

FOLSOM LAKE COLLEGE

100 SCHOLAR WAY • FOLSOM, CA 95630
TELEPHONE (916) 608-6549

CHECK NO. **FL-00850**

VENDOR NO. **0000003279**

DATE November 19, 2013

LOCATION **09**

TO Sac Valley Shooting Center
15501 Meiss Rd.
PO Box 1407
Sloughhouse, CA 95683


REQUISITIONED BY
Req# 767957 - J. Plews & B. Werner

GENFD	5601	11	FL.VI.OFFC	61900	00000	2014	046C	\$250.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
2	ea	Fees for use of Sacramento Valley Shooting Center for Range 5B on June 19, 2014 and June 20, 2014 Pre-pay required	\$125	\$250.00

RECEIVED BY: _____
DATE: _____

FOLSOM LAKE COLLEGE REVOLVING FUND ACCOUNT 100 Scholar Way • Folsom, CA 95630	BANK OF AMERICA GOVERNMENT BANKING	CHECK No. FL-00850
Folsom Lake College will pay to the order of:	DATE: <u>November 19, 2013</u>	11-35 1210
*****Sac Valley Shooting Center*****	\$ 250.00	(NOT TO EXCEED \$250.00)
-----Two Hundred Fifty and no/100-----	DOLLARS	* THIS CHECK VOID 60 DAYS FROM DATE DRAWN
		
⑈000850⑈ ⑆121000358⑆ 14993⑈ 1042⑈		

Los Rios Community College District

Page 1 of 1

mailing address Requisition

Req. No. **767957**
P.O. NO.

Vendor Code	DATE <u>9/19/13</u>		
Approved	VENDOR <u>Sac Valley Shooting Center</u>		
Terms	ADDRESS <u>PO Box 1407 / 15501 Meiss Rd.</u>		
F.O.B.	CITY <u>Sloughhouse</u>	STATE <u>CA</u>	ZIP <u>95683</u>
	PHONE <u>(916) 354-9668</u>	FAX <u>(916) 354-9664</u>	

DELIVERY INSTRUCTIONS	
<u>N/A</u>	Location Code
<u>FLC</u>	<u>CTE</u>
College/District Location	Department
<u>AR05</u>	<u>6-1-14</u>
Division	Date Required

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
	*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.				
1	<u>Fees for use of</u>				
2	<u>Sacramento Valley Shooting Center</u>				
3	<u>for Range 5B on</u>				
4	<u>June 19, 2014</u>	1	ea	125. ⁰⁰	125.00
5	<u>June 20, 2014</u>	1	ea	125. ⁰⁰	125.00
6					
7	<u>Pre-pay Required. Please</u>				
8	<u>issue Revolving Check.</u>				
9					
10	<u>Attached is the Facility Use</u>				
11	<u>Agreement.</u>				
12					
13					

Purchases Charged to Categorical Programs, Grants or Special Projects			Sales Tax
This purchase is in compliance with the requirements of _____			
Program Name		Total	
For grants/special projects _____		250.00	
Program Director/Coordinator Signature	Project/Grant Number		
Program Goal/Objective Number/Explanation			

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Jeanne Plews TYPED/PRINT 9/19/13 DATE

REQUESTED BY: Jeanne Plews SIGNATURE 9/19/13 DATE

AUTHORIZED: [Signature] DEAN OR AUTHORIZED SIGNATURE 11/18/13 DATE

APPROVED: [Signature] VICE PRESIDENT, ADMINISTRATION 11/19/13 DATE

<u>GENFD 52011 / FL.VI.OFFC</u>				
Bus. Unit	Account*	Fund	Org	
<u>61900100000</u>	<u>12014</u>	<u>046C</u>	<u>\$ 250.00</u>	
Program	Sub-Class	BY	Proj/Grnt	Amount
Bus. Unit	Account*	Fund	Org	
				\$
Program	Sub-Class	BY	Proj/Grnt	Amount

* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.

Location Code _____ Dept. _____

Building _____ Room No. _____

Instructions on Reverse



FOLSOM LAKE COLLEGE
EL DORADO CENTER * RANCHO CORDOVA CENTER

Folsom Lake College and Sacramento Valley Shooting Center Facility Use Agreement

THIS AGREEMENT dated September 19, 2013 is between Folsom Lake College (FLC), 10 College Parkway, Folsom, CA 95630, of the Los Rios Community College District (LRCCD) and Sacramento Valley Shooting Center (SVSC), 15501 Meiss Road, Sloughhouse, CA 95683 and/or Post Office (P.O.) Box 1407, Sloughhouse, CA 95683.

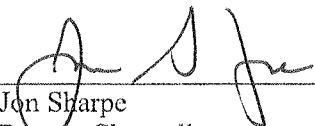
The parties agree as follows:

- 1) SVSC will grant to FLC access and use of the SVSC firearms shooting range 5B on Thursday, June 19, 2014 and Friday, June 20, 2014 between 8:00 a.m. to 4:00 p.m. for FLC's firearms certification class. SVSC retains the right to alter the range assignment to another of equal utility for operational or maintenance reasons.
- 2) FLC will provide SVSC a copy of the LRCCD liability insurance document naming Folsom Shooting Club INC as an additional named insured in advance of the June 19, 2014 course.
- 3) SVSC requests pre-payment in amount of \$250.00 to be received prior to June 19, 2014.
- 4) FLC will be required to:
 - Ensure payment for facility use rental in the amount of \$250.00 is provided to SVSC prior to June 19, 2014.
 - Provide targets and target holders and cardboard backing to use on June 19, 2014 and June 20, 2014.
 - Clean range (including spent brass) at the conclusion of each certification class listed above, including disposing of spent brass shells, target stands and target debris.
 - Have on-site FLC's Administration of Justice faculty/coordinator, the faculty member responsible for course instruction on June 19, 2014 and June 20, 2014.
 - Provide and require the use of eye and hearing protection for all students, instructors, visitors and observers at all times during live fire.
 - Ensure that all persons entering the facility to participate in, instruct or observe FLC activities have signed the SVSC liability release immediately upon entering the property.
 - SVSC range staff has final and absolute authority to halt any activity deemed unsafe or in violation of SVSC range policies. FLC will immediately cease

FOLSOM LAKE COLLEGE
EL DORADO CENTER • RANCHO CORDOVA CENTER


- any activities that in the sole judgment of SVSC range staff consider being unsafe or violating range policies or procedures.
- Reimburse SVSC for any and all damages to SVSC property beyond ordinary wear and tear, including range fires caused by FLC activities.
 - Assure that students are supervised at all times by qualified Range Safety Officers or Range Masters.
 - Remit \$150 range cleaning fee if the range facility is not left free of brass and target debris.
- 5) This Agreement may be changed or amended in any way by written mutual consent of both parties.
- 6) Either party may terminate the agreement with a 90-day written notice for any reason or for no reason by giving of written notice to so terminate.
- 7) This Agreement sets forth the entire Agreement between the parties relation to the subject matter hereof and stands in the place of any previous Agreement shall be binding upon the parties unless it is in writing and executed by both parties.
- 8) The parties acknowledge that this Agreement may be negotiated and transmitted between the parties by means of a facsimile machine and that the terms and conditions agreed to are binding upon the parties. Upon the Agreement being accepted, copies of the facsimile will be validated by both parties forthwith.

IN WITNESS WHEREOF the Agreement has been executed by the parties hereto as of the date first above written.



Jon Sharpe
Deputy Chancellor
Los Rios Community College District

10/31/13
Date



(Signature)
President
Sacramento Valley Shooting Center

10/2/13
Date

Vu Pham
Print Name

EVIDENCE OF COVERAGE

DATE (MM/DD/YYYY)
10/31/2013

This Evidence of Coverage is used as a matter of information only and confers no rights upon the Certificate Holder. This Evidence of Coverage does not amend, extend, or alter the coverage afforded by the memoranda listed below.

MEMORANDUM NUMBER: 109

JOINT POWERS AUTHORITY (JPA)
Alliance of Schools for Cooperative Insurance Programs
16550 Bloomfield Avenue
Cerritos, CA 90703

JPA MEMBER
Los Rios Community College District
1919 Spanos Court
Sacramento CA 95825

www.ASCIP.org
CONTACT NAME: Mr. Fritz Heirich, Chief Executive Officer
PHONE: (562) 404-8029

This is to certify that the Alliance of Schools for Cooperative Insurance Programs (ASCIP) Memorandum of Coverages on insurance listed below have been issued to the Covered Party named above for the period indicated. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this Evidence of Coverage may be used or may pertain, the coverages afforded by the Memorandum of Coverages described herein are subject to all the terms, exclusions, and conditions of such Memorandum of Coverages.

TYPE OF COVERAGE	ADDL INSR	MEMORANDUM NUMBER (MOC)	POLICY EFF (MM/DD/YYYY)	POLICY EXP 12:01a.m.	LIMIT OF LIABILITY / COVERAGE
GENERAL LIABILITY					COMBINED SINGLE LIMIT PER OCCURRENCE \$ \$5,000,000
<input checked="" type="checkbox"/> OCCURRENCE	<input checked="" type="checkbox"/>	MOC #109	7/1/2013	7/1/2014	AGGREGATE \$ N/A
<input checked="" type="checkbox"/> Personal Injury					\$
<input checked="" type="checkbox"/> Errors & Omission					\$
<input checked="" type="checkbox"/> Employment Practices					\$
AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT PER OCCURRENCE \$
<input type="checkbox"/> AUTOMOTIVE PHYSICAL DAMAGE					ACTUAL CASH VALUE \$
<input type="checkbox"/> COMPREHENSIVE / COLLISION					\$
<input type="checkbox"/> ANY AUTO					\$
					\$
					\$
PROPERTY					REPLACEMENT COST SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS
<input type="checkbox"/> BUILDING / CONTENTS					\$
<input type="checkbox"/> FIRE, THEFT, RENTAL INTERRUPTION					\$
					\$
					\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A				EACH ACCIDENT \$
<input type="checkbox"/> WC STATUTORY LIMITS					PER EMPLOYEE \$
					POLICY LIMIT \$
OTHER					SUBJECT TO POLICY LIMITS, TERMS, AND CONDITIONS
<input type="checkbox"/> EMPLOYEE DISHONESTY (CRIME)					\$
					\$
					\$
					\$

ADDITIONAL REMARKS:

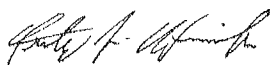
As respects to Folsom Lake College use of facilities on June 19 & 20, 2014.

CERTIFICATE HOLDER

Sacramento Valley Shooting Center
P. O. Box 1407
Sloughhouse CA 95683

CANCELLATION

Should any of the above coverages for the Covered Party be changed or withdrawn prior to the expiration date issued above, ASCIP will mail 30 days written notice to the Certificate Holder, but failure to mail such notice shall impose no obligation or liability of any kind upon ASCIP, its agents, or representatives.



AUTHORIZED REPRESENTATIVE: Fritz Heirich

*ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code. Rev 5-97

Additional Covered Party Endorsement

District: Los Rios Community College District

Endorsement No.

18224000

Additional Covered Party:

Description of Operations, Vehicle, or Property:

Sacramento Valley Shooting Center

As respects to Folsom Lake College use of facilities on June 19 & 20, 2014.

and Folsom Shooting Club INC

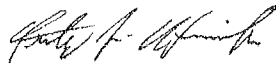
Coverage Period:

Effective: 7/1/2013

Expires 12:01 a.m.: 7/1/2014

The coverage provided to the Covered Party is hereby extended by this endorsement to the Additional Covered Party named above in accordance with the provisions contained in the Memorandum of Coverage (MOC). The coverage extended hereby applies only with respect to liability arising out of activities in the Description of Operations, Vehicle, or Property noted above. It is intended by ASCIP in issuing this endorsement to defend and/or indemnify the Additional Covered Party only if the District is solely negligent. In issuing this endorsement, ASCIP intends and agrees to extend coverage pursuant to the terms and conditions of the MOC to the Additional Covered Party named above only to the extent that the Additional Covered Party faces liability arising out of claims, demands, or lawsuits claiming money damages on account of bodily injury or property damage as defined and limited in the ASCIP MOC. The limits of liability extended to the Additional Covered Party listed above is \$5,000,000 per occurrence for liability.

Authorized Representative:



Date Issued: 10/31/2013

ASCIP is a joint powers authority pursuant to Article 1 (commencing with Section 6500) of Chapter 5 of Division 7 of Title 1 of the Government Code and Sections 39603 and 81603 of the Education Code.

Rev 5/97