

# FOLSOM LAKE COLLEGE

100 SCHOLAR WAY • FOLSOM, CA 95630  
 TELEPHONE (916) 608-6549

CHECK NO. **FL- 00794**

VENDOR NO. **0000003279**

DATE March 5, 2013

LOCATION **09**

TO Cordova Community Council  
 2729 Prospect Dr. Ste# 117  
 Rancho Cordova, CA 95670

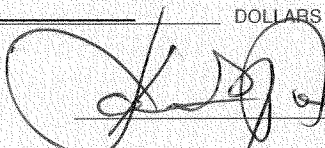
REQUISITIONED BY  
 Req# 715873 - J. Heiland

GENFD	5300	11	FL.VI.RCOR	60100	00000	2013	041A	\$50.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1		Membership fee for Cordova Community Council for 2013 for Folsom Lake College - Rancho Cordova Center		\$50.00

RECEIVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

<b>FOLSOM LAKE COLLEGE</b> REVOLVING FUND ACCOUNT 100 Scholar Way • Folsom, CA 95630	<b>BANK OF AMERICA</b> GOVERNMENT BANKING	CHECK <b>No. FL-00794</b>
Folsom Lake College will pay to the order of:	DATE: <u>March 5, 2013</u>	11-35 1210
*****Cordova Community Council Foundation*****	\$ 50.00	(NOT TO EXCEED \$250.00) *THIS CHECK VOID 60 DAYS FROM DATE DRAWN
-----Fifty and no/100-----	DOLLARS	
@000794 @ 121000358 14993 11042		

# Los Rios Community College District

## Requisition

Page 1 of 1

Req. No. **715873**  
P.O. NO. \_\_\_\_\_

Vendor Code \_\_\_\_\_ DATE 2-25-13

Approved \_\_\_\_\_ VENDOR Cordova Community Council

Terms \_\_\_\_\_ ADDRESS 2729 Prospect Dr. - STE 117

F.O.B. \_\_\_\_\_ CITY Rancho Cordova STATE CA ZIP 95670

PHONE 916-273-5704 FAX \_\_\_\_\_

DELIVERY INSTRUCTIONS  
Pre-Pay REVL

Location Code  
CL # 1200794

College/District Location \_\_\_\_\_ Department \_\_\_\_\_

Division \_\_\_\_\_ Date Required \_\_\_\_\_

ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
*Use additional paper if necessary and please reference requisition number. <b>DO NOT USE A SECOND REQUISITION.</b>					
1	<u>Cordova Community Council</u>	1		50. <sup>00</sup>	50. <sup>00</sup>
2	<u>Member Ship 2013</u>				
3					
4	<u>(due by 3-29-13)</u>				
5					
6					
7					
8					
9					
10					
11					
12					
13					

**Purchases Charged to Categorical Programs, Grants or Special Projects**

This purchase is in compliance with the requirements of \_\_\_\_\_

Program Director/Coordinator Signature: \_\_\_\_\_ For grants/special projects \_\_\_\_\_ Program Name: 041a Project/Grant Number: \_\_\_\_\_

Program Goal/Objective Number/Explanation: \_\_\_\_\_

Sales Tax: \_\_\_\_\_

**Total** \$ 50.00

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: DYCE HEILAND TYPED/PRINT DATE: 2-25-13

REQUESTED BY: [Signature] SIGNATURE DATE: 2-25-13

AUTHORIZED: [Signature] DEAN OR AUTHORIZED SIGNATURE DATE: 3/4/13

APPROVED: [Signature] VICEPRESIDENT, ADMINISTRATION DATE: 3/4/2013

Centel 5300 11, FL VI. PCOR

Bus. Unit	Account *	Fund	Org	
60100	00000	2013	041A	\$ 50.00
Program	Sub-Class	BY	Proj/Grnt	Amount
/	/	/	/	
Bus. Unit	Account *	Fund	Org	
/	/	/	/	\$
Program	Sub-Class	BY	Proj/Grnt	Amount
/	/	/	/	

\* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.

Location Code \_\_\_\_\_ Dept. \_\_\_\_\_

Building \_\_\_\_\_ Room No. \_\_\_\_\_

Area Dean: Goldenrod





## CORDOVA COMMUNITY COUNCIL

2729 Prospect Park Drive, Suite 117  
Rancho Cordova CA 95670  
(916) 273-5704  
melody@cordovacouncil.org

### *Invoice*

Bill To: Organization Member

*Invoice #:* 201287

*Date:* 2/26/2013

*Customer ID:* Org Member

Thank you for your continued support of the Cordova Community Council. Please remit \$50.00 for your 2013 Organization Membership.

The Cordova Community Council Foundation is a 501 c 3 charitable organization EIN 20-8488524. Part or all of your contribution may be tax deductible. Please consult your tax advisor.

Thank you!

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### *REMITTANCE*

*Customer ID:* **Org Member**

*Due Date:* **3/29/13**

*Amount Due:* **\$50.00**

*Amount*

*Enclosed:*

**Send to: Cordova Community Council Foundation  
2729 Prospect Park Dr, Ste 117  
Rancho Cordova, CA 95670**



## Membership Renewal Form

### Membership categories

**ORGANIZATION:** Every **non-profit organization, community group, club, school or public agency** that has some connection to the Rancho Cordova area may become an Organization Member with voting privileges, and appoint one official voting delegate. **Dues: \$50 per Council Year.**

**BUSINESS:** Every **business, corporation, or commercial enterprise** that has some connection to the Rancho Cordova area may become a Business Member. **Dues: \$25 per Council Year.**

**INDIVIDUAL:** Individuals who have some connection to the Rancho Cordova area may become Individual Members with voting privileges. **Dues: \$25 per Council Year.**

Type of Membership being renewed:  Organization  Business  Individual

ALL MEMBERSHIP TYPES please provide the following:

Member Name: Folsom Lake College - Rancho Cordova Center  
Member Address: 10378 Rockingham Drive, Sacramento CA 95827  
Member Telephone #: 916-255-3431  
Member Email: heilanj@flc.losrios.edu

ORGANIZATION and INDIVIDUAL only, please provide the following:

Name of Official (Voting) Delegate: Joyce Heiland

### Website Listing Information

All information is optional. Here are some guidelines to help:

**Renewing members:** Are there changes to your website listing? Please visit [www.cordovacouncil.org](http://www.cordovacouncil.org) and review! If there are no changes, please check here: 6

**Need changes?** Please provide any of the following information you would like listed on our website. Information can be sent via email to [melody@cordovacouncil.org](mailto:melody@cordovacouncil.org).

#### Organization Members

Name of Organization



Joyce Heiland  
Educational Center Assistant

10378 Rockingham Dr., Sacramento CA 95827  
(916) 255-3431 Fax (916) 255-4344  
[heilanj@flc.losrios.edu](mailto:heilanj@flc.losrios.edu)

#### Business Members

Name of Business  
Contact Person  
Address of Business  
Telephone # of Business  
Email for Business  
Website address  
Brief description of Business (2 to 3 sentences)  
History of the Business (5 to 7 sentences)  
The Business Today (5 to 7 sentences)  
Services provided (5 to 7 sentences)  
Highlights (5 to 7 sentences)  
Business logo (high resolution .jpg)

#### Individual Members

Your name  
Your address (optional)  
Your telephone # (optional)  
Your email (optional)  
Brief bio (optional)  
Photo (optional)