

**FOLSOM LAKE COLLEGE  
CAMPUS BASED FUNDS**

100 SCHOLAR WAY • FOLSOM, CA 95630  
TELEPHONE (916) 608-6549

CHECK NO. **FL- 05343**

VENDOR NO. **00000000001**

DATE **July 2, 2013**

LOCATION \_\_\_\_\_

TO **Sam's Club**  
**2495 Iron Point Rd.**  
**Folsom, CA 95630**

REQUISITIONED BY  
**Req# CBF 35077 - R. Richardson**

|          |         |      |                  |         |       |      |               |               |
|----------|---------|------|------------------|---------|-------|------|---------------|---------------|
| BANFL    | 9550    | 81   | FL.VA.BSOF       | 00000   | 50101 | 2014 | 400F          | <b>431.96</b> |
| BUS UNIT | ACCOUNT | FUND | DEPARTMENT (ORG) | PROGRAM | CLASS | BY   | PROJECT/GRANT | AMOUNT        |

|          |         |      |                  |         |       |    |               |        |
|----------|---------|------|------------------|---------|-------|----|---------------|--------|
|          |         |      |                  |         |       |    |               |        |
| BUS UNIT | ACCOUNT | FUND | DEPARTMENT (ORG) | PROGRAM | CLASS | BY | PROJECT/GRANT | AMOUNT |

| QUANTITY | UNIT | DESCRIPTION   | UNIT PRICE | EST. TOTAL AMOUNT  |
|----------|------|---|------------|--------------------|
| 2        | ea   | EZ Up Instant Shelter Canopy Shade 10' x 10' for Athletics Soccer |            | <b>NTE \$500.-</b> |
|          |      | RECEIVED BY: _____  |            |                    |
|          |      | DATE: _____   |            |                    |

|   |   |  |
|---|---|--|
| <p><b>FOLSOM LAKE COLLEGE</b><br/>REVOLVING FUND ACCOUNT<br/>100 Scholar Way • Folsom, CA 95630</p> <p>Folsom Lake College<br/>will pay to the order of:</p> <p>*****<b>Sam's Club</b>*****</p> <p><b>ENTERED</b><br/><i>Logius</i></p> | <p><b>BANK OF AMERICA</b><br/>GOVERNMENT BANKING</p> <p>DATE: <b>July 2, 2013</b></p> | <p>CHECK<br/>No. <b>FL- 05343</b></p> <p><b>\$ 431.96</b></p> <p>(NOT TO EXCEED \$1,000.00)<br/>* THIS CHECK VOID 60 DAYS FROM DATE DRAWN</p> <p><b>FOUR HUNDRED THIRTY ONE &amp; 96/100</b> DOLLARS</p> <p><b>COPY NOT NEGOTIABLE</b></p> <p>ACCOUNTS PAYABLE</p> |
|---|---|--|

**FOLSOM LAKE COLLEGE**  
**EL DORADO CENTER-RANCHO CORDOVA CENTER**

**CHECK ONE**

- ASG(71,72)
- College Act. Trust(81)
- Foundation(83)
- IR(13,14)
- Three Stages(55)

**CAMPUS-BASED REQUISITION**

DATE 7/2/13  
 VENDOR SAM's Club  
 ADDRESS Iron Pt. Rd.  
 CITY Folsom  
 STATE CA ZIP 95630

REQ. # CBF 35077  
 PO REQUIRED(circle one) YES  **NO**   
 P.O. # CBF FL05343  
 DATE REQUIRED 7/2/13

| ITEM | DESCRIPTION            | QTY | UNIT | UNIT PRICE | TOTAL  |
|------|------------------------|-----|------|------------|--------|
| 1    | EZ Up Instant Shelter  | 2   | ea   | 199.98     | 399.96 |
| 2    | Canopy 10' X 10'       |     |      |            |        |
| 3    |                        |     |      |            |        |
| 4    |                        |     |      |            |        |
| 5    | In store purchase.     |     |      |            |        |
| 6    |                        |     |      |            |        |
| 7    | Please issue revolving |     |      |            |        |
| 8    | check.                 |     |      |            |        |
| 9    |                        |     |      |            |        |
| 10   |                        |     |      |            |        |

**Check Distribution**

Call Student, Hold for pick up # \_\_\_\_\_  
 Call \_\_\_\_\_, Hold for pick up # \_\_\_\_\_  
 Forward to \_\_\_\_\_  
 Inter-Campus mail to \_\_\_\_\_  
 USPS mail \_\_\_\_\_  
 Other Bon Richardson to pick up revolving ch. on 7/2/13

|              |               |
|--------------|---------------|
| Sub-Total    | 399.96        |
| Sales Tax    | 31.99         |
| Freight      |               |
| <b>TOTAL</b> | <b>431.95</b> |

Athletics  
Fundraiser BANFL 9550 181 FL VA BSOF 00001 50101 400F \$431.95

| Account Name | Bus Unit | Account | Fund | Department | Program | Class | Project | Amount |
|--------------|----------|---------|------|------------|---------|-------|---------|--------|
|              |          |         |      |            |         |       |         | \$     |

Account Name Fund Department Program Class Project Amount  
 (see attached signature)  
 AUTHORIZED Ron Richardson  
 Club Officer/Requestor  
 APPROVED [Signature]  
 Faculty Advisor/Administrator

Business Services Use Only

Budget Checked \_\_\_\_\_ Vendor ID \_\_\_\_\_  
 Voucher # \_\_\_\_\_ Date \_\_\_\_\_  
 Warrant # \_\_\_\_\_ Date \_\_\_\_\_

WHITE-YELLOW-PINK: BUSINESS OFFICE

GOLDENROD: ORIGINATOR

Rev. 9/11





(916) 817-8965 (916) 817-8973 FAX  
 CLUB MANAGER C GREGORY  
 (916) 817-8965  
 Visit [SamsClub.com](http://SamsClub.com)  
 07/02/13 13:10 6226 6620 007 2800

W MEMBER 101-\*\*\*\*\*9416

**THANK YOU,**

NEED COMPANY NAME  
 10 COLLEGE PKWY  
 FOLSOM, CA 95630

844109 CANYON 199.98 T  
 844109 CANYON 199.98 T  
 399.96  
 SUBTOTAL 32.00  
 TAX 1 8.000 % 431.96  
 TOTAL 431.96  
 CHECK TEND 431.96  
 CHANGE DUE 0.00

Visit [samsclub.com](http://samsclub.com) to see your savings

**# ITEMS SOLD 2**

TC# 3912 1208 0294 4190 6792 9



Please tell us about your shopping experience  
<http://www.survey.samsclub.com>

**IN RETURN FOR YOUR TIME YOU COULD RECEIVE  
 ONE OF FIVE \$1,000 SAM'S CLUB SHOPPING CARDS**  
 Must be 18 or older and a legal resident of the 50 US or  
 DC to enter. No purchase necessary to enter or win. To  
 enter without purchase and for official rules visit:  
[www.entry.survey.samsclub.com](http://www.entry.survey.samsclub.com)

Sweepstakes period ends on the date shown in the  
 official rules. Survey must be taken within

TWO weeks of today.

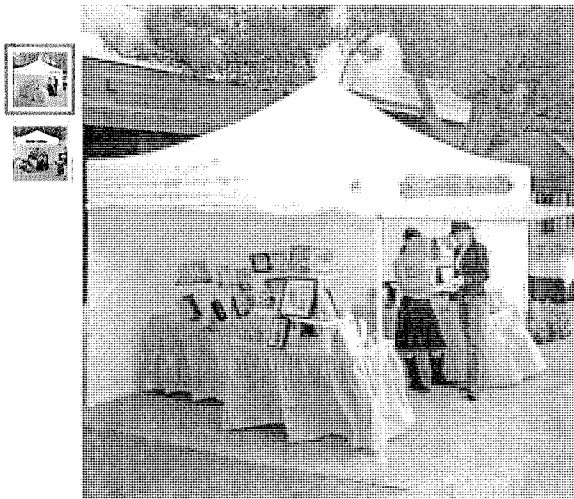
Esta encuesta también se encuentra en español en la  
 página de Internet.

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 07/02/13 13:13:10



## 10' x 10' E-Z Up Instant Shelter Canopy

Item# 844109 | Model#:EZS1010WHVPA | ★★★★★ (44) |



**\$199.98** | **Buy online**

Select a Club for pricing and pickup availability

**Shipping** Enter a ZIP Code to calculate est. shipping

**Pickup** Select a Club to view pickup information and availability

Delivery estimates, taxes and fees are based on zip code. For pickup orders, item availability and final purchase price are based on availability in your Club the day of order pickup.

### Item Details

This 10' x 10' instant shelter canopy with adjustable legs sets up in seconds.

### Description

It is ideal for commercial or recreational use (small business, craft shows, tailgate parties, picnics, camping, outdoor sporting events). The commercial grade DuraLast top provides 99% UV protection and is water resistant. The commercial grade Aluma-Steel powder coated frame makes this canopy lighter than comparable all-steel frame canopies. Package includes name banner, awning, stakes and deluxe roller bag.

### Specifications

- 10' x 10' instant shelter
- Sets up in seconds
- 5 ft. long - fits in most trunks
- Ideal for commercial or recreational use (small business, craft shows, tailgate parties, picnics, camping, outdoor sporting events)
- Commercial grade DuraLast top
- Provides 99% UV protection
- Water resistant
- New seam seal water protection
- CPAI-84 fire rated top and sidewalls
- Commercial grade Aluma-Steel powder coated frame
- Lighter than comparable all-steel frame canopies
- Anti-corrosion aluminum legs
- 3-position adjustable legs
- Includes name banner, awning, stakes and deluxe roller bag
- 4 zippered polyester Dura-Lon sidewalls
- Middle zipper access in 1 sidewall
- Roll-up feature on all sidewalls
- No loose parts, no tools required