



LOS RIOS COMMUNITY COLLEGE DISTRICT
 1919 Spanos Court • Sacramento, CA 95825-3981

P.O. No. F 2723

Date _____

LIMITED PURCHASE SERVICES
 (Not to Exceed \$200.00)

REC JAN 25 A 11:23

VENDOR NAME AND ADDRESS: FLC Bookstore	DELIVERY INSTRUCTIONS: (Check one) <input type="checkbox"/> Deliver to Address Below <input type="checkbox"/> Will Call
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ITEM	DESCRIPTION GIVE COMPLETE DESCRIPTION, INCLUDING CAT. NO. & SIZES	ORDERED			UNIT PRICE	TOTAL
		QUANTITY	UNIT	STOCK NO.		
1	Ecological Intelligence					
2						
3	9780385527835 New	1				16.00
4						
5						
6						
7						
8						
9						
10						

Purchases Charged to Categorical Programs, Grants or Special Projects This purchased is in compliance with the requirements of: LOTTERY Program Name For grants/special projects 700P Project/Grant Number ELIGIBLE INSTRUCTIONAL MATERIALS Program Goal/Objective Number/Explanation	SUB-TOTAL SALES TAX TOTAL (Not to Exceed \$200.00)	 1.28 17.28
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VENDOR: Reference P.O. number on all invoices and packing slips. Total invoice may not exceed \$200.00 including tax and shipping costs. Mail invoices in duplicate to: Los Rios Community College District, Accounting Department, 1919 Spanos Court, Sacramento, CA 95825.

I/WE hereby certify the items/services listed above are to be obtained in accordance with District Regulation 8323, Section 4, Conflict of Interest, and all other applicable district, state, and federal policies, rules, regulations, and laws.

REQUESTED BY: **Tanya George** DATE: **1/23/13**

REQUESTED BY: **[Signature]** DATE: **1/23/13**

APPROVED: **[Signature]** DATE: **1/24/13**

APPROVED: **[Signature]** DATE: **1/25/13**

Received by _____ Date _____

Bus. Unit Account Fund Org

61200 / 00000 / 2013 / 700P

Program Sub-Class BY Proj/Grnt

Amount **\$ 17.28**