

**FOLSOM LAKE COLLEGE**

100 SCHOLAR WAY • FOLSOM, CA 95630  
 TELEPHONE (916) 608-6549

CHECK 1211  
 CHECK NO. **FL-00787**

*pd 1-3-13*  
*94-660020*

VENDOR NO. **0000003279**

DATE December 18, 2012

LOCATION **09**

*12/18/12*  
*TO ADPS.*

TO EL DORADO COUNTY SHERIFF'S OFFICE  
 CENTRAL DISPATCH  
 800 FAIR LANE  
 PLACERVILLE, CA 95667

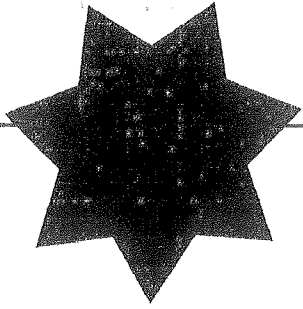
REQUISITIONED BY  
 Req# 767149 - A. Andrews

GENFD	5500	11	FL.VA.ELDO	65100	00000	2013	041A	\$25.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1	EA	Annual Alarm Permit Renewal - Permit#0001891 for: El Dorado Center from 1/27/2013-1/26/2014		25.00
		RECEIVED BY: _____		
		DATE: _____		

<p><b>FOLSOM LAKE COLLEGE</b>                  REVOLVING FUND ACCOUNT                  100 Scholar Way • Folsom, CA 95630</p>	<p><b>BANK OF AMERICA</b>                  GOVERNMENT BANKING</p>	<p>CHECK                  No. <b>FL-00787</b>                  DATE: December 18, 2012</p>
<p>Folsom Lake College                  will pay to the order of:                  ****EL DORADO COUNTY SHERIFF'S OFFICE*****</p>		<p>\$ <b>25.00</b></p>
<p>Twenty-five and no/100</p>		<p>(NOT TO EXCEED \$250.00)                  *THIS CHECK VOID 60 DAYS                  FROM DATE DRAWN</p>
<p>DOLLARS</p>		<p><b>COPY NOT NEGOTIABLE</b></p>
<p>ADMINISTRATIVE SERVICES</p>		



JOHN D'AGOSTINI  
SHERIFF - CORONER - PUBLIC ADMINISTRATOR  
COUNTY OF EL DORADO  
STATE OF CALIFORNIA

December 10, 2012

Permit #0001891

Los Rios Community College District - E L Dorado  
6699 Campus Drive  
Placerville, CA 95667

Your alarm permit is currently due for renewal. Please return this form with the appropriate fees and signature to:

El Dorado County Sheriff's Office  
Central Dispatch  
300 Fair Lane, Placerville, CA 95667

Renewal Fee: \$25.00

Expiration Date: 1/26/2013

Alarm Location: 6699 Campus Drive, Placerville, Ca

Changes in permit information: \_\_\_\_\_

*Kathleen Kuklan, VPA*  
Signature of alarm owner *Folsom Lake College, Los Rios Comm College Dist.*

If you have any questions regarding this renewal notice, please contact Sandra Nichols at (530) 621-5499.

Thank you,

*L. Whealton*

L. Whealton, Mgr. of Public Safety Dispatch  
El Dorado County Sheriff's Office  
(530) 621-5499

**"Serving El Dorado County Since 1850"**  
HEADQUARTERS- 300 FAIR LANE, PLACERVILLE, CA 95667  
JAIL DIVISION- 300 FORNI ROAD, PLACERVILLE, CA 95667  
TAHOE JAIL- 1051 AL TAHOE BLVD., SOUTH LAKE TAHOE, CA 96150  
TAHOE PATROL- 1360 JOHNSON BLVD., SUITE 100, SOUTH LAKE TAHOE, CA 96150

# Los Rios Community College District

## Requisition

Page \_\_\_\_\_ of \_\_\_\_\_

Req. No. 767149  
P.O. NO. \_\_\_\_\_

VendorCode \_\_\_\_\_ DATE Dec. 11, 2012

Approved \_\_\_\_\_ VENDOR EL DORADO CNTY SHERIFF'S OFC

Terms \_\_\_\_\_ ADDRESS CENTRAL DISPATCH - ALARM PERMIT/ALARMS

F.O.B. \_\_\_\_\_ CITY PLACERVILLE STATE CA ZIP 95667

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

DELIVERY INSTRUCTIONS

04EDCB

Location Code \_\_\_\_\_

College/District Location \_\_\_\_\_ Department \_\_\_\_\_

Division \_\_\_\_\_ Date Required \_\_\_\_\_

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
	*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.	1	EA	25.00	25.00
1	ALARM PERMIT FEE				
2	6699 CAMPUS DRIVE				
3	PLACERVILLE CA 95667				
4					
5	REVL CK # FLOO 767				
6					
7					
8					
9					
10					
11					
12					
13					

Purchases Charged to Categorical Programs, Grants or Special Projects

This purchase is in compliance with the requirements of \_\_\_\_\_

Program Name \_\_\_\_\_

For grants/special projects \_\_\_\_\_

Program Director/Coordinator Signature \_\_\_\_\_ Project/Grant Number \_\_\_\_\_

Program Goal/Objective Number/Explanation \_\_\_\_\_

SalesTax

**Total** 25.00

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Adrienne Andrews TYPED/PRINT DATE 12-11-12

REQUESTED BY: Adrienne Andrews SIGNATURE DATE 12/11/12

AUTHORIZED: Stephanie Furkin DEAN OR AUTHORIZED SIGNATURE DATE 12/18/12

APPROVED: \_\_\_\_\_ VICE PRESIDENT, ADMINISTRATION DATE \_\_\_\_\_

GENED/ 5500/ 11 / FL.VA. ELDO

Bus. Unit	Account*	Fund	Org	
<u>65100</u>	<u>00000</u>	<u>2013</u>	<u>041A</u>	\$ <u>25.00</u>
Program	Sub-Class	BY	Proj/Grnt	Amount
Bus. Unit	Account*	Fund	Org	
				\$
Program	Sub-Class	BY	Proj/Grnt	Amount

\* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.

Location Code \_\_\_\_\_ Dept. \_\_\_\_\_

Building \_\_\_\_\_ Room No. \_\_\_\_\_

Instructions on Reverse