## LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065 FAX: (916) 568-3145

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

### **PURCHASE ORDER NO**

0003015586

| Date        | Revision         | Page            |
|-------------|------------------|-----------------|
| 03/26/2014  |                  | 1               |
| Payment Ter | ms Freight Terms | Ship Via        |
| NET 30      | Shipping Point   | Best Metho      |
| Reference:  |                  | Location / Dept |
| 760440 HENI | DRICKST JA POONV | 04CYPH210 IT    |

**Vendor:** 0000033421 GRANITE DATA SOLUTIONS 8421 AUBURN BLVD, SUITE 248 CITRUS HEIGHTS CA 95610

Phone: Fax:

(916) 735-3553 (916) 735-3551

email:

Ship To:

FOLSOM LAKE COLLEGE

RECEIVING

10 COLLEGE PARKWAY FOLSOM CA 95630

**United States** 

Bill To:

1919 Spanos Court

Sacramento CA 95825-3981

**United States** 

| Tax Exempt? N |   |              |          |              |            |
|---------------|---|--------------|----------|--------------|------------|
| Line-Sch      | Item/Description  | Quantity UOM | PO Price | Extended Amt | Due Date   |
| 1- 1          | TABLET, PANASONIC TOUGHPAD FZ-G1<br>#FZ-GIAAKAXIM                   | 1.00 EA      | 2,778.00 | 2,778.00     | 03/31/2014 |
| 2- 1          | WARRANTY, 4 YEAR ACCIDENTAL<br>COVERAGE, PARTS, LABOR #FZ-SVCTPNF4Y | 1.00 EA      | 424.00   | 424.00       | 03/31/2014 |
| 3- 1          | RECYCLE FEE   | 1.00 EA      | 3.00     | 3.00         | 03/31/2014 |

QUOTE #11732 SHIPPING INCLUDED

> Sub Total Amount Sales Tax Amount Total PO Amount

| <br>3,205.00 |
|--------------|
| 222.24       |
| 3,427.24     |

BU Acct Fd 6490 41

Org FL.VI.IEQP

Prog 67700

Sub 83663 Proj 053A Amount 3 . 427 . 24

BYear 2014

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

http://www.losrios.edu/purchasing/povalidation

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature

DRWales 4/3/2014

Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

### LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

### **PURCHASE ORDER TERMS AND CONDITIONS**

- 1. APPLICABLE LAW: The contract resulting from this order shall be governed by the laws of the State of California
- 2. COMPLETION OF ORDERS: LRCCD reserves the right to withhold payment until order is completed.
- 3. DISCOUNTS: Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
- 4. INVOICES: Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
- 5. CHANGES: No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
- 6. BILL OF LADING: If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
- 7. TRANSPORTATION CHARGES: Invoices for prepaid transportation charges must be supported by original receipted expense bills.
- ROB POINT AND FREIGHT CHARGES: Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
- 9. PATENT INDEMNITY: The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
- 10. TAXES: Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
- 11. EQUAL OPPORTUNITY EMPLOYER: The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
- 12. GENERAL SAFETY ORDERS: All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
- 13. INDEMNIFICATION: CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
- 14. TERMINATION: LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
- 15. ASSIGNMENT: Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
- 16. PUBLIC WORKS PROJECTS: CONTRACTOR must comply with Public Contract Code.
- 17. CA LABOR CODE: Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
- 18. NOTICE: Your employees <u>may</u> be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees <u>may</u> be exposed to contact the LRCCD General Services Department at (916) 568-3048.
- 19. INSURANCE: CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
- 20. DISQUALIFIED EMPLOYEES: CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
- 21. WORK AUTHORIZATION: Prior to LRCCD's acceptance of this Agreement, CONTRACTORs who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
- 22. WARRANTY: CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

| 444                                     | Los  | Rios                 | Commu  |   | lle                 | ge                   | Dis   | trict                     |  |
|---|--|----------------------|--|---|---------------------|----------------------|---|---------------------------|--|
| Page of _                               |  | *<br>- <b>\$</b><br> | Requ   | uisition                                    | . 800               | er ragiona           |   | Reg. No.                  | 760440   |
| Vendor Code                             | DATE 3   | Mille                |  |   |                     |                      | *   | P.O. NO.                  |  |
| Approved                                | VENDOR   | Direct               | Technolos.   | 1 Drova                                     | UN F                | :0 <u>25</u>         |   | L <u>SO</u><br>VERY INSTF | RUCTIONS   |
|   | ADDRESS  |                      | W. 215/2   | J ( ) _ "                                   | 1117                |                      | 111   | 7.11                      | 1017   |
| Terms                                   |  | /                    | 0  | U ZIP 333                                   | 7 <u>()</u><br>2.02 |                      |   | Vocation Co               | de   |
| F.O.B.                                  | CITY Poets   | <u> MIMEN O</u>      | 20 STATE 7<br>954<br>20 FAX  | 20 ZIP <u>333</u>                           | 27_                 | Colle                | ege/District L  | ocation                   | Department   |
|   | PHONE  |                      | Z FAX  | 139- 476                                    | X) (                | Divis                |   | leck_                     | Date Required  |
| ITEM GIV                                | /E COMPLETE E  | DESCRIP              |  | 4 01750                                     |                     | ORDER                |   | UNIT PRICE                | AMOUNT / TOTAL PRICE                                 |
|   | dditional paper if   | necessary and        | NCLUDING CAT. NO please reference requ   |   | QUAN                | IIIIY                | UNIT  | UNIT PRICE                | TOTAL PRICE  |
|   | 44.  |                      | ND REQUISITION.  | · / / / / / / / / / / / / / / / / / / /     | 7                   | 34                   | Name of the State | 0.00.000                  | 281900   |
|   | BONUC :  | Toughpo              | 4  |   |                     | ,                    | EP_   | 281900                    | /3 -x/1  |
|   |  | Profect.             |  | - 3yrs                                      |                     | <u> </u>             | <u>62</u>   | 21500                     |  |
| 3 /W                                    | a some   |                      | Wanguty  | - 14r                                       | 1                   | •                    | EA  | 135                       | 13544  |
| 4 Pa                                    | use left   |                      | Harbert C  | rustes"                                     |                     |                      |   |                           | *  |
| 5 200                                   | # 30   | 665                  |  |   |                     |                      |   |                           |  |
| 6 - 40                                  | nears  | Comple               | to even c  | lercot                                      |                     |                      | <del></del>   |                           |  |
| 7                                       | 4 Spec   | 4/1253               | ADC+By   | t Warran                                    |                     |                      | · · · · · · · · · · · · · · · · · · ·   |                           |  |
| 8                                       |  | <b>^</b>             |  |   |                     |                      |   |                           |  |
| 9 - 6                                   | mole &   | by found             | dy FCC I   | TG. lewis                                   |                     |                      |   |                           |  |
| 10                                      | and the second s | a 1                  |  |   |                     |                      | 8   |                           |  |
| .11                                     |  | $M \rightarrow -$    | the second secon |   |                     |                      |   |                           | W <sub>2</sub>                                       |
| 12                                      | M/I  |                      |  |   |                     |                      |   | Sub                       | 32/69.00   |
| 13                                      |  |                      |  |   |                     |                      |   | 5/4                       | φb   |
| Purchases Charged This purchase is in c |  |                      | nts or Special Proje   | cts SIE1                                    | france .            | ·                    |   | SalesTax                  | 225.52   |
| NH                                      | 10   | For                  | grants/special project   | Program Name                                |                     |                      |   |                           | and a  |
| Program Director/Coordinato             | Signature A  | IOUL                 |  | Project/0                                   | Grant Num           | ber                  |   | Total                     | 43,394.51  |
| Program Goal/Objective Numl             |  | 1-11                 |  |   |                     |                      |   |                           |  |
|   |  |                      | e to be obtained in onflict of Interest, and   | CNOCO /1.1                                  | lan                 | / 41                 | 1 101   | .VI. IEQI                 | >  |
|   |  |                      | ules, regulations and  | Bus. Unit Acc                               | ount *              | Fund                 | Org   | · VI · I C WI             |  |
| Travest                                 | 1 Dlle   | rdnds                | 2/11/14  | 67700 /80                                   | blas)               | /2014                | 1/052   | SA \$                     | 3394,52  |
| REQUESTED BY:                           | TYPEL  | /PRINT               | DATE   | Program Sub-C                               | lass                | BY                   | Proj/G  | Grnt A                    | mount  |
| REQUESTED BY:                           | SIGNA  | TURE                 | 2//// JATE   | Bus. Unit Acc                               | ount *              | /<br>Fund            | Org   |                           |  |
|   | AMM)   |                      | 2/22/14  | /   | , ,                 | /                    | . /   | \$                        | 4  |
| AUTHORIZED: DE                          | AN OR AUTHORIZI  | DSIGNATURE           | DATE   | Program Sub-C                               | * ******** *******  | BY                   | Proj/G  |                           | Amount   |
| APPROVED: VI                            | CEPRESIDENT AD   |                      | 3/7//4<br>DATE/  | *Asset Location -For<br>complete the area b | equipmelow inc      | ent purc<br>dicating | hases over \$<br>the final loc  | ation where eq            | 6490, 6495 and computers;<br>uipment will be housed. |
| On                                      | structions   | on Revers            | TERED  | Location Code                               | 04                  | <u>C46</u>           | <u>4+2</u>  | 10 Dept                   | 173  |
| GS #127 08/06 District Office: White    | College Re   | equesting: Yellow    | Requestor: Pink  | Building 4                                  | <u> </u>            | 2<br>denrod          | ML.   | Room                      | No   |



Direct Technology Group
5101 NW 21st Avenue
Suite 140
Fort Lauderdale, Florida 33309
United States
http://www.directtechnologygroup.com

# Date Feb 24, 2014 12:38 PM EST Doc # 37219 - rev 1 of 1 Description Panasonic Toughbook SalesRep Spencer, Jason (P) 954-739-4700 ext. 223 (F) 954-739-4900 Customer Contact Jeff Lewis (P) (916) 608-6633 Iewisj@flc.losrios.edu

Customer

Folsom Lake College, CA (FL4513) 10 College Parkway Folsom, California 95630 (P) (916) 608-6633 Bill To

Folsom Lake College, CA Lewis, Jeff 10 College Parkway Folsom, California 95630 (P) (916) 608-6633 Ship To

Folsom Lake College, CA Lewis, Jeff 10 College Parkway Folsom, California 95630 (P) (916) 608-6633

| <b>Cus</b><br>Non | tomer PO:<br>e  | Terms:<br>Unknown  | Ship Via:<br>FedEx Ground |               | The Annual Late 1 Mars |          |                     |
|-------------------|---|--|---------------------------|---------------|------------------------|----------|---------------------|
| <b>Spe</b><br>Non | cial Instructions:  |  | Carrier Account<br>None   | t <b>#:</b>   | ***********            |          |                     |
| 1                 | n Description  Panasonic Toughpad FZ-G1  Tablet (no keyboard) - Core i5 3437U /  SSD - 10.1" touchscreen wide 1920 x 1  Toughbook Preferred | 1.9 GHz - Windows 7 Pro -<br>200 - Intel HD Graphics 400 | 8 GB RAM - 256 GB         | Pant#         |                        |          | Total<br>\$2,819.00 |
| 2                 | Panasonic Protection Plus<br>Accidental damage coverage - parts and   | l labor - 3 years - for Tough                            | pad FZ-A1                 | FZ-SVCTPNF3Y  | 1                      | \$215.00 | \$215.00            |
| 3                 | Panasonic Extended Warranty Extended service agreement - parts and  | i labor - 1 year ( 4th year )                            |                           | FZ-SVCTPEXT1Y | 1                      | \$135.00 | \$135.00            |

Subtotal: \$3,169.00

Tax (0.000%): \$0.00

Shipping: \$0.00

Total: \$3,169.00

Due to the volatile nature of prices within the IT industry, this quote is valid for 15 days from the date that it was emailed you. If you require further clarification please contact your sales rep.

These prices do NOT include applicable taxes, insurance, shipping, delivery, setup fees, or any cables or cabling services or material unless specifically listed above. All prices are subject to change without notice. Supply subject to availability.

# **EDC SYSTEMS**

3455 GOLDEN GATE WAY LAFAYETTE ,CA 94549-4533 925 283-1700 FAX 925 283-1744

Quote Number: 02062014

TO: Folsom Lake College



**DROP SHIP** 

| DATE    | REQUISITIONER | SHIP VIA | FOB PT      | TERMS  |
|---------|---------------|----------|-------------|--------|
| 02/6/14 | Jeff Lewis    | UPS      | Destination | Net 30 |
|         |               |          |             | +"     |

| QTY | UNIT               | DESCRIPTION  | UNIT<br>PRICE | TOTAL   |
|-----|--------------------|--|---------------|---------|
| 1   | FZ-<br>G1AAKAX1M   | Panasonic Toughpad – Intel Core i5-3437U<br>1.90GHz, vPro, 10.1in WUXGA, 10-pt Multi<br>Touch+Digitizer, 256GB SSD, 8GB, Intel<br>WiFi, Bluetooth, Dual Pass, Webcam | 2821.00       | 2821.00 |
| 1   | CF-<br>SVCLTOSUS3Y | Panasonic On-Site 3 year   | 149.00        | 149.00  |
| 1   | CF-<br>SVCLTOSUS5Y | Panasonic On-Site 5 year   | 535.00        | 535.00  |
|     |                    |  |               |         |

SUBTOTAL 3505.00 SALES TAX 280.40 SHIPPING& HANDLING 10.00

OTHER TOTAL 3

TOTAL 3795.40



**Granite Data Solutions** 

8421 Auburn Blvd., Suite 248 Citrus Heights, Callfornia 95610 United States

for Consult

Customer

Folsom Lake College (FL0278) 10th College Parkway Folsom, California 95630 Bill To

Folsom Lake College Lewis, Jeff 10 College Parkway Receiving Folsom, California 95630 (P) (916) 608-6633 Omoerifion

Date

Feb 5, 2014 11:15 AM

PST

Expiration Date

Mar 7, 2014

Doc #

11732 - rev 1 of 1

Description

Panasonic Toughpad FZ-G1

SalesRep

Keegan, Tom (P) 916-735-3553 (F) 916-735-3551

**Customer Contact** 

Lewis, Jeff

(P) (916) 608-6633 jeff.lewis@flc.losrios.edu

Ship To

Folsom Lake College Lewis, Jeff 10 College Parkway Receiving Folsom, California 95630 (P) (916) 608-6633

| Customer PO:               | <b>Terms:</b> | Ship Via:                  |
|----------------------------|---------------|----------------------------|
| None                       | Undefined     | Other None                 |
| Special Instructions: None |               | Carrier Account #:<br>None |

|   | n Description  | Part #       | gry | 76.11  | u filit<br>Prince | Troval   |
|---|--|--------------|-----|--------|-------------------|----------|
| 1 | Panasonic Toughpad FZ-G1<br>Tablet (no keyboard) - Core i5 3437U / 1.9 GHz - Windows 7 Pro - 8 GB RAM - 256<br>GB SSD - 10.1" touchscreen wide 1920 x 1200 - Intel HD Graphics 4000 - Bluetooth<br>- with Toughbook Preferred  | FZ-G1AAKAX1M | 1   | Yes \$ | 2,778.00\$        | 2,778.00 |
| 2 | Panasonic Protection Plus<br>Accidental damage coverage - parts and labor - 3 years - for Toughpad FZ-A1   | FZ-SVCTPNF3Y | 1   | No     | \$214.00          | \$214,00 |
| 3 | Panasonic Protection Plus<br>Accidental damage coverage - parts and labor - 4 years - for Toughpad FZ-A1   | FZ-SVCTPNF4Y | 1   | No     | \$424.00          | \$424.00 |
| 4 | Panasonic Protection Plus<br>Accidental damage coverage - parts and labor - 5 years - for Toughpad FZ-A1   | FZ-SVCTPNF5Y | 1   | No     | \$636.00          | \$636.00 |
| 5 | of the state of th | Recycle      | 1   | No     | \$3.00            | \$3.00   |

SHIPPING INCLUDED IN PRICING ABOVE

Subtotal: \$4,055.00

Tax (8.000%): \$222.24

Shipping: \$0.00

Total: \$4,277.24

DVBE/ Small Business # - 0026068 CA Sellers Permit # - KH 100-299591 Fed ID # - 68-0445502

| PAGE 1 of 1   PAGE 1   PA |   | PACKING                                  | *0163362719*                  |
|--|---|--|-------------------------------|
| NCIAL SOLUTIONS INC DBA GRANITE DATA SOLUTION   Ship Date: 04/23/2014   Order Type: 1   Orde |   | 1 2 1                                    | PAGE 1 of 1                   |
| Ship Date: 04/23/2014   Total Units: 1   Total Units: 2 |   | Order#: 63362719 Order Type: 1           | SHIPPED VIA: FedEx Ground     |
| State   Stat | CIMITAS KREA GRINKED KEN OUT SMOTHITTO TREASURING METHERALL TER               | Ship Date: 04/23/2014                    |                               |
| SHIP TO   SHIP TO   FOLSOM LAKE COLLEGE   SECTION, RECEIVING   10 COLLEGE PARKWAX   SECTION, RECEIVING   10 COLLEGE PARKWAX   FOLSOM, CA 95630 US   Attn: Jeff Lewis, (916) 608-6633   Attn: Jeff Lewis, (916) 608-6633   Attn: Jeff Lewis, (916) 608-6633   Customer Po#: 0003015586   Attn: Jeff Lewis, (916) 608-6633   Customer Po#: 0003015586   Attn: Jeff Lewis, (916) 608-6633   Attn: Jeff Lewis, (916 | DLL/GRANIE FINANCIAL SOLUTIONS INC DEM GRANIE DAIR SOLUTION 44211 Nobel Drive |  | Total Wgt.: 5.60 Lb / 2.54 Kg |
| SHIP TO  |   |  |                               |
| Sku #   Mfgr. Part Number   Packing Inch Wuxga In-PT Wulfl, 8G,256G   FZ-Glaakaxim   Packing Wuxga In-PT Wulfl, 8G,256G   FZ-Glaakaxim   Packing Inch Wuxga In-PT Wulfl, 8G,256G   Packing In-PT Wulfl, 8G,256G   Packing In-PT Wulfl, 8G,256G   Packing Inch Wuxga In-PT Wulfl, 8G,256G   Packing In-PT Wulfl, 8G,256G   Packing In-PT Wulfl, 8G,256G   Packing In-PT Wulfl, 8G,256G   Packing Inch Wuxga Inch  | SOLD TO   | SHIP TO                                  |                               |
| Sku #   Mfgr. Part Number   Paction, receiving   | FOLSOM LAKE COLLEGE   | FOLSOM LAKE COLLEGE                      |                               |
| 10 COLLEGE PARKWAX   FOLSOM, CA 95630 US   Attn: Jeff Lewis, (916) 608-6633   Attn: Jeff Lewis, (916) 608-6633   Customer PO#: 0003015586   Attn: Jeff Lewis, (916) 608-6633   Attn: Jeff Lewis, (916) 608-663   Attn: Jeff Lewi | SECTION, RECEIVING  | SECTION, RECEIVING                       |                               |
| Sku #         Mfgr. Part Number         Description           3522567         FZ-GIAAKAXIM         FZ-GI,10.1INCH WUXGA 10-PT MULTI,8G,256G           ************************************   | 10 COLLEGE PARKWAY  | 10 COLLEGE PARKWAY                       |                               |
| Sku #       Mfgr. Part Number       Customer Po#: 0003015586         3522567       FZ-GIAAKAXIM       FZ-GI,10.1INCH WUXGA 10-PT MULTI,8G,256G         ************************************  | 95630   | 95630                                    |                               |
| Ship Qty         Part Number         Sku #         Mfgr. Part Number         Description           1         PAN-FZ-GIAARAXIM         \$3522567         FZ-GIAARAXIM         FZ-GI,10.1INCH WUXGA 10-PT WULTI,8G,256G           carton#:         Carton#:         Carton#:         052459014792259         Ctn Wgt:         5.60Lb         Total Qty:         1  | Attn: Jeff Lewis, (916) 608-6633  | Attn: Jeff Lewis, (916) 608-6            | 633                           |
| Ship Qty         Part Number         Description           1         PAN-FZ-GIAARAXIM         FZ-GIAARAXIM         FZ-GI,10.1INCH WUXGA 10-PT MULTI,8G,256G           2         ************************************   |   |  |                               |
| 1 PAN-FZ-GIAAKAXIM   | Sku # Mfgr. Part Numb   | Description                              | UPC Code                      |
| Carton#: C03003016319 Track#: 0524<br>PAN-FZ-G1AAKAXIM Qty 1 SN  | 1 PAN-FZ-GIAAKAXIM 3522567  | FZ-G1,10.11NCH WUXGA 10-PT MULTI,8G,256G |                               |
| Carton#: C03003016319 Track#: 052459014792259 Ctn Wgt: 5.60Lb PAN-FZ-GlAAKAXIM Qty 1 SN / IMET#: %3HTSA23990   | ************  | * CARTON DETAILS ***************         | ***                           |
| PAN-FZ-GlAAKAX1M Qty 1 SN / IMEI#: %3HTSA23990   | Carton#: C03003016319 Track#: 052459014792259 Ctn Wgt: 5.60                   | Total Qty: 1                             |                               |
| *  |   |  |                               |
|  | ******************  | END OF PACKING LIST ****************     | **                            |

ROUR: 000 302561 Def. Openio 24, 2014



Vendor Name: Granite Dates Solutions

PO# 000 30 15586

# RECEIVING Purchase Order Attachments

| 7 | Asset Tags                                      |
|---|---|
|   |   |
|   | Miscellaneous list of items ordered.            |
|   |   |
|   | Additional description of item(s) listed on PO. |
|   |   |
|   | Other   |
|   |   |

(Rev 6/2012)

LRCCD Property

301558600101

3HTSA23990