

LOS RIOS COMMUNITY COLLEGE DISTRICT

PURCHASING: (916) 568-3071 ACCOUNTING: (916) 568-3065

FAX: (916) 568-3145

PURCHASE ORDER NO

0001074834

PLEASE SEE REVERSE SIDE FOR SPECIAL INSTRUCTIONS, TERMS AND CONDITIONS.

Date 01/23/2014	Revision	Page 1
Payment Terms NET 30	Freight Terms Shipping Point	Ship Via Best Metho
Reference: 767255 HARRELLK POONV	Location / Dept 04PE102	

Vendor: 0000016971
B&H PHOTO VIDEO PRO-AUDIO
420 NINTH AVE
NEW YORK NY 10001

Phone: (800) 947-8003
Fax: (800) 858-5517

email: www.bhphotovideo.com

Ship To: FOLSOM LAKE COLLEGE
RECEIVING
10 COLLEGE PARKWAY
FOLSOM CA 95630
United States

Bill To: 1919 Spanos Court
Sacramento CA 95825-3981
United States

Tax Exempt? N	Use Tax Applicable: Y	Line-Sch	Item/Description	Quantity	UOM	PO Price	Extended Amt	Due Date
		1- 1	SAMSUNG HMX-W300 HD WATERPROOF CAMCORDER(ORNG/REG SAHMXW300O (HMXW300YNXAA)	3.00	EA	136.22	408.66	01/30/2014
		2- 1	TRANSCEND 16GB MICRO SDHC CARD (CLASS 10)/REG TRMSD16GB10 (TS16GUSDHC10)	3.00	EA	11.75	35.25	01/30/2014

QUOTE # 460318020

FREE SHIPPING

FAX PO

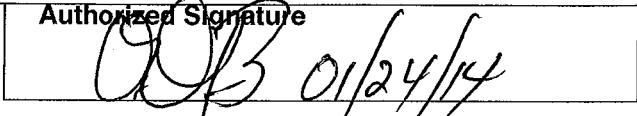
Sub Total Amount	443.91
Sales Tax Amount	0.00
Total PO Amount	443.91

BU	Acct	Fd	Org	Prog	Sub	Proj	Amount	BYear
GENFD	4500	11	FL.VI.AR05	08500	00000	041A	55.55	2014
GENFD	4500	12	FL.VI.AR05	08500	00000	696A	388.36	2014

Verification of this purchase order can be made using the Los Rios Community College District web site listed below. If you have any questions, please contact the Purchasing Office at (916)568-3071.

<http://www.losrios.edu/purchasing/povalidation>

All shipments, invoices, and correspondence must be identified with our Purchase Order Number. Overshipments will not be accepted unless authorized by Buyer prior to shipment.

Authorized Signature


Notice to vendor: You are responsible for delivering goods and delivery documents to the Receiving Department at the site. Failure to do so will delay payment processing. Vendor is responsible for obtaining verification of delivery by authorized Receiving Room personnel. Receipt of goods by other parties and failure to obtain authorized signatures may also delay payment. NOTE: PAYMENT TERMS NET 30 MATERIAL SAFETY DATA SHEETS (MSDS) must be provided with the delivery of product as required by law.

LOS RIOS COMMUNITY COLLEGE DISTRICT

American River College • Cosumnes River College • Folsom Lake College • Sacramento City College

PURCHASE ORDER TERMS AND CONDITIONS

1. **APPLICABLE LAW:** The contract resulting from this order shall be governed by the laws of the State of California
2. **COMPLETION OF ORDERS:** LRCCD reserves the right to withhold payment until order is completed.
3. **DISCOUNTS:** Please show cash payment discount offered on your invoice in connection with any discount offered, time will be computed from date of delivery of the supplies or equipment, or from date correct invoices are received in the office specified by LRCCD if the latter date is later than the date of delivery. Payment is deemed to be made for the purpose of earning discount, on the date payment is mailed or on behalf of LRCCD.
4. **INVOICES:** Invoices shall be prepared and submitted in duplicate unless otherwise specified. Invoices shall contain Purchase order number, date, description of items, sizes and quantities, unit prices, extended totals, place and date of delivery. Invoices or vouchers not on printed bill heads shall be signed by the CONTRACTOR or person furnishing the supplies or services. Every invoice shall be properly itemized. If LRCCD has not received billing for product or services within a one year period LRCCD will not be held responsible for satisfying the debt.
5. **CHANGES:** No change or modification in terms, quantities, or specifications may be made without express authorization in writing from the LRCCD Purchasing Office and signed by the parties hereto, and no oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. If unit cost of any item exceeds the amount shown by 10% or \$250.00 whichever is less do not ship. Contact LRCCD Purchasing at the phone number provided.
6. **BILL OF LADING:** If Bill of Lading is applicable to this order, send originals to "Ship to" address and duplicate Bill of Lading with invoices to "Bill to" address. All correspondence, invoices, bills of lading, shipping memos, packages, etc., must show purchase order number. If factory shipment, advise factory to comply.
7. **TRANSPORTATION CHARGES:** Invoices for prepaid transportation charges must be supported by original receipted expense bills.
8. **FOB POINT AND FREIGHT CHARGES:** Unless otherwise specified on this order, all items shall be delivered FOB Destination. No charge for delivery, drayage, express, parcel post, packing, cartage, insurance, license fees, permits, or for any other purpose will be paid by LRCCD unless expressly included and itemized in the order. Unless otherwise shown, on "FOB Shipping Point" transactions, CONTRACTOR shall arrange for lowest cost transportation, prepay and add freight to invoice and furnish supporting freight bills if the amount exceeds \$50.00. On "FOB Shipping Point" transactions, should any shipments under this purchase order be received by LRCCD in a damaged condition and any related freight loss and damage claims filed against the carrier or carriers be wholly or partially declined with the inference that damage was the result of the act of the shipper such as inadequate packaging or loading or some inherent defect in the equipment and/or material, CONTRACTOR on request of LRCCD shall at CONTRACTOR's own expense assist LRCCD in establishing carrier liability by supplying evidence that the equipment and/or materials was properly constructed, manufactured, packaged, and secured to withstand normal transportation conditions. Shipments that are California intrastate in nature and where freight is to be borne by LRCCD shall be tendered to carriers with written instructions that rate and charges may not exceed the lowest lawful rates on file with the California Public Utilities Commission.
9. **PATENT INDEMNITY:** The CONTRACTOR shall hold LRCCD, its officers, agents and employees harmless from alleged liability of any nature or kind, including costs and attorney fees and expenses, for infringement or use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract or purchase order.
10. **TAXES:** Certain articles sold to LRCCD are exempt from certain Federal excise taxes. LRCCD will reimburse the CONTRACTOR for, or pay directly, all California State and local sales and use taxes applicable to this purchase.
11. **EQUAL OPPORTUNITY EMPLOYER:** The acceptance of this purchase order by a supplier of goods and services is a certification that such supplier complies with all provisions of executive order 11246 and is an equal opportunity employer.
12. **GENERAL SAFETY ORDERS:** All materials, supplies and services sold to LRCCD shall conform to the general safety orders of the State of California. All materials, except as otherwise specified, must be new and of the best quality of their respective kinds.
13. **INDEMNIFICATION:** CONTRACTOR shall indemnify, defend and hold harmless LRCCD, its trustees, officers, agents, employees and volunteers, from any and all claims, demands, suits, causes of action, damages, penalties, breaches of this agreement, infringement of patent rights, costs, expenses, violations of employee occupational health and safety laws, attorney fees, losses or liability, property damage, personal injuries to or death of persons, arising out of, alleged to have arisen out of, or relating in any way to CONTRACTOR's work to be performed under this agreement, except if caused solely by the negligence of LRCCD.
14. **TERMINATION:** LRCCD may terminate this agreement and be relieved of the payment of any consideration to CONTRACTOR should CONTRACTOR fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination LRCCD may proceed with the work in any manner deemed proper by LRCCD. The cost to LRCCD shall be deducted from any sum due the CONTRACTOR under this agreement and the balance if any, shall be paid the CONTRACTOR upon demand.
15. **ASSIGNMENT:** Without the written consent of LRCCD, this agreement is not assignable by CONTRACTOR either in whole or in part.
16. **PUBLIC WORKS PROJECTS:** CONTRACTOR must comply with Public Contract Code.
17. **CA LABOR CODE:** Pursuant to Section 1700, and following, the CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Copies of such prevailing rate of per diem wages are on file at the Business Office of the Los Rios Community College District, 1919 Spanos Court, Sacramento, CA 95825. Those copies shall be made available to any interested party upon request. The CONTRACTOR shall forfeit, as penalty to the LRCCD, Fifty Dollars (\$50.00) for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any work done under the contract by him/her or by any subcontractor under him, in violation of the provisions of such Labor Code.
18. **NOTICE:** Your employees may be exposed to hazardous substances during the course of their work while on LRCCD property. For additional information on the hazardous substances that your employees may be exposed to contact the LRCCD General Services Department at (916) 568-3048.
19. **INSURANCE:** CONTRACTOR shall, at all times, maintain in full force and effect the following insurance: Workers' Compensation, Commercial General Liability, Auto Liability, and Professional Liability if licensed professional. Policy limits for each shall be at least \$1,000,000 AND \$3,000,000 AGGREGATE for bodily injury, personal injury and property damage. Any combination of General Liability and Excess Coverage can be combined to meet the Aggregate. LRCCD shall be named as an additional insured on CONTRACTOR's policies. The CONTRACTOR shall provide a certificate of insurance and required endorsements to comply with this section at least 15 days prior to commencement of work under this contract. The certificate shall state that LRCCD will be given 30 days notice of any material change or cancellation in coverage.
20. **DISQUALIFIED EMPLOYEES:** CONTRACTOR shall ensure that persons who perform services on LRCCD property have not been convicted of any felony, or any controlled substance offense or any sex offense as those terms are defined by Education Code section 87008-87010. If LRCCD determines that any person employed by CONTRACTOR to work on LRCCD property is incompetent, unfaithful, intemperate, disorderly, abusive or is otherwise unsatisfactory, CONTRACTOR shall cause that employee to be removed from working on LRCCD property immediately, and that person shall not be employed again on LRCCD property.
21. **WORK AUTHORIZATION:** Prior to LRCCD's acceptance of this Agreement, CONTRACTORS who are not U.S. citizens must provide verification of (a) work authorization status from the appropriate U.S. Department of State; (b) a copy of their U.S. visa; (c) the number of days present in the U.S.; and (d) tax treaty status. LRCCD shall not make any payments to CONTRACTOR unless CONTRACTOR holds the appropriate U.S. visa. CONTRACTOR is responsible for ensuring they are in possession of the appropriate visa.
22. **WARRANTY:** CONTRACTOR expressly warrants that all materials, goods, equipment, services, and/or labor shall conform to the requirements set forth or incorporated into this order and any applicable industry standards or requirements, shall be merchantable and free from defects in workmanship, materials and/or design (including latent defects), and shall perform as specified. CONTRACTOR further warrants that all materials, goods, equipment, services, and/or labor will be fit and sufficient for the particular purposes intended by LRCCD. Unless agreed upon otherwise between LRCCD and CONTRACTOR, the warranty period shall be the longer of: (a) any express warranty included in this service agreement; (b) one year after the materials, goods, equipment, services, and/or labor are accepted by LRCCD; or (c) any warranty period provided under any applicable California law.

Los Rios Community College District

Requisition

Page 1 of 1

Req. No. **767255**
P.O. NO.

VendorCode _____ DATE 11/26/13
 Approved _____ VENDOR B&H FLC BUSINESS SERVICES
 Terms _____ ADDRESS 420 9th Avenue 2013 DEC 17 P 4: 19
 F.O.B. _____ CITY New York STATE NY ZIP 10001
 PHONE 18006066969 FAX _____

DELIVERY INSTRUCTIONS
04PE102
 Location Code
 College/District Location FLC Department BHA
 Division AR05 Date Required 12/27/13

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.					
1	Samsung Hmx-W300 waterproof camcorder	3	1	109.95	329.85
2	Transcend 16GB micro SDHC card	3	1	11.99	35.97
3					
4					
5	see attached quote				
6	Foundation mini grant \$400				
7					
8					
9					
10					
11					
12				subtotal	365.82
13				shipping	free

Purchases Charged to Categorical Programs, Grants or Special Projects
 This purchase is in compliance with the requirements of Foundation Mini Grant Form 08
 Program Name 696A
 Program Director/Coordinator Signature Jill Howard For grants/special projects
 Project/Grant Number
 Program Goal/Objective Number/Explanation FLC Foundation Mini Grant
 Sales Tax 29.27
Total \$395.09

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Kim Hanel 11/26/13
 TYPED/PRINT DATE
 REQUESTED BY: Kim Hanel 11/26/13
 SIGNATURE DATE
 AUTHORIZED: Burman 12/5/13
 DEAN OR AUTHORIZED SIGNATURE DATE
 APPROVED: Kathleen Kubler 12/6/13
 VICE PRESIDENT ADMINISTRATION DATE

6ENFD/4500 / 12 / FL VI. AR05
 Bus. Unit Account* Fund Org
 08500/00000/2014/696A \$ 395.09
 Program Sub-Class BY Proj/Grnt Amount
 Bus. Unit Account* Fund Org
 Program Sub-Class BY Proj/Grnt Amount
 * Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.
 Location Code _____ Dept. _____
 Building _____ Room No. _____

Instructions on Reverse

AR05

FOLSOM LAKE COLLEGE FOUNDATION

EL DORADO CENTER ~ RANCHO CORDOVA CENTER

May 20, 2013

Dear Kim,

Congratulations on behalf of the Folsom Lake College Foundation Board of Directors. The Foundation Board has approved a mini-grant submitted by you in the amount of \$400.00 in support of the Kinesiology, Health and Athletics Department. The funds, available during the 2013-14 academic year, are provided to pay for the following:

\$400.00 for the purchase of digital cameras

The funds are to be used in accordance with the budget submitted with your application. The grant is subject to the terms and conditions outlined in the submitted application. You will be notified by the Business Service Office when the funds are available for your use. Please note that you will need to follow standard District purchasing and requisition protocol as outlined in the budget handbook. If you have any questions regarding this process, please contact the Business Services Office.

Congratulations!

Kristin Haas
Folsom Lake College Foundation

cc: Business Services Office

Los Rios PeopleSoft Information System

Budget Balance Summary

Budget Year	Account String	Current Budget	Pre-Encumbrances	Encumbrances	YTD Expenses	Available Balance
2014	GENFD 4500 12 FL.VI.AR05 08500 00000 2014 696A	\$400.00	\$0.00	\$0.00	\$0.00	\$400.00

[\[New Budget Summary Query\]](#) [\[Main Page\]](#)

Data Last Updated: 8/26/2013 6:17:15 AM

Kim
Honell



Government, Education, and Corporate Department

For Pricing Requests, Purchase Orders, and Customer Service:

Phone: 800-947-8003
212-239-7503

Fax: 800-858-5517
212-239-7759

Email: Education: emailbids@bhphoto.com
Corporate: corporatesales@bhphoto.com
Federal Government: gsa@bhphoto.com
State and Local: biddept@bhphoto.com

The Professional's Source

420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Federal ID#: 19-2768071

Prices Are Valid Until:

01/30/14

Bid No.: 460318020

Sold To:

Folsom Lake College
10 College Pkwy
Attn: Business Services
FOLSOM, CA 95630

Ship To:

Folsom Lake College
10 College Pkwy
Attn: Business Services
FOLSOM, CA 95630

Bill Phone: (916)608-6610

(916)608-6610

Date	Customer Code	Terms	Salesperson	Ship Via	
11/26/13	36735307	N/A	154	STANDARD	
Qty	Ord	Item Description	SKU# MFR#	Item Price	Amount
3		SAMSUNG HMX-W300 HD WATERPROOF CAMCORDER(ORNG/REG) <i>This Item Has Free Shipping To The Continental USA.</i>	SAHMXW3000 (HMXW300YNXAA)	136.22	408.66
3		TRANSCEND 16GB MICRO SDHC CARD (CLASS 10)/REG	TRMSD16GB10 (TS16GUSDHC10)	11.75	35.25
PLEASE NOTE: ----- ***** B&H HOLIDAY SCHEDULE ***** We will be closed on Sunday March 16th, We will re-open on Monday March 17th at 9:00 AM Certain items may be enforced by vendor to sell at the vendor-imposed price posted at the time of order.					
Payment Type - NO PAYMENT TYPE SELECTED				- Amount Sub-Total: 443.91 Shipping: 0.00 8% S/TAX 35.52 Total: 443.91	

Customer Copy

Page 1 of 1

479.42

BNH quote



Government, Education, and Corporate Department

For Pricing Requests, Purchase Orders, and Customer Service:

Phone: 800-947-8003 212-239-7503	Fax: 800-858-5517 212-239-7759	Email: Education: emailbids@bhphoto.com Corporate: corporatesales@bhphoto.com	Federal Government: gsa@bhphoto.com State and Local: biddept@bhphoto.com
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The Professional's Source

420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Federal ID#: 13-2768071

Prices Are Valid Until: 01/30/14 Bid No.: 460318020

Sold To:
Folsom Lake College
 10 College Pkwy
 Attn: Business Services
 FOLSOM, CA 95630

Ship To:
Folsom Lake College
 10 College Pkwy
 Attn: Business Services
 FOLSOM, CA 95630

Bill Phone: (916)608-6610

(916)608-6610

Date	Customer Code	Terms	Salesperson	Ship Via
11/26/13	36735307	N/A	154	STANDARD
Qty Ord	Item Description	SKU# MFR#	Item Price	Amount
3	SAMSUNG HMX-W300 HD WATERPROOF CAMCORDER(ORNG/REG) <i>This Item Has Free Shipping To The Continental USA.</i>	SAHMXW3000 (HMXW300YNXAA)	136.22	408.66
3	TRANSCEND 16GB MICRO SDHC CARD (CLASS 10)/REG	TRMSD16GB10 (TS16GUSDHC10)	11.75	35.25
PLEASE NOTE: ----- ***** B&H HOLIDAY SCHEDULE ***** We will be closed on Sunday March 16th, We will re-open on Monday March 17th at 9:00 AM Certain items may be enforced by vendor to sell at the vendor-imposed price posted at the time of order.				
Payment Type -			- Amount	Sub-Total:
NO PAYMENT TYPE SELECTED				443.91
				Shipping:
				0.00
				Total:
				443.91

BNH_quote



Government, Education, and Corporate Department

For Pricing Requests, Purchase Orders, and Customer Service:

Phone: **800-947-8003**
212-239-7503

Fax: **800-858-5517**
212-239-7759

Email: Education: emailbids@bhphoto.com
Corporate: corporatesales@bhphoto.com

Federal Government: gsa@bhphoto.com
State and Local: biddept@bhphoto.com

The Professional's Source

420 Ninth Avenue, New York City, NY 10001 • www.bhphotovideo.com

Prices Are Valid Until:

01/06/14

Bid No.: 460318020

Sold To:

Folsom Lake College
10 College Pkwy
Attn: Business Services
FOLSOM, CA 95630

Ship To:

Folsom Lake College
10 College Pkwy
Attn: Business Services
FOLSOM, CA 95630

Bill Phone: (916)608-6610

(916)608-6610

Date	Customer Code	Terms	Salesperson	Ship Via	
11/26/13	36735307	N/A	154	STANDARD	
Qty	Ord	Item Description	SKU# MFR#	Item Price	Amount
3		SAMSUNG HMX-W300 HD WATERPROOF CAMCORDER(ORNG/REG) <i>This Item Has Free Shipping To The Continental USA.</i> Price After \$20.00 Instant Rebate Exp. 12/28/13	SAHMXW3000 (HMXW300YNXAA)	117.59	352.77
3		TRANSCEND 16GB MICRO SDHC CARD (CLASS 10)/REG	TRMSD16GB10 (TS16GUSDHC10)	11.75	35.25
PLEASE NOTE: ----- ***** B&H HOLIDAY SCHEDULE ***** We will be closed on Wednesday December 25th ***** We will be open on New Year's Day, Wednesday January 1st 10AM - 6PM Certain items may be enforced by vendor to sell at the vendor-imposed price posted at the time of order.					
Payment Type -				- Amount	
NO PAYMENT TYPE SELECTED				Sub-Total:	388.02
				Shipping:	0.00
				Total:	388.02

B&H Photo - Video, Inc.
 New York, NY 10001
 420 Ninth Avenue
 Tel. No. (212) 444-6600
 Fax. No. (212) 239-7770

Page: 2

Quote No.: 460318020

 Cust Code: 1594475 Terms: 30 DAY Ship-Via: STANDARD
 P.O. No.: Slsman: 154 *****

Qty	Brand	Item Description SKU#/Catalog#	Price	Total
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@PLEASE NOTE: -----
 @ This quote is for information only. Prices, products, and availability
 @ are subject to change without notice.
 @ Certain items may be enforced by vendor to sell at the
 @ vendor-imposed price posted at the time of order.
 @ ***** B&H HOLIDAY SCHEDULE *****
 @ We will be open on Thanksgiving Day,
 @ Thursday November 28, 10:00 AM - 6:00 PM
 @ *****
 @ We will be closed on Wednesday December 25th
 @ *****
 @ We will be open on New Year's Day,
 @ Wednesday January 1st 10AM - 6PM

Payment Type	- Amount	Sub-Total:	365.82
UNPAID		Shipping:	0.00
		* Total:	365.82



420 Ninth Avenue, New York, NY 10001 • Fax: 212.239.7770

PHOTO 1-212 444-6600 1-800 947-9950	DIGITAL PHOTO 1-212 444-6700 1-800 947-9978	VIDEO 1-212 444-5000 1-800 947-9910	PRO AUDIO 1-212 444-5070 1-800 947-1183
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To Inquire About Your Order Tel: 212.239.7765 - 800.221.5743 • Fax: 212.502.9426 - 866.527.7375

The Professional's Source

www.BandH.com



Order No.: 470693090

Sold To: JACKIE KALDANI
 LOS RIOS COMMUNITY COLLEGE DIS
 1919 SPANOS CT.
 SACRAMENTO, CA 95825

Ship To: RECEIVING
 FOLSOM LAKE COLLEGE
 10 COLLEGE PARKWAY
 FOLSOM, CA 95630

RCVR
0001063467
2-4-14 CLK

Bill Phone: (916)568-3074 Ext: 000000
 Work Phone: (916)568-3113 Ext: 000000

Ship Phone: (916)568-3071

Invoice Date	Customer Code	Terms	Order Date	Purchase Order Number	Salesperson	Ship Via
01/28/14	1594475	30 DAY	01/27/14	0001074834	2NQ	STANDARD

Qty	Ord	Qty	Ship	Qty	Bko	Item Description	SKU#/MFR#	Item Price	Amount
3		3				SAMSUNG HMX-W300 HD WATERPROOF CAMCORDER(OR Salesperson Code: 154 SERIAL #: A230CN1DA000RX A230CN1DA000PM A230CN1DA0008B <i>Qualifies for Free Shipping Within the Contiguous USA</i>	SAHMXW3000 (HMX-W300YN/XAA)		
3		3				TRANSCEND 16GB MICRO SDHC-UHS-1 CARD W/ADAP Salesperson Code: 2NQ PLEASE NOTE: ***** B&H HOLIDAY SCHEDULE ***** We will be closed on Sunday March 16th. We will re-open on Monday March 17th at 9:00 AM	TRMSD16GBU1 (TS16GUSDU1)		



BNH Invoice-SHIP