

# FOLSOM LAKE COLLEGE

100 SCHOLAR WAY • FOLSOM, CA 95630  
 TELEPHONE (916) 608-6549

CHECK NO. **FL- 00777**

VENDOR NO. **0000003279**

DATE October 10, 2012

LOCATION **09**

TO Project Management Institute  
 Four Campus Blvd.  
 Newtown Square, PA 19073-3299


REQUISITIONED BY  
 Req# 760186 / J. Northrop

GENFD	5300	12	FL.VI.VTEA	05060	00000	2013	316C	\$129.00
BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

BUS UNIT	ACCOUNT	FUND	DEPARTMENT (ORG)	PROGRAM	CLASS	BY	PROJECT/GRANT	AMOUNT

QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	EST. TOTAL AMOUNT
1	ea	Project Management Institute Institutional Membership for Folsom Lake College - one year  Folsom Lake College delegate is Cheryl Wright		\$129.00

RECEIVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

<b>FOLSOM LAKE COLLEGE</b> REVOLVING FUND ACCOUNT 100 Scholar Way • Folsom, CA 95630	<b>BANK OF AMERICA</b> GOVERNMENT BANKING	CHECK No. <b>FL-00777</b> DATE: <u>October 10, 2012</u>
Folsom Lake College will pay to the order of:		11-35 1210
*****Project Management Institute*****		\$ 129.00
-----One Hundred Twenty-Nine and no/100-----		(NOT TO EXCEED \$250.00) *THIS CHECK VOID 60 DAYS FROM DATE DRAWN
		
@000777@ 121000358 14993 11042		

# Los Rios Community College District

## Requisition

Page 1

Req. No. <b>760186</b>
P.O. NO.

Vendor Code	DATE <u>10/2/12</u>		
Approved	VENDOR <u>Project Management Institute</u>		
Terms	ADDRESS <u>Four Campers Blvd.</u>		
F.O.B.	CITY <u>Newtown Square</u>	STATE <u>Penn.</u>	ZIP <u>19073-3299</u>
	PHONE <u>610-352-4600</u>	FAX <u>610-356-4647</u>	

DELIVERY INSTRUCTIONS	
<u>04CYPH144</u>	
Location Code	<u>FLC</u>
College/District Location	<u>CTE</u>
Division	<u>AR05</u>
Department	<u>10-19-12</u>
Date Required	

ITEM	DESCRIPTION	ORDERED		AMOUNT	
		QUANTITY	UNIT	UNIT PRICE	TOTAL PRICE
	*Use additional paper if necessary and please reference requisition number. DO NOT USE A SECOND REQUISITION.				
1	Project Management Institute			119.00	
2	Institutional Membership for				
3	Folsom Lake College - one year				
4					
5	FLC Delegate is Cheryl Wright.				
6					
7					
8	REV CK # FL00777				
9					
10					
11					
12					
13					

Purchases Charged to Categorical Programs, Grants or Special Projects		Sales Tax
This purchase is in compliance with the requirements of <u>VTEA</u>		
Program Director/Coordinator Signature <u>[Signature]</u>	For grants/special projects <u>316C</u>	Total \$ <u>129.00</u>
Program Name: <u>VTEA</u>		
Project/Grant Number: <u>316C</u>		
Program Goal/Objective Number/Explanation		

I hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations and laws.

REQUESTED BY: Jeanne Northrop TYPED/PRINT DATE 10/2/12

REQUESTED BY: Jeanne Northrop SIGNATURE DATE 10/2/12

AUTHORIZED: [Signature] DEAN OR AUTHORIZED SIGNATURE DATE 10/10/12

APPROVED: [Signature] VICE PRESIDENT/ADMINISTRATION DATE 10/10/12

GENFD <u>JM</u>				
Bus. Unit	Account *	Fund	Org	
<u>530</u>	<u>15300</u>	<u>12</u>	<u>FL.VT.VTEA</u>	
Program	Sub-Class	BY	Proj/Grnt	Amount
<u>05000</u>	<u>0000</u>	<u>000</u>	<u>316C</u>	\$ <u>129.00</u>
Bus. Unit	Account *	Fund	Org	
				\$
Program	Sub-Class	BY	Proj/Grnt	Amount

\* Asset Location - For equipment purchases over \$200 (Accounts 6490, 6495 and computers) complete the area below indicating the final location where equipment will be housed.

Location Code \_\_\_\_\_ Dept. \_\_\_\_\_

Building \_\_\_\_\_ Room No. \_\_\_\_\_

Instructions on Reverse

# Membership Application **PART 1**



Select Your Membership Category  Individual Membership  Student Membership (Must enclose proof of current enrollment.)

Please type or print clearly

Date 9/28/12

Prefix (Mr., Mrs., Ms., Dr.)	First Name <u>Folsom</u>	MI	Last Name <u>Lake College</u>	Suffix
Please print name as you want it to appear on your membership certificate <u>Folsom Lake College</u>				
Job Title <u>Cheryl wright</u>			Company/Organization <u>Professor</u>	
<b>Business Address</b>				
Street Address (line 1) <u>10 College Parkway</u>				
Street Address (line 2) <u>PEICTE</u>				
City <u>Folsom</u>	State/Province <u>CA</u>	Zip/Postal Code (US residents add four digit extension) <u>95630</u>	Country <u>USA</u>	
Business Phone <u>916-431-6568</u>		Toll-Free Phone <u>916-608-6686</u>		
<b>Home Address</b>				
Street Address (line 1)				
Street Address (line 2)				
City	State/Province	Zip/Postal Code (US residents add four digit extension)	Country	
Home Phone				
<b>Fax Numbers / E-mail Addresses</b>				
Primary Fax <u>916-608-6761</u>		Secondary Fax		
Primary E-mail <u>wrightc@flic.iosrios.edu</u>		Secondary E-mail		

**What is your organization's primary business activity (industry)?**

<p><b>Construction</b></p> <input type="checkbox"/> (002) Commercial/Heavy Industrial <input type="checkbox"/> (001) Residential <input type="checkbox"/> (003) Other _____	<p><b>Other Business Activities</b></p> <input type="checkbox"/> (045) Academia <input type="checkbox"/> (004) Aerospace <input type="checkbox"/> (005) Architecture/Design <input type="checkbox"/> (006) Arts/Entertainment/Broadcasting <input type="checkbox"/> (046) Automation Systems <input type="checkbox"/> (007) Business Mgmt Svcs./Mgmt Consulting <input type="checkbox"/> (053) City Management <input type="checkbox"/> (008) Computers/Software/DP <input type="checkbox"/> (044) Consulting <input type="checkbox"/> (009) Defense <input type="checkbox"/> (048) E-business <input type="checkbox"/> (010) Economics/Finance <input checked="" type="checkbox"/> (011) Education/Training <input type="checkbox"/> (012) Environmental/Waste/Sewage <input type="checkbox"/> (041) Engineering <input type="checkbox"/> (042) Financial Services <input type="checkbox"/> (013) Health/Human/Social Services <input type="checkbox"/> (043) Information Technology <input type="checkbox"/> (051) International Development <input type="checkbox"/> (014) Legal <input type="checkbox"/> (015) Printing/Publishing <input type="checkbox"/> (016) Public Administration/Government <input type="checkbox"/> (017) Real Estate/Insurance <input type="checkbox"/> (018) Recreation <input type="checkbox"/> (050) Supply Chain <input type="checkbox"/> (049) Systems Security <input type="checkbox"/> (019) Telecommunications <input type="checkbox"/> (020) Transportation <input type="checkbox"/> (052) Urban Development <input type="checkbox"/> (021) Utilities <input type="checkbox"/> (047) Web Technology <input type="checkbox"/> (022) Other _____
<p><b>Resources</b></p> <input type="checkbox"/> (023) Agriculture <input type="checkbox"/> (027) Coal/Gas/Oil <input type="checkbox"/> (025) Ferrous Mining <input type="checkbox"/> (024) Forestry <input type="checkbox"/> (026) Non-Ferrous Mining	
<p><b>Manufacturing</b></p> <input type="checkbox"/> (028) Automotive <input type="checkbox"/> (029) Chemical <input type="checkbox"/> (030) Concrete/Clay/Glass/Stone <input type="checkbox"/> (031) Electrical/Electronic <input type="checkbox"/> (032) Food <input type="checkbox"/> (033) Machinery/Metals <input type="checkbox"/> (034) Paper <input type="checkbox"/> (035) Petroleum <input type="checkbox"/> (040) Pharmaceutical <input type="checkbox"/> (036) Plastics <input type="checkbox"/> (037) Textiles/Fabrics <input type="checkbox"/> (038) Wood <input type="checkbox"/> (039) Other _____	

**What category best describes your job function?**

<p><b>Engineering</b></p> <input type="checkbox"/> (157) Chemical <input type="checkbox"/> (151) Civil <input type="checkbox"/> (152) Electrical <input type="checkbox"/> (153) Electronics <input type="checkbox"/> (154) Environmental <input type="checkbox"/> (155) Industrial <input type="checkbox"/> (156) Mechanical <input type="checkbox"/> (150) Other _____	<p><b>Other</b></p> <input type="checkbox"/> (103) Consulting <input type="checkbox"/> (106) Distribution <input type="checkbox"/> (107) Finance <input type="checkbox"/> (127) Financial Services <input type="checkbox"/> (110) Legal <input type="checkbox"/> (111) Marketing/Business Development/Sales <input type="checkbox"/> (113) Production <input type="checkbox"/> (115) Project Accounting/Audit <input type="checkbox"/> (116) Public Relations <input type="checkbox"/> (119) Research/Product Development <input type="checkbox"/> (128) Service & Outsourcing <input type="checkbox"/> (123) Teaching/Training <input type="checkbox"/> (146) Web Strategist/Technologist <input type="checkbox"/> (125) Other _____
<p><b>Management</b></p> <input type="checkbox"/> (102) Communications <input type="checkbox"/> (149) Configuration <input type="checkbox"/> (104) Contract/Procurement <input type="checkbox"/> (101) Corporate/Administrative <input type="checkbox"/> (105) Cost <input type="checkbox"/> (148) Critical Chain <input type="checkbox"/> (147) Earned Value <input type="checkbox"/> (108) Human Resources <input type="checkbox"/> (109) Information/Computer <input type="checkbox"/> (112) Materials <input type="checkbox"/> (114) Project/Program <input type="checkbox"/> (117) Quality <input type="checkbox"/> (118) Records <input type="checkbox"/> (120) Risk/Safety <input type="checkbox"/> (121) Scope/Technical <input type="checkbox"/> (122) Site/Facility <input type="checkbox"/> (124) Time Mgmt/Scheduling/Planning	

Please Complete Page 4



# Membership Application **PART 2**

## How did you first learn about PMI?

- (01) Colleague/Friend, Name? \_\_\_\_\_
- (02) Employer/Management \_\_\_\_\_
- (03) PMI Chapter, Which? \_\_\_\_\_
- (11) PMI Specific Interest Group, Which? \_\_\_\_\_
- (14) PMI College, Which? \_\_\_\_\_
- (04) Other Organization, Which? \_\_\_\_\_
- (05) Project Management Journal/PM Network/PMI Today \_\_\_\_\_
- (06) Advertising/Publicity, Where? \_\_\_\_\_
- (07) Conference or Trade Show, Which? \_\_\_\_\_
- (08) PMI Technical Material, Handbooks, etc. \_\_\_\_\_
- (10) Internet or other Electronic Bulletin Board System, Which? \_\_\_\_\_
- (12) Education/Training Program or Course  
Specify \_\_\_\_\_
- (13) PMP® Program \_\_\_\_\_
- (09) Other (please specify) \_\_\_\_\_

## What is your organization's size?

- 15 or fewer     16 - 99     100 - 499     500 - 999
- 1,000 - 2,499     2,500 - 4,999     5,000 or more

## Would you prefer that your name be excluded from the following?:

- Mailing list rentals     PMI Directories     PMI Announcements
- Yes, exclude my name (initial) \_\_\_\_\_

## What is your preferred mailing address?

- Home     Business

## What is your preferred billing address?

- Home     Business

## What is your preferred phone number?

- Home     Business

## What is your preferred notification method for PMI announcements?

- E-mail     Fax     Mail

## Do you know of someone else who might be interested in learning about the benefits of PMI Membership?

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone/Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

## Have you previously been a member of PMI?

- No     Yes... Year of last membership \_\_\_\_\_
- If yes, do you remember your previous id.#? \_\_\_\_\_

## DUES INFORMATION: One full year membership

### Dues Calculation

#### OPTION 1 - PMI Individual Membership

PMI Individual Member Dues \$119.00  
 New Member Application Fee (Also applies to Rejoining Members) \$10.00  
 Component Fees (see pgs. 5 and 6)  
 PMI Chapter Name(s) \$ \_\_\_\_\_  
 PMI SIG Name(s) \$ \_\_\_\_\_  
 PMI College Name(s) \$ \_\_\_\_\_  
 Optional Air Mail (outside North America) \$60.00 \$ \_\_\_\_\_  
 Total Membership Dues Enclosed ~~\$119.00~~ **\$129.00**

#### OPTION 2 - PMI Student Membership

PMI Student Member Dues \$10.00\*  
 New Member Application Fee \$10.00  
 Component Fees (see pgs. 5 and 6)  
 PMI Chapter Name(s) \$ \_\_\_\_\_  
 PMI SIG Name(s) \$ \_\_\_\_\_  
 PMI College Name(s) \$ \_\_\_\_\_  
 Optional Air Mail (outside North America) \$60.00 \$ \_\_\_\_\_  
 Total Membership Dues Enclosed \$ \_\_\_\_\_

**\*MUST ENCLOSE verification of current enrollment. PMI will not be able to process membership without this documentation**

### METHOD OF PAYMENT:

- PAYMENT ENCLOSED • Payments must be in the form of a check or money order in U.S. dollars, drawn on a U.S. bank.

• OR you can use one of the following credit cards.

- VISA     MasterCard     American Express     Diners Club

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

**PMI IS AN INDIVIDUAL MEMBERSHIP ORGANIZATION. MEMBERSHIP IS NONREFUNDABLE AND NONTRANSFERABLE. FEES SUBJECT TO CHANGE.**

## Return Completed Form with Payment to:

**Project Management Institute**

Four Campus Boulevard

Newtown Square, Pennsylvania 19073-3299 USA

• Tel: +610-356-4600    • Fax: +610-356-4647

• E-Mail: pmihq@pmi.org    • Internet: www.pmi.org



**Project Management Institute**

# Building Professionalism in Project Management

## PMI® Membership Categories

**INDIVIDUAL MEMBERSHIP - ANNUAL DUES \$119.00 U.S. PLUS \$10.00 U.S. NEW MEMBER APPLICATION FEE.** Individual Membership entitles members to all privileges and benefits of membership and empowers members with full voting rights for electing PMI's leadership which is comprised of volunteer members.

**STUDENT MEMBERSHIP - ANNUAL DUES \$10.00 U.S. PLUS \$10.00 U.S. NEW MEMBER APPLICATION FEE.** Student membership in the Project Management Institute is open to students currently enrolled in a degree-granting program at an accredited, or globally equivalent, college/university. **Applicants must enclose verification of current enrollment** with a completed Membership Application. Student members are not entitled to exercise any voting rights, or hold any elected office in the Institute. Student members may, however, hold office and vote within a PMI Component, as may be granted in the Component Bylaws.



## To Apply For Membership:

1. Select your membership category. Complete the application and provide information requested on pages 3 and 4 of this form. This information will assist us in serving you.
2. Gain maximum benefit from your PMI membership by joining one or more PMI Chapters, PMI Specific Interest Groups (SIG), and/or PMI College. A complete list of PMI Components and their fees is included on pages 5 and 6 of this form.
3. Send your completed application form, along with a check or money order (made payable to Project Management Institute, in U.S. dollars, drawn on a U.S. bank) to PMI, Four Campus Blvd., Newtown Square, Pennsylvania 19073 USA. If paying by credit card, you may fax the application form (all pages, please) to +610-356-4647 or join on line at [www.pmi.org/membership/apply.htm](http://www.pmi.org/membership/apply.htm)
4. After your application has been processed, you will receive welcoming information including your membership card and membership certificate (approximately 6-8 weeks). Your subscriptions to *Project Management Journal*, *PM Network* magazine, and *PMI Today* newsletter will begin arriving in approximately 6-8 weeks.
5. By joining PMI you agree to adhere to the PMI Member Code of Ethics. For a full copy of the PMI Member Code of Ethics, please visit the PMI Web site at [www.pmi.org/membership](http://www.pmi.org/membership) or call PMI's Fax on Demand Service at +800-495-5201 (US & Canada) or +303-454-3333 (all other locations).

**Apply On Line!**

Join PMI securely on line using your credit card by going to the PMI Web site at [www.pmi.org/membership/apply.htm](http://www.pmi.org/membership/apply.htm)