQUEST FOR QUOTE\_ GRAINGER

Importance: High

Hi Chris -

Can you possible get me a Grainger quote (only) for me on these items -

Thank you,

## Brenda Haney

**Business Services** 

Folsom Lake College | 10 College Parkway | Folsom, CA 95630

**2** 916.608.6635 | ⊠ <u>haneyb@flc.losrios.edu</u>

Home \ My Account \ Order History \ Order Details

### Order # 1216474529

Order Confirmation #WEB58054701

Your order has partially shipped

Products in your Order

Shipped via Best carrier

1 product shipped

2 products not yet shipped

Price

\$41.48

Shipped

Product

Stool, Steel, Gray, 24 In.

H

Item: #9RZR7

Tax Status: Taxable

\*\*\*\* 4.0 of 5 1 review Write a Review

Not Yet Shipped

Product

Bulletin

Board, Cork, Wood

Tax Status: Taxable

Frame,48x36

Item: #9WDH4

Price

\$41.48

\$54.41 Preparing to Ship

Qty

Qty

Expected to arrive Mon. September

08

Shipped

Status

软软软软软

Be the first to write a review

Stool, Steel, Gray, 24 In. H

Item: #9RZR7

Tax Status: Taxable

★★★★☆ 4.0 of 5 1 review Write a Review

Shipping Information

FOLSOM LAKE COMMUNITY COLLEGE

10 COLLEGE PARKWAY

FOLSOM CA 95630-0000

USA

(916) 608-6745

Best carrier

Back to top

Group Items By: Shipment | As Ordered

Total

\$331.84

Total

\$54.41

\$331.84

White Class

Back to top

Middle Class

+Add to List

+Add to List

Payment Details

My Grainger Open Account 0862107539

Shipping Label/Packing List

Information

PO # 0001077929

Order Summary

Subtotal

Shipping/Freight

N/A

\$386.25

\$30.90

Total \$417.15

/4) +(611 (a. 10) +14 +Add to List



FIC AIC Quote.

### Cart

Item

Quantity

Total Price

Item Availability

四

NATIONAL PUBLIC SEATING Stool, Steel, Gray, 24 In. H

8

\$331.84

Expected to arrive Tue. Sep 2 using standard ground shipping (additional shipping options available at Checkout.)

3

GHENT Bulletin Board, Cork, Wood Frame, 48x36

\$54.41

Item#9WDH4 Your Price: \$54.41

Item#9RZR7
Your Price: \$41.48

Expected to arrive Frl. Sep 5 using standard ground shipping (additional shipping options available at Checkout.)



## **PACKING LIST**

WW GRAINGER LOS ANGELES DC 4700 HAMNER AVENUE MIRA LOMA CA 91752-1018

Ship To

FOLSOM LAKE COMMUNITY COLLEGE 10 COLLEGE PARKWAY FOLSOM CA 95630-0000

Sold To

FOLSOM LAKE COMMUNITY COLLEGE 10 COLLEGE PKWY FOLSOM CA 95630-6798

#### SPECIAL INSTRUCTIONS

BOX ID U842228391

| PO Number          | 0001077929   |
|--------------------|--|
| Delivery Number    | The state of the s |
| Account Number     |  |
| Caller             | CHRISTOPHER RAINES   |
| PO Release Number  | A service and the service of the ser |
| Project/Job Number |  |
| Department         |  |
| Order Date         | 08/29/2014   |
| Ship Date          | 08/29/2014   |
| Requisitioner      |  |
| Employee Contact   | PIACLNT200   |
| Carrier            | UPS GROUND   |
| Order Type         | SH   |
| Debit/Credit Code  | Z045   |
| Cartons Shipped    | 8  |

Please reference DELIVERY NUMBER 6269501140 on all remittance and correspondence.

For questions about this order or your account call: Local Branch

| PO Line | Item# | Item Description                        | Quantity<br>Shipped | Shipped<br>from other<br>location | Back<br>ordered | Tax | Unit Price                           | Total                             |
|---------|-------|---|---------------------|-----------------------------------|-----------------|-----|--------------------------------------|-----------------------------------|
| 2       | 9RZR7 | Stool, Steel, Gray, 24 In. H            | 8                   | 0                                 | 0               | T   | 41.48                                | 331.84                            |
|         | 9WDH4 | Bulletin Board, Cork, Wood Frame, 48x36 | 0                   | 1                                 | 0               |     | 0.00                                 | 0.00                              |
|         |       |   |                     |                                   |                 |     | Subtotal<br>Tax<br>Shipping<br>Total | 331.84<br>26.55<br>0.00<br>358.39 |

Rove: 000 1066200 J Sep. 3, 2014 Dy

For Terms and Conditions visit us at

www.grainger.com



### PACKING LIST

101 Southchase blvd

Fountain Inn

SC 29644

Ship To:

FOLSOM LAKE COMMUNITY COLLEGE

10 COLLEGE PARKWAY

**FOLSOM** 

CA 95630-0000

Sold To:

FOLSOM LAKE COMMUNITY COLLEGE

10 COLLEGE PKWY

**FOLSOM** 

CA 95630-6798

PO Number O001077929
A/P Delivery Number Grainger Account Number Caller
PO Release Number PO Release Number

Project / Job Number
Department

Order Date & Time 08/29/2014
Ship Date Requisitioner

Vendor Number

Employee Contact ACLNT200

Carrier UPS GROUND

Carrier UPS GI Order Type SH

Debit / Credit Code Z045 Cartons in this Shipment 1

Please reference A/P DELIVERY NUMBER 6269501235 on all remittance and correspondence.

For questions about this order or your account call: (916) 372-7800

| PO Line | Item # | Item Description                   | Quantity<br>Shipped | Shipped<br>from other<br>location | Back-<br>ordered | Tax | Unit Price | Total |
|---------|--------|------------------------------------|---------------------|-----------------------------------|------------------|-----|------------|-------|
| 10      | 9WDH4  | Bulletin Board Cork Wood Frame 48x | 1                   | 0                                 | 0                | T   | 54.41      | 54.41 |
|         | 9RZR7  | Stool Steel Gray 24 In. H          | 0                   | 8                                 | 0                |     | .00        | .00   |

RCUR: 000106 6251 9/9/14 LMT

For Terms and Conditions visit us at

www.grainger.com

These items are sold for domestic consumption in the United States. If exported, purchaser assumes full responsibility for compliance with US export controls.

Subtotal: 54.41

+ Tax: 4.35 + Shipping:

Total: 58.76